

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



20160707000235900 1/3 \$57.70
Shelby Cnty Judge of Probate, AL
07/07/2016 11:10 18 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E STE 426 ATLANTA, GA 30339

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME PEAL	FIRST PERSONAL NAME SHAWN	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 40 BULLET LN	CITY WILSONVILLE	STATE AL	POSTAL CODE 35186	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME MORTON	FIRST PERSONAL NAME CYNDI	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 40 BULLET LN	CITY WILSONVILLE	STATE AL	POSTAL CODE 35186	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BLUE WORLD POOLS, INC.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 9120 DOUBLE DIAMOND PKWY STE4925	CITY RENO	STATE NV	POSTAL CODE 89521	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 132 MONTHS. THE POOL IS LOCATED AT:

40 BULLET LN
WILSONVILLE, AL 35186
AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNERS ARE: SHAWN PEAL AND CYNDI MORTON
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA
RECORDING TAX PURPOSES IS \$ 15777.73.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility ☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

PEAL

FIRST PERSONAL NAME

SHAWN

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX



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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral).

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE
GROUND POOL FINANCED FOR A TERM OF 132 MONTHS.
THE POOL IS LOCATED AT:
40 BULLET LN
WILSONVILLE, AL 35186
AND DESCRIBED BELOW:**

SEE EXHIBIT "A".

THE OWNERS ARE: SHAWN PEAL AND CYNDI MORTON

17. MISCELLANEOUS:



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EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA
TO-WIT:

A PARCEL OF LAND LOCATED IN SECTION 14, TOWNSHIP 21 SOUTH, RANGE 1 EAST,
SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SAID SECTION, THENCE RUN N 90 DEGREES
00' 00" E FOR A DISTANCE OF 3802.98 FEET; THENCE RUN S 00 DEGREES 00' 00" W
FOR A DISTANCE OF 1460.66 FEET TO THE POINT OF BEGINNING. THENCE RUN S 21
DEGREES 30' 15" E FOR A DISTANCE OF 210.00 FEET; THENCE RUN S 42 DEGREES
30' 39" W FOR A DISTANCE OF 305.09 FEET; THENCE RUN N 27 DEGREES 42' 14" W
FOR A DISTANCE OF 210.00 FEET TO THE ROW OF SHELBY COUNTY HIGHWAY NO.
61; THENCE RUN N 44 DEGREES 03' 46" E ALONG SAID ROW FOR A DISTANCE OF
326.13 FEET TO THE POINT OF BEGINNING. CONTAINING 1.41 ACRES, MORE OR LESS.
ACCORDING TO SURVEY AND PLAT OF RODNEY SHIFLETT, RPLS, NO. 21784, DATED
8/16/04.

FOR INFORMATIONAL PURPOSES ONLY: MORE COMMONLY KNOWN AS: 40 BULLET
LANE, WILSONVILLE, AL 35186.