



20160722000256720 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
07/22/2016 08:38:34 AM FILED/CERT

**MERS # 100955310000194577 MERS PHONE: 1-888-679-6377**

**TOMMY R TUCKER**  
**1000312260**  
PO Date: **06/29/2016**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **TOMMY R TUCKER AND KAREN R TUCKER, HUSBAND AND WIFE** to **FIRSTBANK** dated **JULY 16, 2012**, filed for record **JULY 26, 2012** in mortgage volume/book , page DOC No. **20120726000269080, RE RECORDED ON 08/16/2012 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 20120816000303580** of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **18th** day of **JULY, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**1902 RIVER PARK DR, HOOVER, AL - 35244**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK \***

\* its successors and assigns

**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **LYNN STAPLETON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK \*** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **18th** day of **July, 2016**.

\_\_\_\_\_  
**LYNN STAPLETON**  
In and for the state of **OHIO**  
My commission expires **9/5/2016**

Prepared by:

\_\_\_\_\_  
**LYNN STAPLETON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

\_\_\_\_\_  
**LYNN STAPLETON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**LYNN STAPLETON**  
Notary Public, State of Ohio  
My Commission Expires  
September 05, 2016