

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160725000258830 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/25/2016 01:17:57 PM FILED/CERT

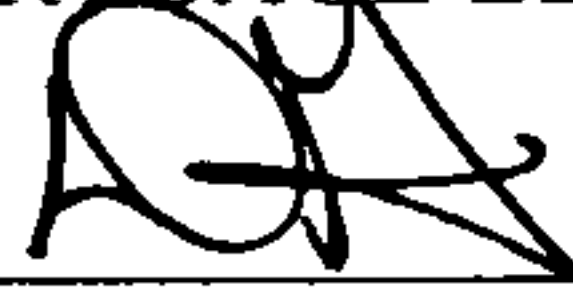
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

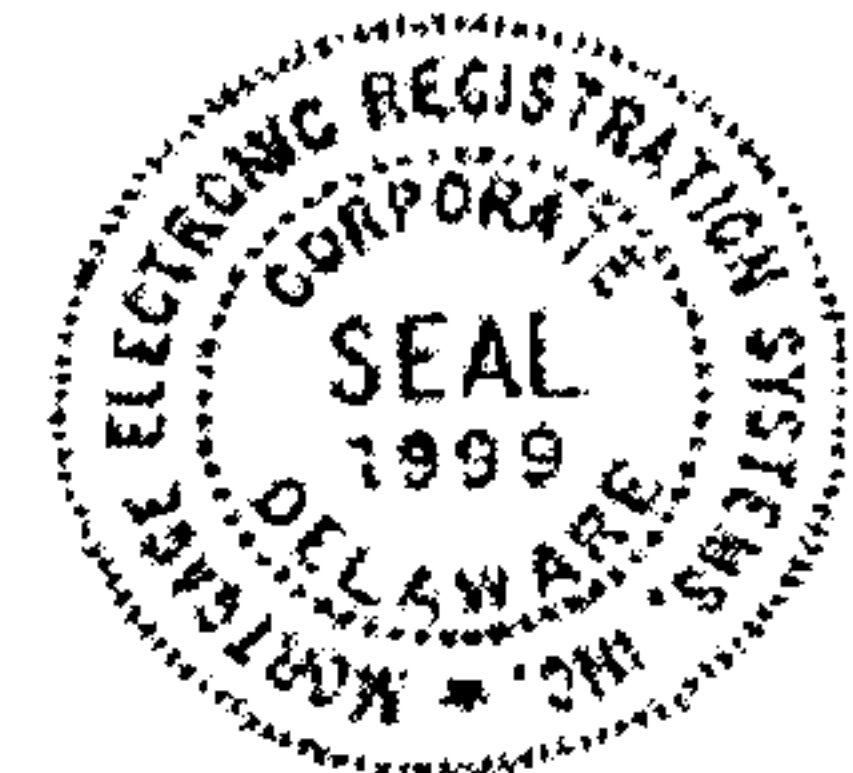
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JOHN C LEE AND SUSAN J LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS, dated January 23, 2013 and recorded on February 8, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130208000057750 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1137 INDEPENDENCE DRIVE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on July 20, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

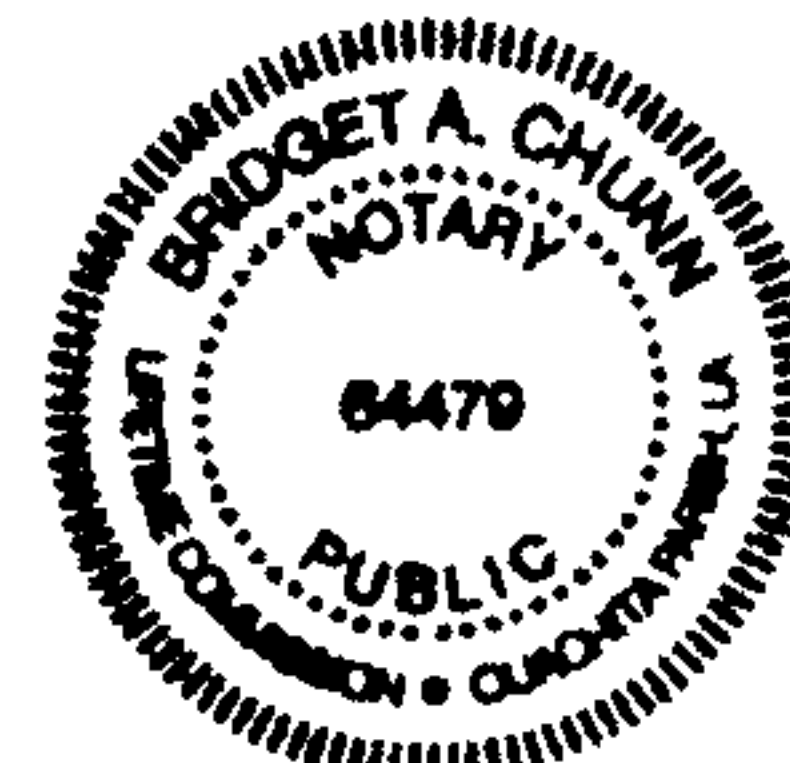

DEPHONSHA GILBERT
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On July 20, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 1695643789
Outbound Date: 07/19/16
MIN, if applicable: 100174900000121565
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026