

Send tax notice to:  
**RONALD L. BELL and KAROLYN J. BELL**  
**357 VINCENT STREET**  
**ALABASTER, AL 35007**

20160719000251500 1/3 \$181.00  
Shelby Cnty Judge of Probate, AL  
07/19/2016 10:48:23 AM FILED/CERT

**WARRANTY DEED**  
**JOINTLY WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA**  
Shelby COUNTY

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of **One Hundred Sixty Thousand and 00/100 (\$160,000.00)** and other valuable considerations to the undersigned GRANTOR(S), **KELLY LADDIE, A MARRIED INDIVIDUAL, AMANDA L. RUTLEDGE LADDIE and JUSTIN LADDIE, WIFE AND HUSBAND**, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE(S) herein, the receipt of which is hereby acknowledged, the said GRANTOR(S) does by these presents GRANT, BARGAIN, SELL and CONVEY unto **RONALD L. BELL and KAROLYN J. BELL**, hereinafter referred to as GRANTEE(S), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in County of Shelby State of Alabama, to-wit:

**LOT 39, ACCORDING TO THE MAP AND SURVEY OF SOUTHFIELD GARDENS, RECORDED IN MAP BOOK 38, PAGE 100, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

**SUBJECT PROPERTY IS NO PART OF THE HOMESTEAD OF KELLY LADDIE OR HER SPOUSE.**

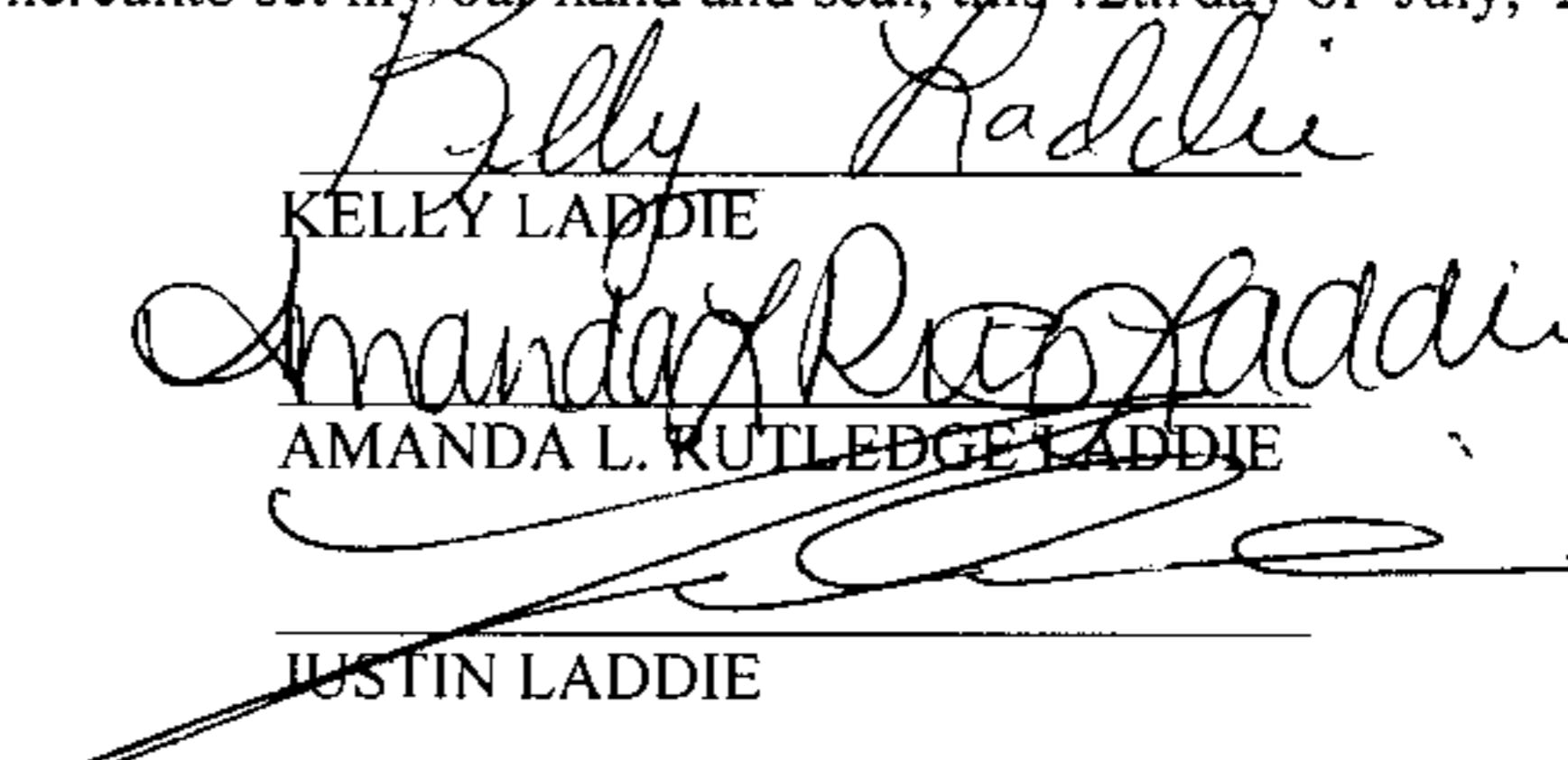
Subject to easements, restrictive covenants, set back lines, limitations, rights of ways as shown by public records and ad valorem taxes as shown of record.

