This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To: Joshua O. Comeaux Lisa K. Comeaux 380 Savannah Circle Calera, AL 35040

## WARRANTY DEED - Joint Tenants with Right of Survivorship

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	20160718000248710	20160718000248710 07/18/2016 09:17:18 AM DEEDS 1/2  )  KNOW ALL MEN BY THESE PRESENTS )

That in consideration of \$177,500.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we James D. Nichols and Lisa Nichols husband and wife, whose mailing address is //3 Longy /file Robert Comeaux (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Joshua O. Comeaux and Lisa K. Comeaux, whose mailing address is 380 Savannah Circle, Calera, AL 35040 (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 380 Savannah Circle, Calera, AL 35040; to-wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$165,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 14th day of July, 2016.

Jamés D. Nichols

Łisa Nichols

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that James D. Nichols and Lisa Nichols, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

My Comm. Expires

Dec. 29, 2019

Given under my official hand and seal this the 14th day of July, 2016.

Nøtary Public

Commission Expires:/2-29-2019

S16-1616CDF

## EXHIBIT "A" Legal Description

Lot 614, according to the Survey of Savannah Pointe, Sector VI, as recorded in Map Book 30, Page 41, in the Probate Office of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/18/2016 09:17:18 AM
\$195.50 CHERRY

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