

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. AL170-40-BA15

APCO Parcel No. 70278569

Transformer No.

This instrument prepared by: Shannon Floyd

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20160721000255090

07/21/2016 10:32:21 AM

ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That EBSCO INDUSTRIES, INC.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"). See Exhibit "A" - ATTACHED HERETO AND MADE A PART HEREOF.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Brooks Knapp

its authorized representative, as of the 23rd day of November, 2015

ATTEST (If required) or WITNESS:

By: _____

Its: _____

EBSCO INDUSTRIES, INC.

By: Brooks Knapp (SEAL)

Its: Vice President

All facilities on Grantor: ☒

Station to Station: _____

CORPORATION NOTARY

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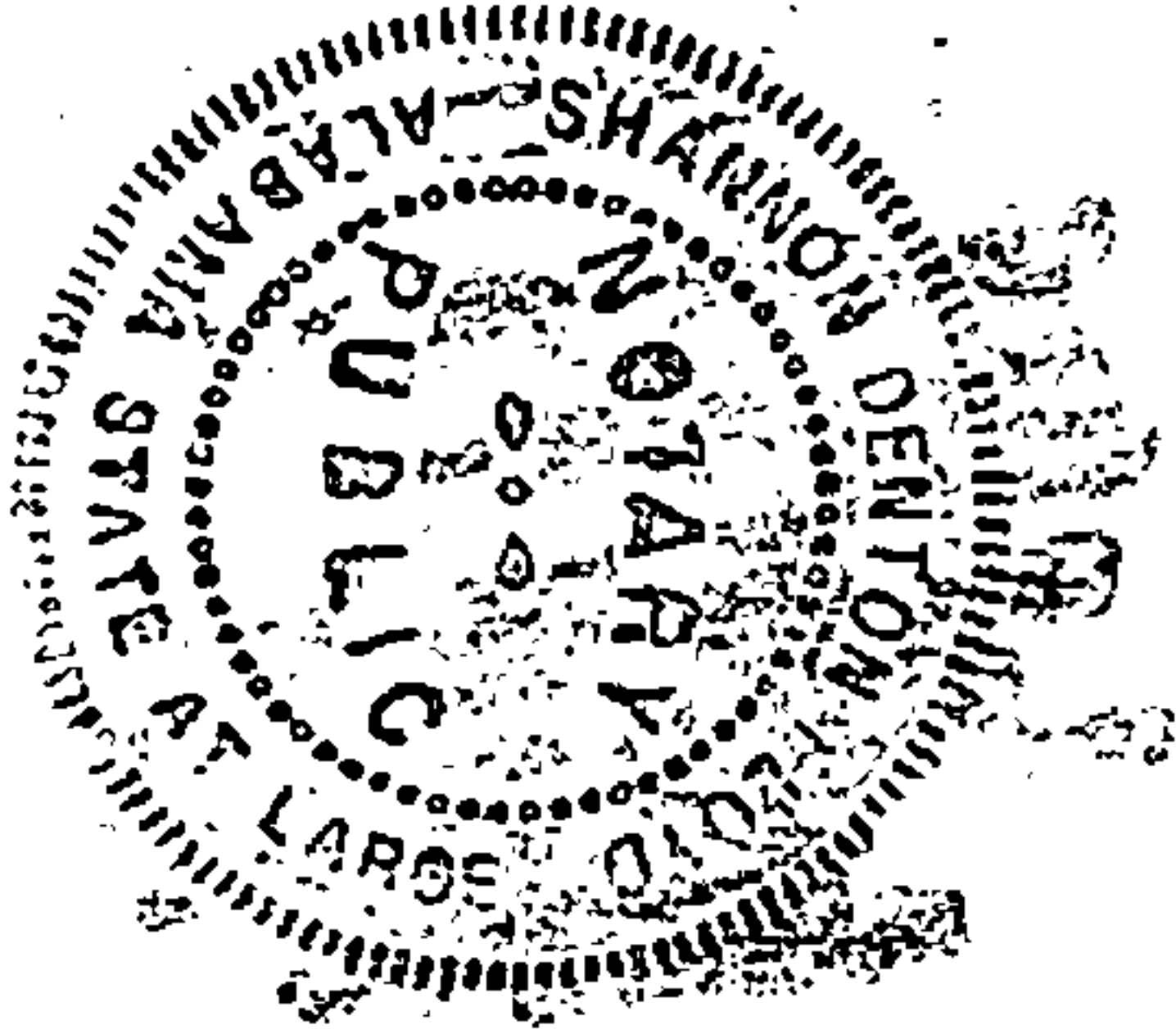
STATE OF ALABAMA

COUNTY OF Shelby

I, Shannon Rente, a Notary Public, in and for said County in said State, hereby certify that
Brooks Knapp, whose name as Vice President of
EBSCO INDUSTRIES, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 23rd day of November, 2015.

[SEAL]



Shannon Rente
Notary Public

My commission expires: 12-30-2018

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WE NUMBER:

A6170-40-B317

APCO PARCEL NUMBER:

70278569

EXHIBIT "A" – LEGAL DESCRIPTION

A parcel of land located in the N ½ of the SW ¼, in the SE ¼ of the SW ¼ and in the SE ¼ of the NW ¼ all in Section 32, Township 18 South, Range 1 West, more particularly described in those certain instruments recorded in Instrument Number 20150213000048170, Instrument #1998-08741, Instrument #1992-12198 and deed book 22, page 237 all in the office of the Judge of Probate of SHELBY County, Alabama.

