

EASEMENT - DISTRIBUTION FACILITIES

20160721000255180
07/21/2016 10:32:30 AM
ESMTAROW 1/3

STATE OF ALABAMA
COUNTY OF SHELBY
N.E. No. AL6272-00-B016
Document ID 72222377-001
This instrument prepared by: P. Robinson

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Paul Dwayne Brown and his wife, Ashleigh Brown

is grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transducers, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2nd day of May, 2016.

Mark E. Pate
Witness Signature

MARK E. PATE
Print Name

Robert J. Carlee
Witness Signature

ROBERT J. CARLEE
Print Name

Paul Dwayne Brown (SEAL)
(Grantor)

Paul Dwayne Brown
Print Name

Ashleigh Brown (SEAL)
(Grantor)

Ashleigh Brown
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ☒ Pole to Pole: _____

Exhibit "A"

WE#: A6272-00-B016

Document # 72222377-001

A parcel of land located in the SW ¼ of the NE ¼ of Section 32, Township 19 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20151113000394250, in the office of the Judge of Probate, Shelby County, Alabama.

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Customer Tonya West	Location 1228 Farmingdale Rd	Cmted. Svc Date	County Shelby	Section 32	Township 19S	Range 02E	Add'l Info.	Estimate No. A6272008016
Division Eastern	District Oak Grove	Town Harpersville	UserID bnjdhms0	Created:	Substation	X- 30596	Y- R2921	MISSALL# 181261110 Start End Update 05-03-16 05-17-16 05-13-16
			ENERGIZED LINE WORK Sub Harpersvldist3_30596 OCR EB390 Switch# R2921 Fuse Size 30A			Loc Transformer Loading #009117		
			ALABAMA POWER A MEMBER COMPANY			Voltage Ph Sec 120V 1247KV 240V		
			Substation Harpersvldist3_30596			Phone Co.		
			Feeder # 30596			Cable Co.		
			Reference Informet REF1			Accessible		
			Transformer # T134			Tree Crew		
						Rock Hole		
						Permits		
						R/W		
						CITY		
						COUNTY		
						STATE		
						OTHER		

US HWY 280

FARMINGDALE RD

CHERRY LN

FARMINGDALE RD

APC

SHELBY COUNTY ALABAMA

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/21/2016 10:32:30 AM
\$21.50 CHERRY
20160721000255180

Short-Circuit Box
LLL LLL U.L LG LG R
0 0 0 1043 243
C S C C I

Loc 1:
R: 35'6 Creosote Pole
R: 10 TAN Constr
I: 40'S CCA Pole
I: 10 TAN Constr
I: 10 DE Constr
I: 210ft - #2 ASCR P&N
I: 5/16in PH Down Guy w/ 15ft Lead
I: Anchor 8in Helix, 3/4in Rod

Loc 2:
I: 40'S CCA Pole
I: 15kVA XMar (#009117)
I: 50ft - #2 TPX
I: #8 Enh Gnd & Sign
I: 10 DE Constr
I: 5/16in PH Down Guy w/ 15ft Lead
I: Anchor 8in Helix, 3/4in Rod

1400 sqft Home
All Electric

1228

15kVA C8

#009117

7845

25C

40'S

355

I: 210ft - #2 ASCR P&N

I: 50ft - #2 TPX

Signature