Subject to mineral and mining rights if not owned by grantor.

**TO HAVE AND TO HOLD**, to the said GRANTEE (S), for and during their joint lives together and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I/we do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANNEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEE (S), their heirs and assigns forever, against the lawful claims all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

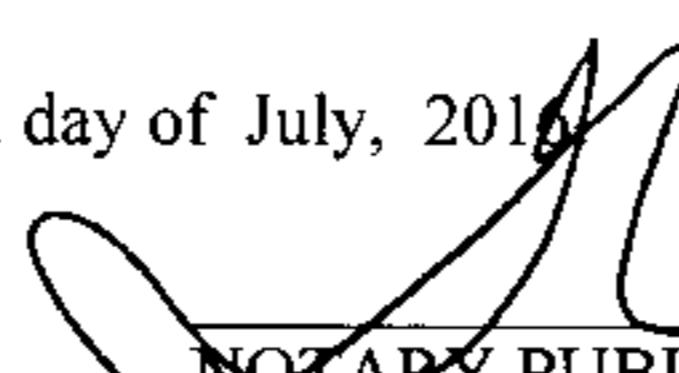
**IN WITNESS WHEREOF**, I/we have hereunto set my/our hand and seal, this 12th day of July, 2016.

  
KELLY LADDIE  
AMANDA L. RUTLEDGE LADDIE  
JUSTIN LADDIE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that KELLY LADDIE, AMANDA L. RUTLEDGE LADDIE and JUSTIN LADDIE is/are signed to the foregoing conveyance and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of July, 2016

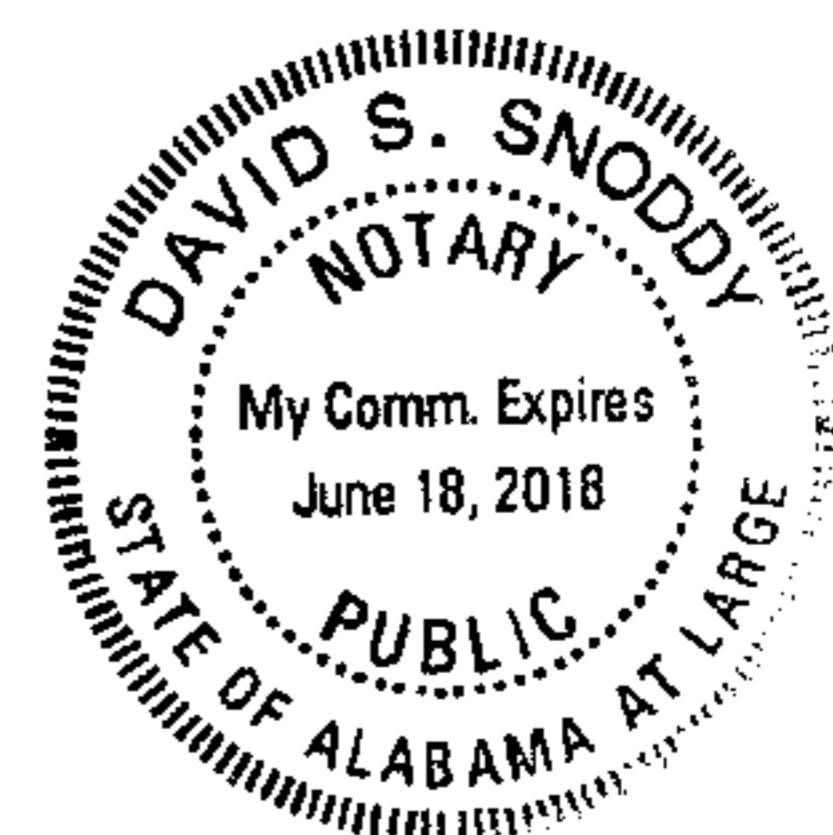
  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

