


STATE OF ALABAMA     )  
                                      )  
SHELBY COUNTY         )


  
20160720000253030 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
07/20/2016 09:53:03 AM FILED/CERT

### **SATISFACTION AND RELEASE OF MORTGAGES**

**KNOW ALL MEN BY THESE PRESENTS**, that **REGIONS BANK**, an Alabama banking corporation (the “Lender”), has heretofore made certain credit facilities available to **MAYER PROPERTIES II, LLP**, an Alabama limited liability partnership (the “Borrower”), and been secured therefore under that certain Mortgage, Security Agreement and Fixture Filing, from the Borrower to and in favor of the Lender, recorded on March 6, 2003 in Instrument No. **20030306000136230**, in the Probate Office of Shelby County, Alabama, and that certain Mortgage, Security Agreement and Fixture Filing, from the Borrower to and in favor of the Lender, recorded on March 6, 2003 in Instrument No. **20030306000136240**, in the Probate Office of Shelby County, Alabama (collectively, the “Mortgages”). The Lender hereby acknowledges payment of the indebtedness secured by the Mortgages and does hereby satisfy, release and terminate the lien, operation and effect of the Mortgages.

*[Signature page follows.]*

IN WITNESS WHEREOF, the Lender has caused this instrument to be executed on its behalf by its duly authorized officer as of July 14, 2016.

  
20160720000253030 2/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
07/20/2016 09:53:03 AM FILED/CERT

**REGIONS BANK**

By: [Signature]  
Name: Cory D. Guillory  
Its: Senior Vice President

**STATE OF ALABAMA     )**

**JEFFERSON COUNTY     )**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Cory Guillory, whose name as Senior Vice President of Regions Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14<sup>th</sup> day of July, 2016.

[Signature: Lakeisha Walker]  
Notary Public

AFFIX SEAL

MY COMMISSION EXPIRES JANUARY 7, 2019

My commission expires: \_\_\_\_\_

This instrument prepared by:

Lee L. Sheppard  
Maynard, Cooper & Gale, P.C.  
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Suite 2400 Regions/Harbert Plaza  
Birmingham, Alabama 35203-2602  
(205) 254-1000