

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

20160707000236760
07/07/2016 02:43:08 PM
REL 1/3

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 8000412331

Data ID: B00G8P2
Case Nbr: 35484115

Property: 1043 WILLIAMS TRCE, BIRMINGHAM, AL 35242

SATISFACTION OF MORTGAGE

Date: 07/07/2016

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY
SAN ANTONIO, TX 78288-0558

Note:

Date: 11/05/2014

Original Principal Amount: \$80000.00

Borrower: CHARLES MEADS AND VICKI H. MEADS, JOINING HEREIN AS OWNER,
NOT AS BORROWER, HUSBAND AND WIFE

Lender/Payee: USAA FEDERAL SAVINGS BANK

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CASE NBR: 35484115

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20141204000382260, 12/4/2014, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this 7 day of July, 2016.

USAA FEDERAL SAVINGS BANK

By: Tamara M. Lawson
 Tamara M. Lawson

Its: Assistant Secretary

By: Cheri R. Barnes
 Cheri R. Barnes

Its: Vice President

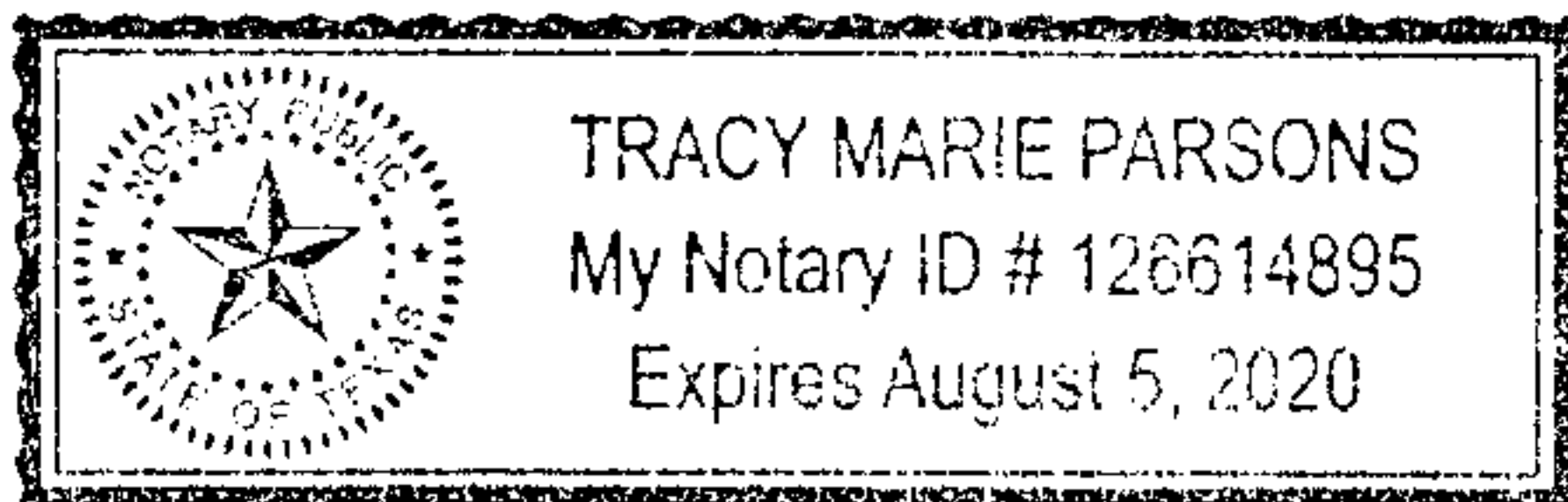
ACKNOWLEDGMENT

STATE OF TX
 COUNTY OF TARRANT

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I, TRACY MARIE PARSONS, a Notary Public in and for said County in said State, hereby certify that Tamara M. Lawson and Cheri R. Barnes whose name as Assistant Secretary and Vice President of USAA FEDERAL SAVINGS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 7th day of July, 2016.

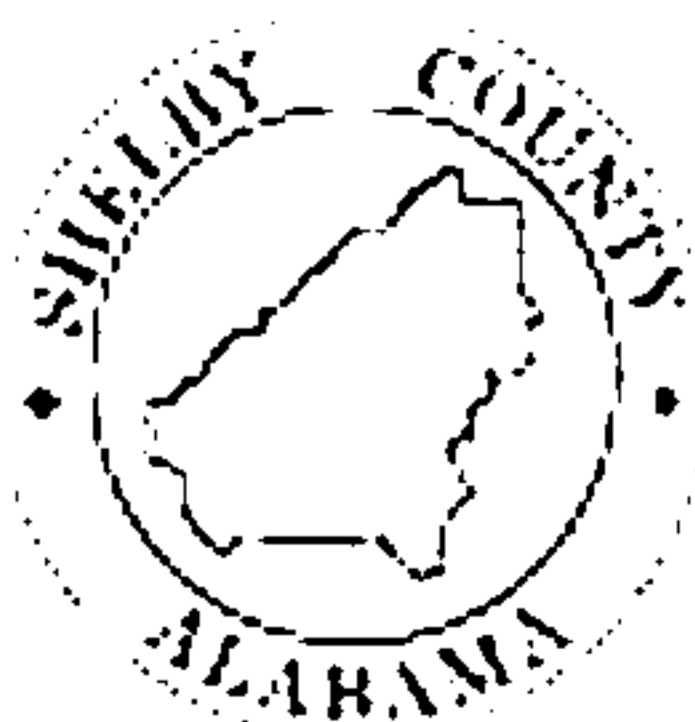


Tracy Marie Parsons
 Notary Public

TRACY MARIE PARSONS
 (Printed Name)

My commission expires: 8/5/2016

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Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 07/07/2016 02:43:08 PM
 \$21.00 CHERRY
 20160707000236760

James W. Fuhrmeister