THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO: Eric L. Pruitt Baker, Donelson, Bearman, Caldwell & Berkowitz, P.C. 420 North 20th Street Suite 1400 Birmingham, Alabama 35203 (205) 328-0480

STATE OF ALABAMA

**COUNTY OF SHELBY** 

#### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the undersigned BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR-BY-MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STERNS COMMERCIAL MORTGAGE SECURITIES II, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR11 ("Assignor"), does hereby grant, bargain, sell, transfer, convey and assign to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF STEARNS COMMERCIAL MORTGAGE SECURITIES BEAR COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR11 ("Assignee"), without recourse, representation, or warranty of any nature whatsoever, all of Assignor's right, title and interest in and to the following:

That certain Assignment of Leases and Rents, dated February 15, 2006, executed by Stone Park, LLC, to Prudential Mortgage Capital Company, LLC, recorded in the Probate Records of Shelby County, Alabama (the "Recording Office") on February 16, 2006 in Instrument No. 20060216000077710, as assigned by Prudential Mortgage Capital Company, LLC to Prudential Mortgage Capital Funding, LLC by that certain Assignment of Assignment of Leases and Rents dated February 15, 2006 and recorded in the Recording Office on February 16, 2006 in Instrument No. 20060216000077850 as further assigned by Prudential Mortgage Capital Funding, LLC to LaSalle Bank National Association, as Trustee for the Registered Holders of Bear Stearns Commercial Mortgage Securities II, Inc., Commercial Mortgage Pass-Through Certificates, Series 2006-PWR11 and recorded in the Recording Office on November 27, 2006 in Instrument No. 20061127000572860.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer effective as of the Jan 1 2011 -, 2016.

[SIGNATURE ON FOLLOWING PAGE]

### 20160714000245680 07/14/2016 12:45:05 PM ASSIGN 2/3

# ASSIGNOR:

BANK OF AMERICA, NATIONAL
ASSOCIATION, AS SUCCESSOR-BYMERGER TO LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF BEAR
STEARNS COMMERCIAL MORTGAGE
SECURITIES II, INC., COMMERCIAL
MORTGAGE PASS-THROUGH
CERTIFICATES, 2006-PWR11

By:

Name: Jonathan L. Shropshire

Title:

Trust Officer of U.S. Bank

National Association, as Trustee, its

attorney-in-fact

STATE OF | UNIO | SS. COUNTY OF COOK ) ss.

This instrument was personally acknowledged before me on 8th, 2016, by Jonathan L. Shropshire in his capacity as Trust Officer of U.S. Bank National Association, as Trustee, its attorney-in-fact, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument said person executed the instrument on behalf of U.S. BANK NATIONAL ASSOCIATION, as Trustee, as Attorney-In-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR-BY-MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES II, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR11.

NOTARY PUBLIC

OFFICIAL SEAL
VICKY EATON
NOTERY Public - State of Illinois
My Commission Expires Apr 17, 2019

My commission expires: April 17<sup>th</sup>, 2019

## **EXHIBIT A**

## LEGAL DESCRIPTION

Lots 1 and 2, according to the Final Record Plat of Greystone Park, First Commercial Subdivision, as recorded in Map Book 30, page 48, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with the Reciprocal Easement Agreement as recorded in Inst. #20020925000463090 in Probate Office of Shelby County, Alabama.

20160714000245680 07/14/2016 12:45:05 PM ASSIGN 3/3



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/14/2016 12:45:05 PM
\$26.00 CHERRY
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