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ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): P		<u> </u>)	_ <u></u>
3a. ORGANIZATION'S NAME	,		·	
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36 INDIVIDUAL'S SURNAME FIRST PERSON	AL NAME	ADDITIO	NAL NAME(\$)/INITIAL(\$)	SUFFIX
MAILING ADDRESS CITY		STATE	POSTAL CODE	COUNTRY
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heck <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see UCC1Ad, item Check <u>only</u> if applicable and check <u>only</u> one box:		7	ad by a Decedent's Personal applicable and check <u>only</u> or	ne box:
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LTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Co	a Transmitting Utility	<u> </u>	ural Lien Non-UCC F lee/Bailor Licens	ee/Licensor

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank. because Individual Debtor name did not fit, check here. [Shelby Cnty Judge of Probate, AL 9a ORGANIZATION'S NAME 07/07/2016 11:10:18 AM FILED/CERT 9b. INDIVIDUAL'S SURNAME PEAL FIRST PERSONAL NAME **SHAWN** ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME. Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY 10c. MAILING ADDRESS POSTAL CODE CITY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME OF 11a. ORGANIZATION'S NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 11b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME COUNTRY POSTAL CODE STATE CITY 11c. MAILING ADDRESS 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral). 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers as-extracted collateral covers timber to be cut 16. Description of real estate: 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 132 MONTHS. THE POOL IS LOCATED AT: **40 BULLET LN** WILSONVILLE, AL 35186 AND DESCRIBED BELOW: SEE EXHIBIT "A". THE OWNERS ARE: SHAWN PEAL AND CYNDI MORTON F

17. MISCELLANEOUS:

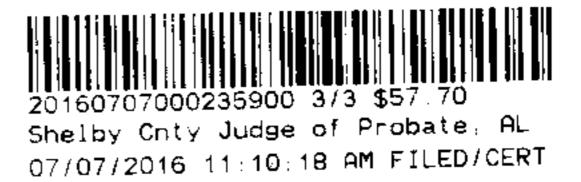


EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

A PARCEL OF LAND LOCATED IN SECTION 14, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SAID SECTION, THENCE RUN N 90 DEGREES 00' 00" E FOR A DISTANCE OF 3802.98 FEET; THENCE RUN S 00 DEGREES 00' 00" W FOR A DISTANCE OF 1460.66 FEET TO THE POINT OF BEGINNING. THENCE RUN S 21 DEGREES 30' 15" E FOR A DISTANCE OF 210.00 FEET; THENCE RUN N 27 DEGREES 42' 14" W FOR A DISTANCE OF 305.09 FEET; THENCE RUN N 27 DEGREES 42' 14" W FOR A DISTANCE OF 210.00 FEET TO THE ROW OF SHELBY COUNTY HIGHWAY NO. 61; THENCE RUN N 44 DEGREES 03' 46" E ALONG SAID ROW FOR A DISTANCE OF 326.13 FEET TO THE POINT OF BEGINNING. CONTAINING 1.41 ACRES, MORE OR LESS. ACCORDING TO SURVEY AND PLAT OF RODNEY SHIFLETT, RPLS, NO. 21784, DATED 8/16/04.

FOR INFORMATIONAL PURPOSES ONLY: MORE COMMONLY KNOWN AS: 40 BULLET LANE, WILSONVILLE, AL 35186.