



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A



20160718000249310 1/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
07/18/2016 11:25:54 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Leigh Hulse</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>City Council Place 1</u>			
Address <input checked="" type="checkbox"/> Check box if reporting new address <u>1709 Fieldstone Cir</u>			
City <u>Helena</u>	State <u>AL</u>	ZIP Code <u>35080</u>	Telephone Number <u>[REDACTED]</u>

Calendar Year  
covered by this report.

2016

- ☐ Amended Annual Report  
☐ Termination Report

Total Pages in Report  
Include this page in  
your count.

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<u>590.65</u>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<u>100.00</u>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<u>490.65</u>

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	
13	Total campaign debt (total debt owed as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 7th day of July of the year 2016. My commission expires the 15th day of November of the year 2016.

Amanda C Traywick  
Signature of Notary Public

Amanda C Traywick  
Print Notary's Name

[Signature]  
Signature of Candidate or Elected Official

7/7/16  
Date



NAME OF CANDIDATE OR ELECTED OFFICIAL:

Leigh Hulse

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.**

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

## NAME OF CANDIDATE OR ELECTED OFFICIAL:

Leigh Hursey

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

[illegible]

## NAME OF CANDIDATE OR ELECTED OFFICIAL:

Leich Halsen

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

FORM REVISED 9.2.2011

**TOTAL RECEIPTS THIS PAGE**

6

# FORM 5:



PERSON/GROUP/BUSINESS

**RECEIVING EXPENDITURE**  
(INCLUDE FULL NAME)

**ADDRESS**

(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE**  
(CHECK ONE)

DATE OF  
EXPENDITURE  
(mo./day/yr.)

**AMOUNT  
OF  
EXPENDITURE**

Helena Brand Boosters

PO Box 35  
Helena, AZ 35080

Administrative

## Advertising

Consultants:  
Polling

## Contribution

Food

## Fundraising

Loan  
Repayment

lodging

transportation

OTHER  
GIVE  
BRIEF  
EXPLANATION

Sponsor-  
ship of  
an event

$$5/23/16$$

100.0



20160718000249310 5/5 \$ .00  
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FORM REVISED 02-2014

TOTAL EXPENDITURES THIS PAGE

100.00