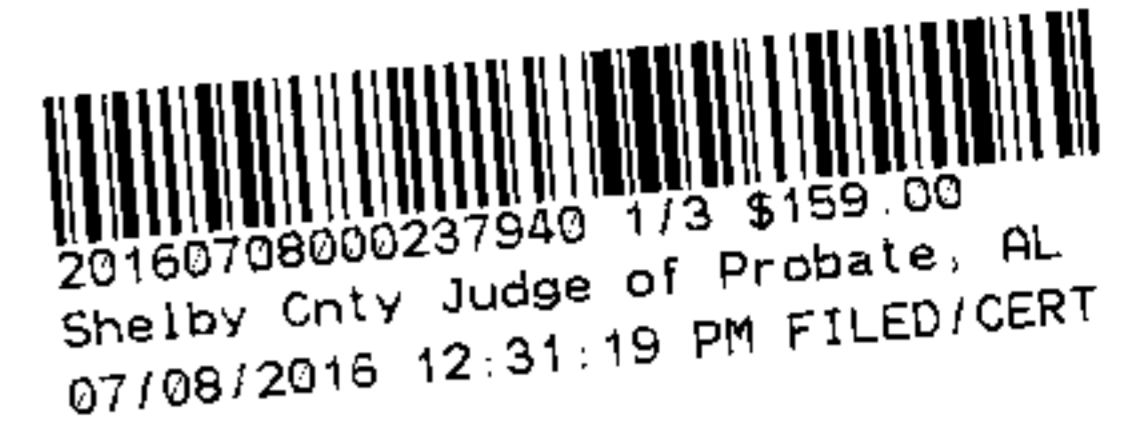


**ARTICLES OF ORGANIZATION  
OF  
MATTHEW BENSON LLC  
An Alabama Limited Liability Company**



The undersigned, acting as the organizer of a limited liability company under the Alabama Limited Liability Company Act (The "Act"), hereby adopts the following Articles of Organization for **MATTHEW BENSON LLC**, a limited liability company (the Company).

**ARTICLE ONE**

The name of the Company is "Matthew Benson", Limited Liability Company (LLC).

**ARTICLE TWO**

The Company shall continue in existence until it is dissolved in accordance with the provisions of the operating agreement, or, if there is no operating agreement or no provision in the operating agreement governing the duration of the Company, then in accordance with the Alabama Limited Liability Company Act.

**ARTICLE THREE**

The Company is organized for the purpose of conducting the business of engaging in the sale and maintenance of insurance and insurance related matters as licensed for for entities for which the said Matthew Benson is licensed to deal in, trained to sell, and all other related matters, and all matters that the said Matthew Benson is otherwise accredited to perform and other things related thereto and any other lawful business.

**ARTICLE FOUR**

The mailing address of the initial registered office is:  
255 Highway 310, Calera Alabama 35040

The name of the initial registered agent for the Company at such address are:  
Matthew Benson, 255 Highway 310, Calera, Alabama 35040.

**ARTICLE FIVE**

The name and mailing address of the initial members of the Company are:  
  
Matthew Benson, 255 Highway 310, Calera, Alabama 35040.

**ARTICLE SIX**

The initial members of the Company may admit additional members at such times and upon such terms and conditions as may be mutually agreed by the Company and the additional members.

**ARTICLE SEVEN**

The legal existence and business of the Company may be continued by the written consent of all the remaining members within 90 days after an event of disassociation of a member.

**ARTICLE EIGHT**

The Company is to be managed by the one initial manager. The name and mailing address of the initial manager, who shall serve as the manager is as follows:

Matthew Benson, 255 Highway 310, Calera, Alabama 35040.

**ARTICLE NINE**

**Contributions and Sharing Ratios**

In accordance with the operating agreement, each member shall make capital contributions at the time the member executes these articles, or, if later, at the time the company begins its existence. The amounts of the initial contributions by ratio and the initial sharing ratios are as follows:

Matthew Benson, 255 Highway 310, Calera, Alabama 35040, \$1000, 100 percent of initial shares

IN WITNESS WHEREOF, These Articles of Organization have been executed on the


30<sup>th</sup> day of June, 2016, by the undersigned.

  
MATTHEW BENSON  
Manager

STATE OF ALABAMA  
SHELBY COUNTY

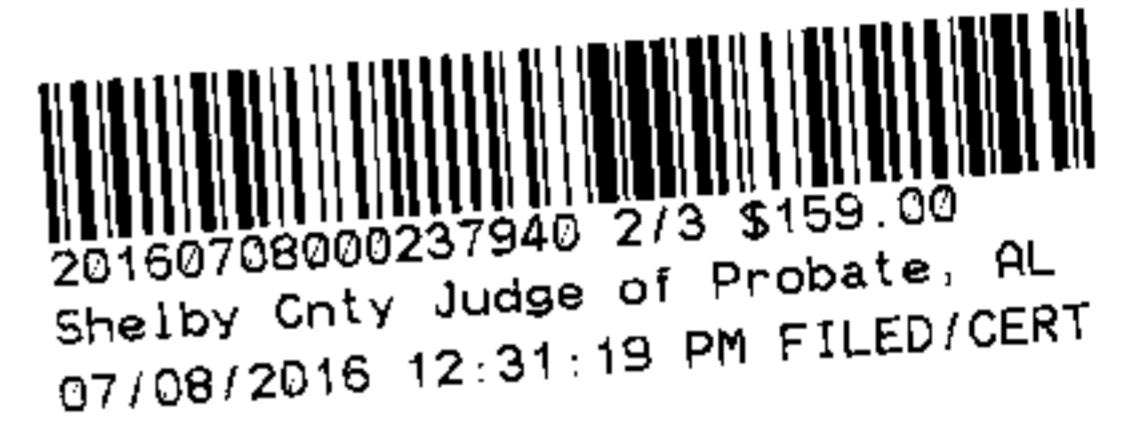
I, the undersigned, hereby certify that **MATTHEW BENSON**, whose name is signed to the foregoing organization, and who is known to me, acknowledged before me on this day, that being informed of the contents of the organization, the same was executed voluntarily on the day the same bears date.

Given under my hand and seal this 30<sup>th</sup> day of June, 2016.

  
NOTARY PUBLIC

My commission expires 11/18/18

JOSEPH CRAIG DORRIS  
NOTARY PUBLIC  
ALABAMA STATE AT LARGE  
MY COMMISSION  
EXPIRES 11/18/18



John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Matthew Benson LLC**

This name reservation is for the exclusive use of Matthew Benson, 255 Highway 310, Calera, AL 35040 for a period of one year beginning June 28, 2016 and expiring June 28, 2017



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Shelby Cnty Judge of Probate, AL  
07/08/2016 12:31:19 PM FILED/CERT



RES728209

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

June 28, 2016

Date

John H. Merrill

Secretary of State