

When Recorded Return To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

20160707000235800
07/07/2016 10:42:23 AM
REL 1/1

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0069304319

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20150413000117720** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **BRIAN E KENDRICK AND BRITTNEY A KENDRICK, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BUD WEBER MORTGAGES LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 07th day of July in the year 2016.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BUD WEBER MORTGAGES LLC, ITS SUCCESSORS AND ASSIGNS



FRANCIS DENARDO
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of July in the year 2016, by Francis DeNardo as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BUD WEBER MORTGAGES LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

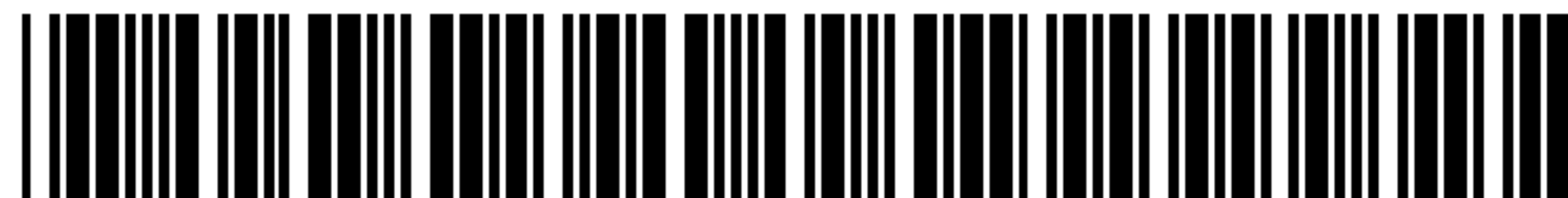


ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

CENRC 395476814 _@ FRANKLIN AMERICAN MO 100052220019035590 MERS PHONE 1-888-679-6377
DOCR T0716072708 [C-1] ERCNAL1



D0016948887



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/07/2016 10:42:23 AM
\$15.00 CHERRY
20160707000235800

