THIS INSTRUMENT PREPARED BY: Jeff W. Parmer Law Offices of Jeff W. Parmer, LLC 850 Shades Creek Parkway, Suite 210 Birmingham, Alabama 35209		GRANTEE'S ADDRESS: Paul Johnson and Brandy Johnson  118 Haway 337  Chelsee, Al SSOG	
STATE OF ALABAMA	)	JOINT SURVIVORSHIP DEED	20160722000257500
COUNTY OF JEFFERSON	)		07/22/2016 12:53:42 PM DEEDS 1/4

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Fifty Thousand and NO/100 (\$150,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Blaine Williams, an unmarried person (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Paul Johnson and Brandy Johnson (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Attached Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 778 Highway 337, Chelsea, Alabama 35043.

\$147,283.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

## 20160722000257500 07/22/2016 12:53:42 PM DEEDS 2/4

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 21st day of July, 2016.

Blaine Williams

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **Blaine Williams** whose name is signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he executed the same voluntarily on the day the same bears date.

NOTAR DUBLIC COMMENTARISMENT OF THE ATTENDED TO THE ATTENDED T

IN WITNESS WHEREOF, Lhave bereunto set my hand and seal this the 21st day of July, 2016.

Alan C. Keith NOTARY PUBLIC

My Commission Expires: 03/14/2020

## Exhibit A

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# Legal Description

Commence at the Southwest corner of the Southeast Quarter of Section 34, Township 19 South, Range 1 West for the point of beginning; thence run East along the South boundary line of said Quarter-Quarter Section for 301.92 feet to the South edge of a country dirt road; thence turn an angle of 160 degrees, 39 minutes, 03 seconds to the left and run along said dirt road for 37.16 feet; thence turn an angle of 10 degrees, 21 minutes, 10 seconds to the right and run along said dirt road for 50.31 feet; thence turn an angle of 13 degrees, 14 minutes, 44 seconds to the right and run along said dirt road for 52.14 feet; thence turn an angle of 13 degrees, 29 minutes, 56 seconds to the right and run along said dirt road for 50.90 feet; thence turn an angle of 01 degrees, 59 minutes, 00 seconds to the right and run along said dirt road for 48.38 feet; thence turn an angle of 05 degrees, 15 minutes, 35 seconds to the left and run along said dirt road for 47.07 feet; thence turn an angle of 09 degrees, 10 minutes, 26 seconds to the left and run along said dirt road for 48.43 feet; thence turn an angle of 01 degrees, 23 minutes, 34 seconds to the left and run along said dirt road for 50.26 feet; thence turn an angle of 02 degrees, 24 minutes, 09 seconds to the left and run along said dirt road for 47.65 feet; thence turn an angle of 131 degrees, 09 minutes, 50 seconds to the left and run 292.52 feet to the point of beginning. According to survey of Larry W. Carver, AL. Reg. No. 15454, dated February 28, 1993.

ALSO known as "Pine Blossum Trail" a Residential Subdivision, as recorded in Map Book 17, Page 42, in the Probate Office of Shelby County, Alabama.

### Real Estate Sales Validation Form

Grantor's Name	Blaine Williams	ordance with Code of Alabama 19 Grantee's Name	Paul Johnson & Brandy Johnson
Mailing Address	3013 Shadow Oaks Way	Mailing Address	
	Wilsonville, AL 35186	<del></del>	Chelsea, AL 35043
	<del></del>		
Property Address	778 Highway 337	Date of Sale	9 07/21/2016
, , , , , , , , , , , , , , , , , , ,	Chelsea, AL 35043	Total Purchase Price	<del>                                      </del>
		or	
		Actual Value	\$
016072200025750		or Assessor's Market Value	. •
2:53:42 PM DEE			
	ne) (Recordation of docur	n this form can be verified in the mentary evidence is not required.  Appraisal Other	
•	document presented for rec this form is not required.	cordation contains all of the re	quired information referenced
		Instructions	
	d mailing address - provide ir current mailing address.	the name of the person or pe	ersons conveying interest
Grantee's name an to property is being	· · · · · · · · · · · · · · · · · · ·	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	available.
Date of Sale - the o	late on which interest to the	e property was conveyed.	
	e - the total amount paid for the instrument offered for i	or the purchase of the property record.	y, both real and personal,
conveyed by the in:		. This may be evidenced by an	, both real and personal, being n appraisal conducted by a
excluding current u responsibility of val	se valuation, of the propert		
accurate. I further ι		tatements claimed on this forn	ed in this document is true and n may result in the imposition
Date 7/22/16	<b>-</b>	Print Alan C. Keith	
Unattested		_ Sign	
	(verified by)	((Granter	e/Owner/Agent) circle one

Service Contraction of the Contr

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 07/22/2016 12:53:42 PM

**\$27.00 CHERRY** 20160722000257500

Form RT-1