



20160719000250960 1/3 \$24.00
Shelby Cnty Judge of Probate, AL
07/19/2016 09:28:18 AM FILED/CERT

This Instrument Prepared By
and after Recording Return To:

Katten Muchin Rosenman LLP
525 West Monroe Street
Chicago, Illinois 60661-3693
Attn: Melissa Langsdorf, Esq.

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING**

KNOWN ALL MEN BY THESE PRESENTS, that ANTARES CAPITAL LP (as successor-in-interest to General Electric Capital Corporation, as administrative agent (in such capacity, the "Agent") for certain lenders and other secured parties, as of this 15th day of July, 2016, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAILSOUTH, INC., an Alabama corporation, all the right, title, claim or demand whatsoever Agent may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 15, 2010 and recorded on December 22, 2010 with the Probate Judge, Shelby County, Alabama as Instrument No. 20101222000431390, re-recorded on October 2, 2015 as Instrument No. 20151002000345950, as assigned to Agent by virtue of that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by General Electric Capital Corporation recorded on September 24, 2015 with the Probate Judge, Shelby County, Alabama as Instrument No. 20150924000333910 and corrected pursuant to that certain Corrective Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by General Electric Capital Corporation recorded on November 12, 2015 with the Probate Judge, Shelby County, Alabama as Instrument No. 20151112000392310, with respect to the premises legally described on **Exhibit A** attached hereto, situated in the County of Shelby, State of Alabama, together with all the appurtenances and privileges thereunto belonging or appertaining.

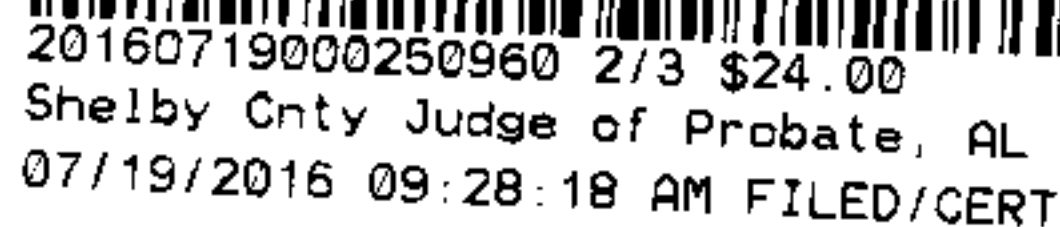



EXHIBIT A

Legal Description

A parcel of land situated in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 14, Township 20 South, Range 3 West, described as follows:

Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 14 go South $01^{\circ}43'16''$ East along the West boundary of said $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ section for 242.10 feet to a point on a curve to the right on the Northerly boundary of Highway 52, said curve having a central angle of $46^{\circ}22'58''$ and a radius of 632.72 feet; thence Southeasterly along said curve 512.20 feet to the Westerly boundary of Tenneyson Drive; thence (5) five courses along said Westerly boundary as follows - go North $02^{\circ}56'51''$ East for 166.62 feet to the beginning of a curve to the right, having a central angle of $24^{\circ}46'23''$ and a radius of 275.44 feet; thence Northerly along said curve 119.09 feet to the point of tangent; thence North $27^{\circ}43'13''$ East for 36.01 feet to the beginning of a curve to the left, having a central angle of $45^{\circ}34'40''$ and a radius of 205.37 feet; thence Northeasterly along said curve for 163.37 feet to the point of tangent; thence North $17^{\circ}51'26''$ West for 57.56 feet to the North boundary of said $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ section; thence South $89^{\circ}57'00''$ West for 469.95 feet to the point of beginning.

Situated in Shelby County, Alabama.


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