


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160719000252420 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/19/2016 01:44:24 PM FILED/CERT

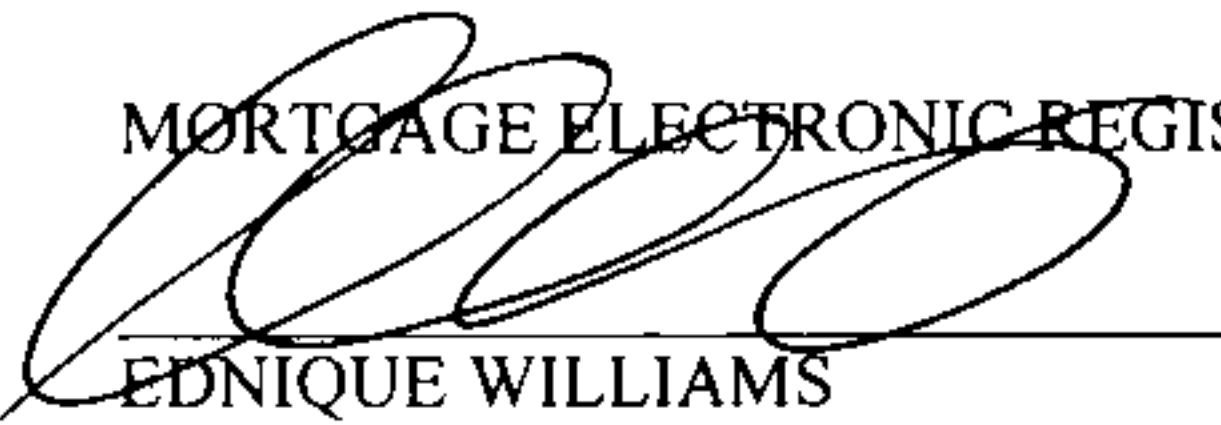
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JAMES T DAFFRON III AND KATHIE DAFFRON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, dated December 19, 2012 and recorded on January 4, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130104000006030 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6011 CHELSEA ROAD, COLUMBIANA, AL 35051

Witness the due execution hereof by the owner and holder of said mortgage on July 14, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

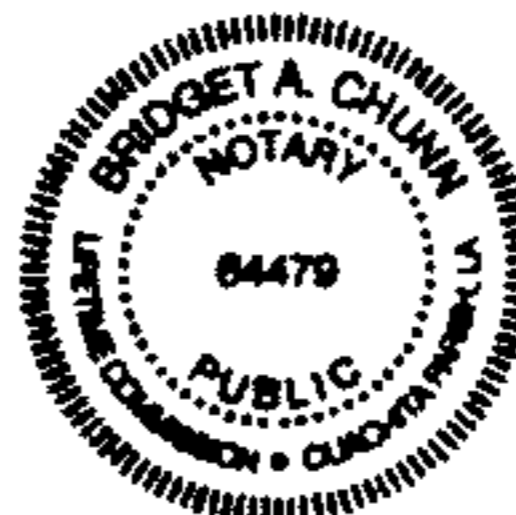

EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On July 14, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 1679725394
Outbound Date: 07/13/16
MIN, if applicable: 10022380000023921
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026