

ALABAMA
COUNTY OF SHELBY
LOAN NO. 0005008175



PREPARED BY: **REBECCA HIGLEY**
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895**


20160712000240920 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/12/2016 07:38:18 AM FILED/CERT

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 23, 2010** executed by **STEVEN CONNELL AND MAGEN CONNELL, MARRIED COUPLE**, Mortgagor, located at **535 ROCKY RIDGE RD COLUMBIANA, AL 35051**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 06, 2011** as Instrument No. **20110106000005930** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

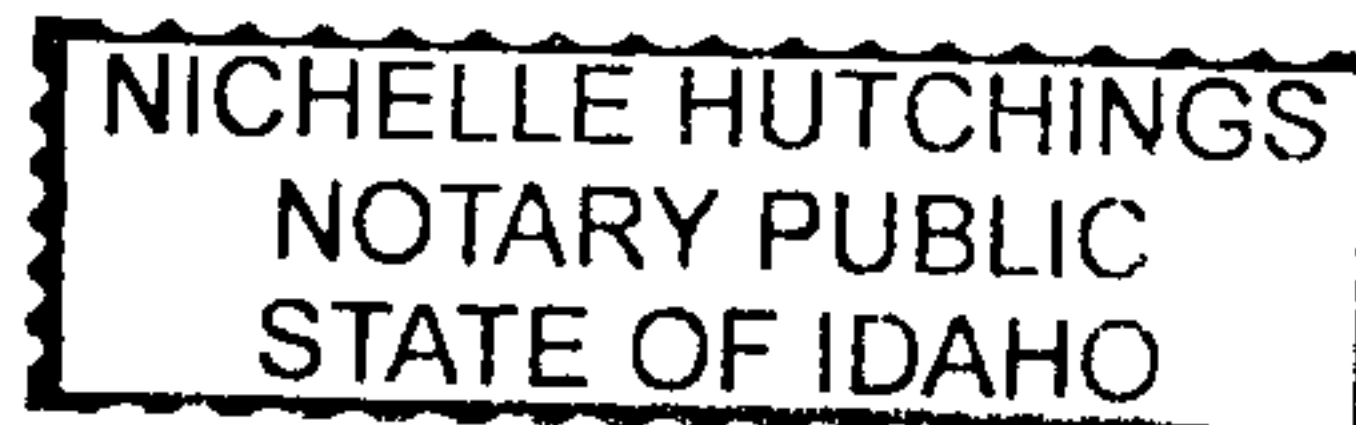
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JUNE 22, 2016**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


REBECCA HIGLEY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 22, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **REBECCA HIGLEY** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



POD: 20160616
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MERS PHONE: 1-888-679-6377