


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


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Shelby Cnty Judge of Probate AL
07/18/2016 12 55 01 PM FILED/CERT

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MERS MIN#: 100021248000352755 PHONE#: (888) 679-6377

Investor #: A41 Service#: 1234475RL1



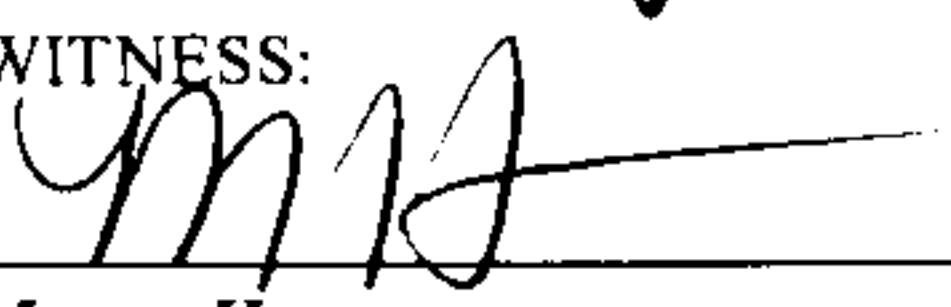
Loan#: 4800035275

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ROBERT DEAN PEEPLES, JR., A SINGLE PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 27, 1998**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **1998-34979**, in Book No. ---, at Page No. --- on **SEPTEMBER 08, 1998**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTAR BANK, NA ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JULY 11, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTAR BANK, NA ITS SUCCESSORS AND ASSIGNS

By: 
Tiffany Goatee, Assistant Secretary


WITNESS:

Megan Howe

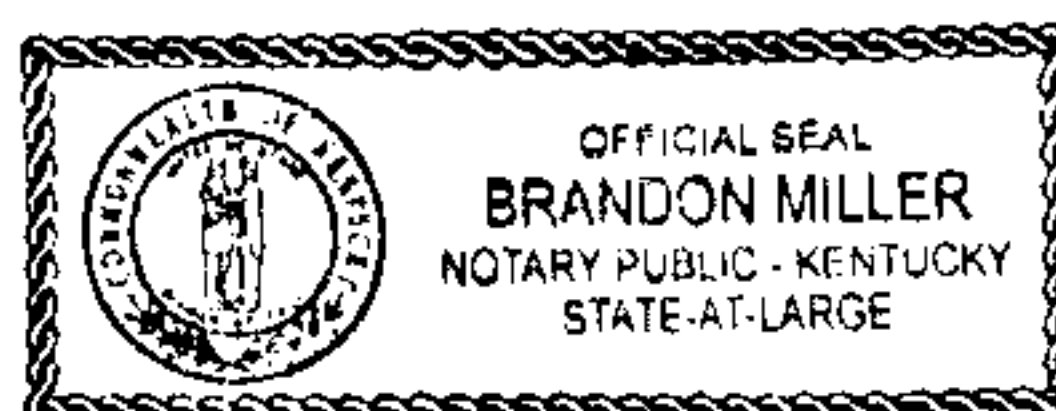

Michelle Hays

State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 11, 2016**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTAR BANK, NA ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, APRIL D FERGUSON - US BANK