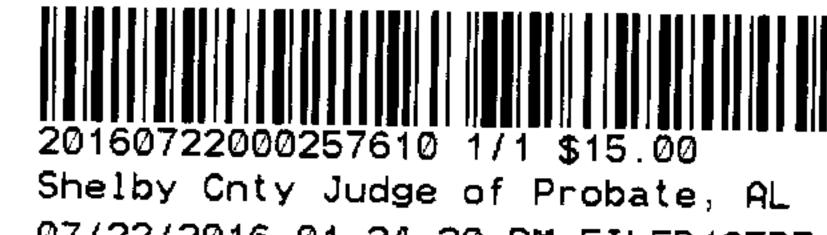
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



07/22/2016 01:24:20 PM FILED/CERT

## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from RANDALL E HOLCOMB AND DANA Q HOLCOMB BY HIS/HER AGENT AND ATTORNEY IN-FACT RANDALL E HOLCOMB to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGESOUTH, LLC., ITS SUCCESSORS AND ASSIGNS, dated June 7, 2002 and recorded on July 15, 2002 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20020715000328070 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1123 ELM DRIVE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on July 19, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On July 19, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

A. CHUNN 64479. Notary Public LIFETIME COMMISSION

Loan Number: 1986127536 Outbound Date: 07/18/16

MIN, if applicable: 100139509987566405 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026