

20160725000258520  
07/25/2016 10:52:57 AM  
ASSIGN 1/3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

Space above for Recorder's use

Loan No: 2261836  
Svc Ln No: 104672



2412536

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/25/2008

Original Loan Amount: \$188,028.00

Executed by (Borrower(s)): **JASON EARL JERNIGAN AND WENDI CLINE JERNIGAN, HUSBAND AND WIFE**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **20080502000180560** in the Office of County Recorder of **SHELBY County, AL**,  
Recorded on 5/2/2008.

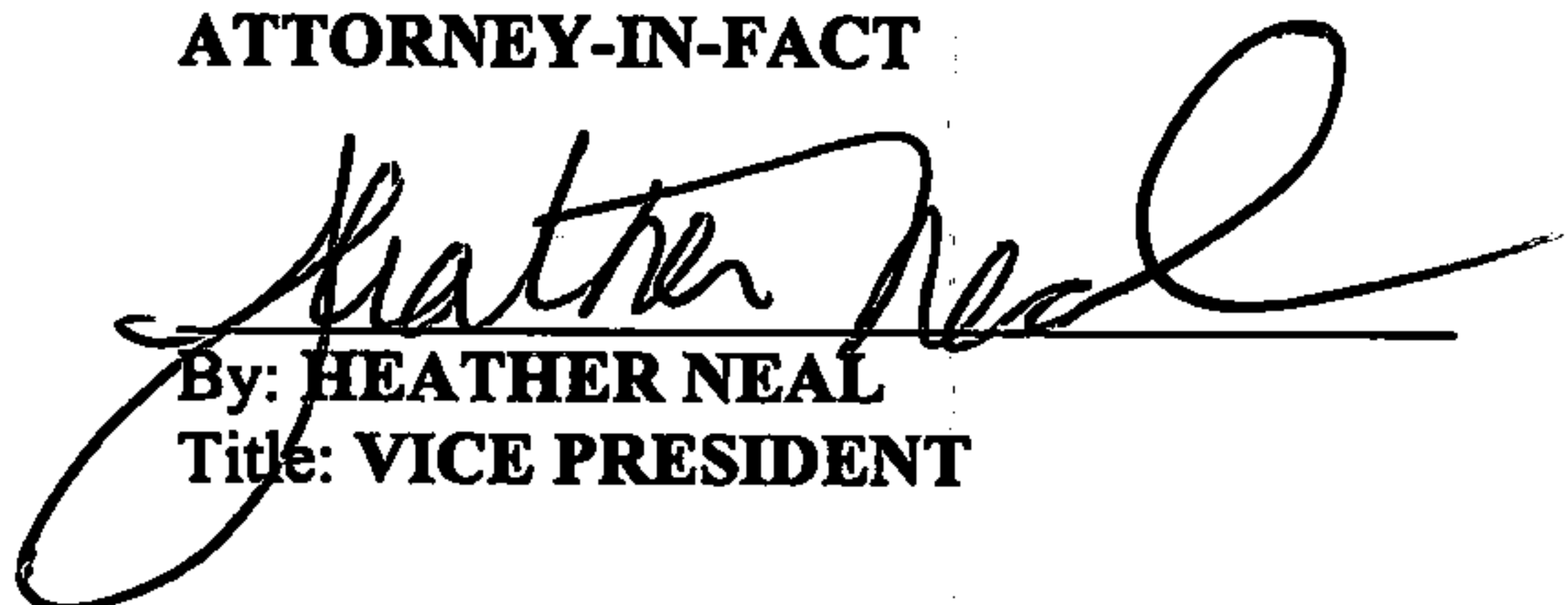
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **124 THATCHER ROAD, VINCENT, ALABAMA 35178**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-19-2016

**CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2, BY FAY SERVICING, LLC, ITS ATTORNEY-IN-FACT**

  
By: **HEATHER NEAL**  
Title: **VICE PRESIDENT**

  
Witness Name: **MURAT DENIZ**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT


State of **Florida**  
County of **PINELLAS**

On 7/19/16, before me, **BRUCE DORAN**, a Notary Public, personally appeared **HEATHER NEAL, VICE PRESIDENT** of/for **FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **Florida** that the foregoing paragraph is true and correct. I further certify **HEATHER NEAL**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

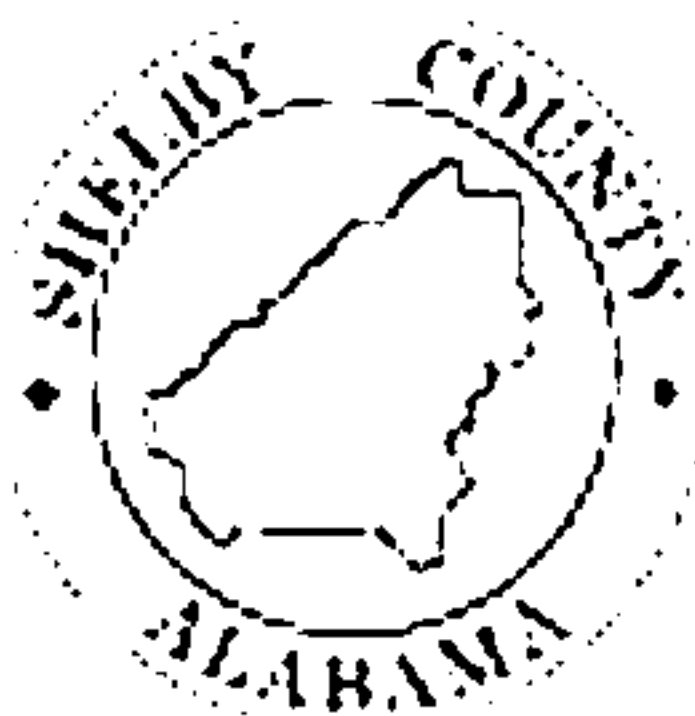


(Notary Name): **BRUCE DORAN**  
My commission expires: **4/18/2020**

 **BRUCE DORAN**  
MY COMMISSION # **FF 983108**  
EXPIRES: **April 18, 2020**  
Bonded Thru Budget Notary Services

**EXHIBIT "A"**

**LOT 26, ACCORDING TO THE MAP OR SURVEY OF WYNDSOR TRACE, PHASE I, AS RECORDED IN  
MAP BOOK 37, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/25/2016 10:52:57 AM  
\$23.00 CHERRY  
20160725000258520

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the typed name of the Probate Judge.