


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

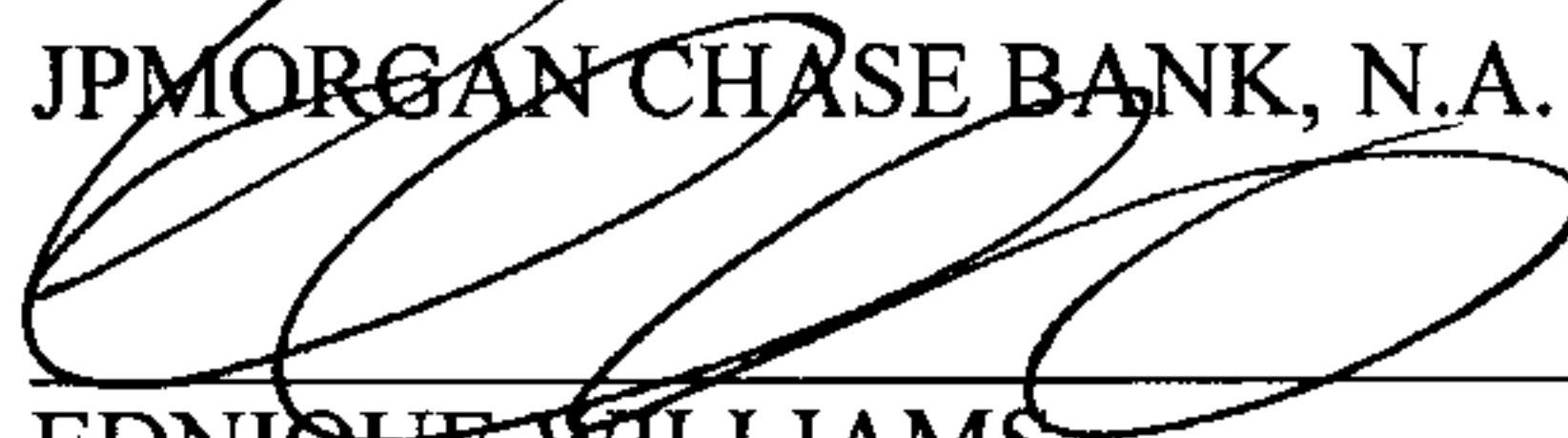
  
20160722000257600 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/22/2016 01:24:19 PM FILED/CERT

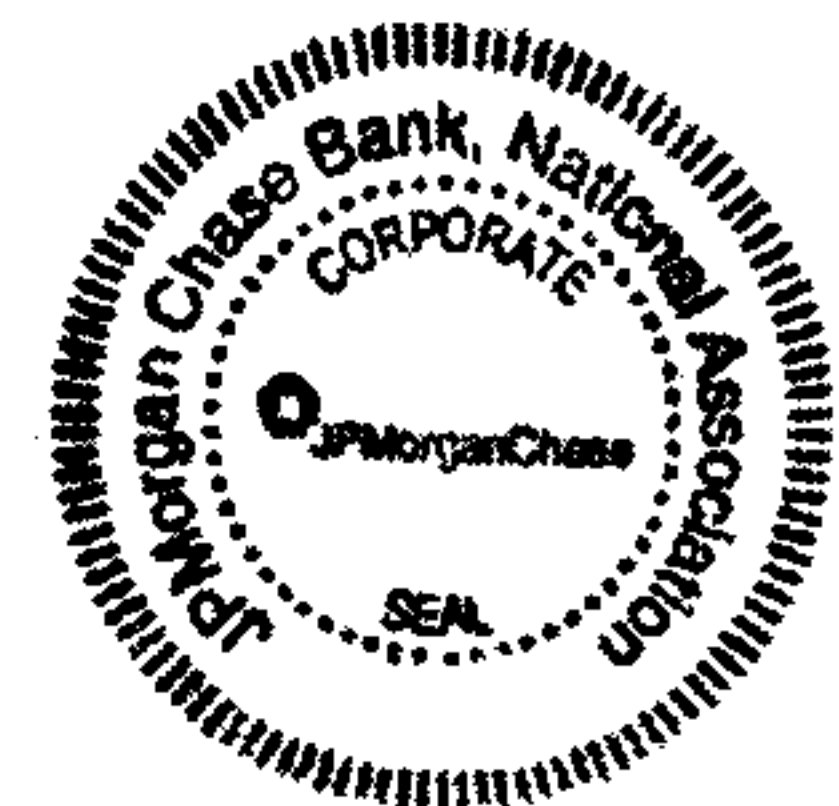
**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from RONALD B JOHNSON AND ROSANNE JOHNSON to JPMORGAN CHASE BANK, N.A., dated March 6, 2012 and recorded on March 15, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120315000091070 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1616 INDIAN SPRINGS LN, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on July 19, 2016.

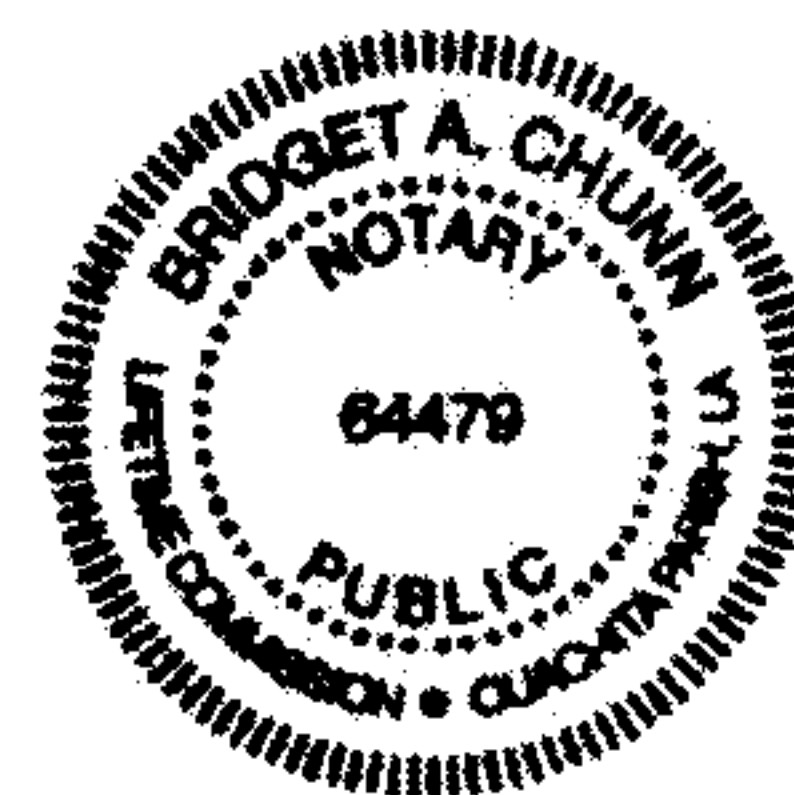
  
JPMORGAN CHASE BANK, N.A.  
EDNIQUE WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On July 19, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Loan Number: 1758960161  
Outbound Date: 07/18/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026