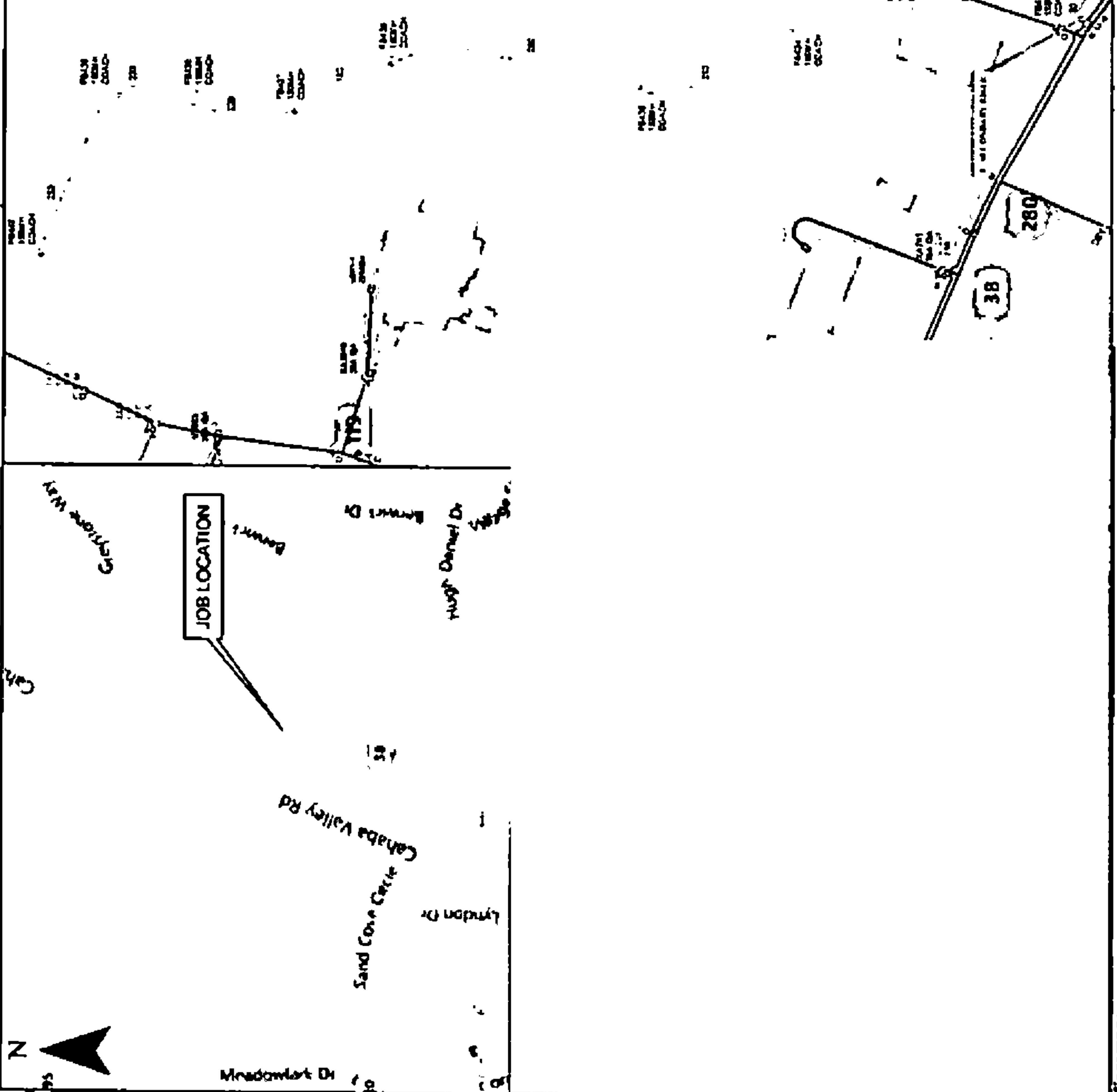
Said parcel of land being located in SHELBY County, Alabama.

R/W Agent Shannon Hogg
 Date Assigned 11/20/2015
 Date Cleared 11/30/2015
 Parcel # 70278569



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer EBSCO PROPERTIES	Location TATTERSALL PARKWAY	County SHELBY	Map Center UTM: 1741230 12132345	Map Center Lat/Long: 33.470429 -86.66486	Section 32	Township 18S	Range 01W	Estimate No. A817040BA15	Missall No. _____	Work Date _____	Time _____	Update _____
Division BIRMINGHAM	District SOUTH VARNONS	Used ID Japutt	Created: 11/30/2015	Substation GREYSTONE DS	X- 48222	Y- L8693						
<p>ENERGIZED LINE WORK</p> <p>Sub _____</p> <p>OCB/OCR _____</p> <p>Switch _____</p> <p>Fuse Size _____</p> <p>Scheme? <input checked="" type="checkbox"/> N</p> <p>Scheme Name: _____</p>												
<p>Phone _____</p> <p>Co. Name _____</p> <p>AT&T _____</p> <p>CATV Co. _____</p> <p>Co. Name _____</p> <p>CHARTER _____</p> <p>Accessable _____</p> <p>Tree Crow _____</p> <p>MISSALL _____</p> <p>Permits Req'd _____</p> <p>R/W _____</p> <p>City _____</p> <p>County _____</p> <p>State _____</p> <p>Transmission _____</p> <p>Xtmer Loading _____</p> <p>KVA: _____</p> <p>Volt Drop _____</p> <p>Flicker: _____</p>												
<p>48222</p> <p>18693, 900M</p> <p>JOB</p>												



ENGINEER: PUTT LINC: 1376

Date: _____

Foreman: _____



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 07/21/2016 10:32:21 AM
 S24.50 CHERRY
 20160721000255090

Signature