THIS INSTRUMENT PREPARED BY: Ellis, Head, Owens & Justice P O Box 587

Columbiana, AL 35051

## **SENT TAX NOTICE TO:**

Paige Martinez
66 Dickenson Lane
Pelham, AL 35124

WA.	RRA	NTY	DEED

20160721000256490 1/3 \$40.50

Shelby Cnty Judge of Probate, AL 07/21/2016 03:49:08 PM FILED/CERT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of TEN AND NO/100-----------------------DOLLARS (\$10.00), to the undersigned grantor, BILL SHANAHAN, a married man, (herein referred to as GRANTOR), in hand paid by PAIGE MARTINEZ (herein referred to as GRANTEE), the receipt of which is hereby acknowledged, the said BILL SHANAHAN, does by these presents, grant, bargain, sell and convey unto the said PAIGE MARTINEZ, all of the following described real estate, situated in Shelby County, Alabama, to-wit:

## SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Subject to taxes for 2016 and subsequent years, easements, restrictions, rights of way and permits of record.

This property constitutes no part of the homestead of the grantor or his spouse.

TO HAVE AND TO HOLD, To the said Grantee, its successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of July , 2016.

Bill Shanahan

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Bill Shanahan, who is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of July, 2016.

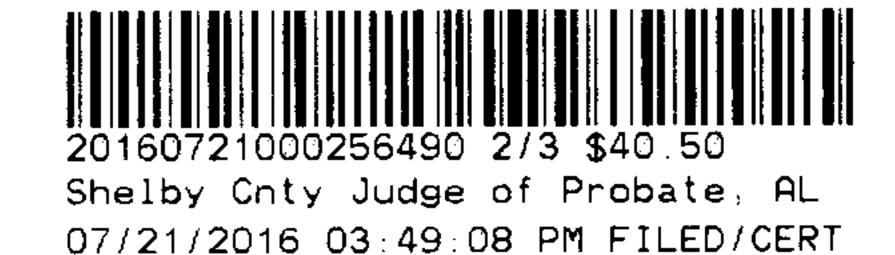
My Commission Expires: 9 11 19

Mulla Surta Notary Public

> Shelby County, AL 07/21/2016 State of Alabama

State of Alabama Deed Tax:\$19.50

## EXHIBIT "A" LEGAL DESCRIPTION



Subject Parcel "A"

A parcel of land situated in the S.W. 1/4 of the N.W.1/4 of Section 15, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the S.W. Corner of the S.W. 1/4 of the N.W. 1/4 of Section 15, Township 20 South, Range 2 West. thence run North along the West line of said 1/4-1/4 a distance of 430.80' (Old Deed & Plat 373.0') to the south line of Bill Shanahan property as described in Instrument # 2014031100068130; thence continue along last described course and along said west line a distance of 290.62 feet; thence turn right an angle of 90 deg. 17 min. 03 seconds a distance of 272.83 to the Point of Beginning of the property herein described; thence left 117 deg. 10 min. 05 seconds a distance of 141.93 feet to a point of curve to the left having a radius of 308.00 feet, an arc length of 91.13 feet, a delta angle of 16 deg. 57 min. 51 seconds. Said arc subtended by a chord length of 90.80 feet. thence turn left 08 deg. 28 min. 35 seconds and run along the chord to the end of said curve; thence turn left 08 deg. 28 min. 35 seconds a distance of 93.79 feet; thence turn right 134 deg. 10 min. 17 seconds a distance of 40.20 feet to the southern right-ofway line of Dickerson Road; thence turn right 18 deg. 11 min. 28 seconds a distance of 232.76 feet; thence turn left 11 deg. 19 min. 44 seconds a distance of 174.15 feet to the point of intersection of the southern right-of-way line of Dickerson Road and the southwestern line of Dickerson Lane; thence turn right 39 deg. 42 min. 55 seconds a distance of 216.03 feet the northern line of Bill Shanahan property as described in Instrument # 20050209000065950; thence turn right 151 deg. 26 min. 19 seconds a distance of 138.29 feet; thence turn left 63 deg. 19 min. 34 seconds a distance of 31.62 feet; thence turn right 55 deg. 46 min. 39 seconds a distance of 182.21 feet to the northern right-of-way line of Dickerson lane; said point being a point on a curve concaved to the northwest, having a radius of 194.54 feet, a delta angle of 22 degrees 53 minutes 42 seconds, an arc distance of 76.54 feet; thence turn right 37 deg. 39 min. 04 seconds and run along the chord a distance of 76.03 feet; thence turn right 103 deg. 47 min. 25 seconds and leaving said right-of-way line a distance of 323.84 feet to the point of beginning. Said parcel of land contains 2.38 acres more or less.

Real Estate Sales Validation Form

	This Document must be	e filed in accord	lance with Code	e of Alaban	na 1975, Section 40	<i>9.22.1</i>	
(Seller)			(Buyer)				
Grantor's Name		<u></u>	Grantee's Name Paige Martinez				
Mailing Address	66 Dickenson Lane		Mailing Addr				
-	Pelham, AL 35124	<del>- ,</del>	Pelham, AL 35124				
Property Address	: 66 Dickenson Lane		Date of Sale	7-21	- 16		
Pelham, AL 35124							
<u> </u>	Shelby County, Alabar	na	Total Purch		\$	<del></del>	
			Actual Val	or ue	\$		
			Assessor's	or Market Val	lue \$ 19,361.00	(2.38 ac.)	
<b>-</b>	ce or actual value claim n of documentary evide			l in the foll	owing documentar	y evidence: (check	
		_					
Bill of Sa Sales Con		<u> </u>	Appraisal Other - Tax Ass		20160721000256490 3 Shelby Cnty Judge o	3/3 <b>\$</b> 40.50	
Closing Sta					07/21/2016 03:49:08		
of this form is no							
Grantor's name and i	nailing address - provide the	name of the perso	Instructions n or persons conve	eying interest	to property and their cu	ırrent mailing address.	
Grantee's name and	mailing address - provide the	name of the perso	n or persons to wh	om interest to	property is being conv	veyed.	
Property address -the	e physical address of the prop	perty being convey	ed, if available.				
Date of Sale - the da	te on which interest to the pr	operty was convey	ed.				
Total purchase price record.	- the total amount paid for the	he purchase of the	property, both real	and personal,	, being conveyed by the	e instrument offered for	
	property is not being sold, the evidenced by an appraisal co					e instrument offered for	
determined by the lo	ed and the value must be det cal official charged with the Code of Alabama 1975§ 40	responsibility of v			<del>-</del>		
•	f my knowledge and belief then this form may result in the					er understand that any false (h).	
Date 7-21-16	<u></u>	Sign Bill		-			
			ntee/Owner/Agent	•			
		Print Bil	Shawa	HAN	, , , <u></u>		
Unattested		(Verifie	ed by)				