THIS INTRUMENT PREPARED BY:  
THE SNOODY LAW FIRM, LLC  
2105 DEVEREUX CIRCLE, SUITE 101  
BIRMINGHAM, ALABAMA 35243

Shelby County, AL 07/19/2016  
State of Alabama  
Deed Tax: \$160.00

SLF 16-258



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name KELLY LADDIE  
Mailing Address: 2040 1ST AVE W  
Maylene Al 35114

Grantee's Name RONALD L. BELL  
Mailing Address: 357 VINCENT STREET  
ALABASTER, AL 35007

Property Address 357 VINCENT STREET  
ALABASTER, AL 35007

Date of Sale: July 12, 2016  
Total Purchaser Price \$160000.00

or  
Actual Value \$ \_\_\_\_\_  
or  
Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

(Recordation of documentary evidence is not required)

Bill of Sale  Appraisal

Appraisal

x Closing Statement

10 of 10

**Instructions**

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being transferred.

Property address – the physical address of the property being conveyed, if available

Date of Sale - the date of which interest in the property was conveyed

Total purchase price – the total amount paid for the purchase of the property, both real and personal being conveyed by the instrument offered for record.

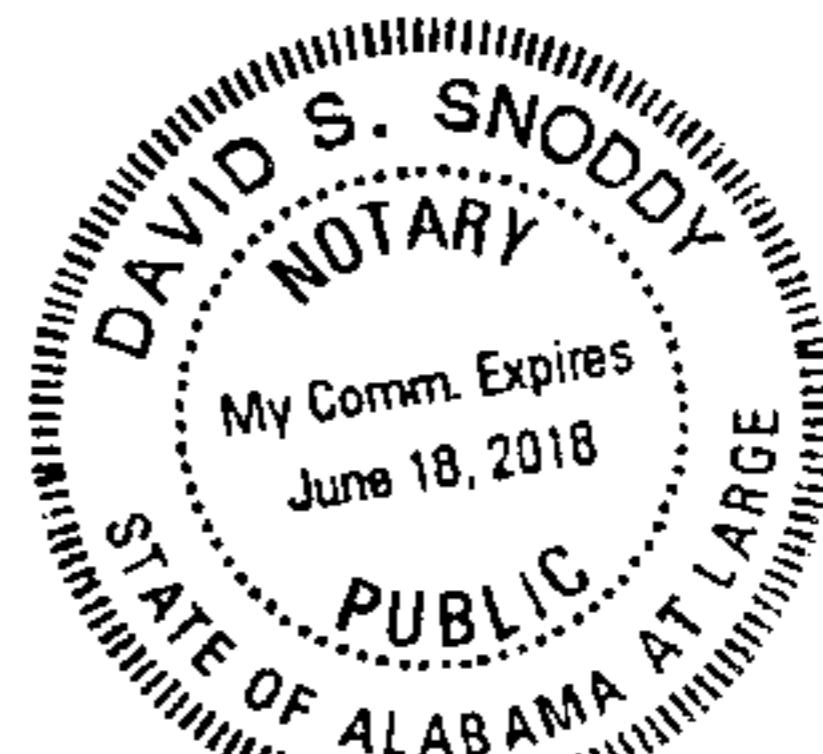
Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 Sec. 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 Sec. 40-22-1 (h).

Date 7/2/16   
Unattested   
verified by 

Print Amanda L. Rutledge Ladd  
Sign Amanda L. Rutledge Ladd  
(Grantor/Grantee/Owner/Agent) circle one



A standard 1D barcode is positioned at the top of the page, consisting of vertical black lines of varying widths on a white background.

**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOT 39, ACCORDING TO THE MAP AND SURVEY OF SOUTHFIELD GARDENS,  
RECORDED IN MAP BOOK 38, PAGE 100, IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA.**



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