AL-16060036S

This instrument was prepared by:

Victor Kang Rubin Lublin AL, LLC 100 Concourse Parkway, Suite 115 Birmingham, AL, 35244

Return to:

Rubin Lublin, LLC

3145 Avalon Ridge Place, Suite 100

Peachtree Corners, GA 30071

THE STATE OF COUNTY

Send Tax Notices To:

20160707000235570

07/07/2016 10:21:38 AM

DEEDS 1/6 Western Properties, LLC

PO Box 3610

Bessemer, AL 35023

Attn: Closing Department

STATUTORY WARRANTY DEED

Know All Men by These Presents: That for and in consideration of 35,000.00 Dollars, to the undersigned grantor(s), LPP Mortgage LTD in hand paid by Western Properties, LLC, the receipt of which is hereby acknowledged, we the said grantor(s), do hereby grant, bargain, sell and convey unto the said Western Properties, LLC, the following described real estate, to-wit:

See Exhibit A, attached hereto and incorporated herein by reference. situated in Shelby County, Alabama.

To Have and to Hold unto Western Properties, LLC and his heirs and assigns forever.

[Remainder of Page Intentionally Left Blank]

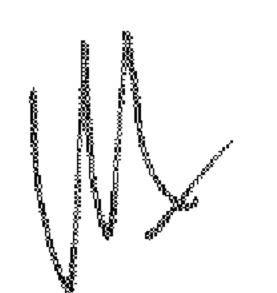
AL-16060036S In Witness Whereof, we have hereunto set our hands and seals, this day of, 20, 20
20160707000235570 07/07/2016 10:21:38 AM DEEDS 2/6 LPP Mortgage LTD
Kent Twitchell, as attorney in fact  By:  Printed Name: Kent Twitchell  Title: Senior Vice President of CLMG Corp. as attorney in fact for LPP Mortgage LTD
The State of County
in and for said County, in said State, hereby certify that Kent Twitchell whose name as Senior Vice President of CLMG Corp. as attorney in fact for LPP Mortgage LTD is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the a of said corporation, acting in its capacity as attorney in fact as aforesaid.
Given under my hand this the day of

Notary Public

### EXHIBIT "A"

The East 80 feet of Lot 1 and the East 80 feet of the South 1/2 of Lot 2, all in Block 54, according to the Hetz Resurvey of the Town of Calera, as recorded in Map Book 3, Page 119, in the Office of the Judge of Probate of Shelby County, Alabama.

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#### 07/07/2016 10:21:38 AM DEEDS 4/6 20160707000235570

When Recorded Mail To: /

Prepared By:

MGC Mortgage, Inc. - Melissa Sassine

7195 Dallas Parkway

Plano, TX 75024

Reviewed for form & content by:

Jennifer Williams Bryan, Esq.

IMITED POWER OF ATTORNEY

From time to time LNV Corporation ("LNV") may permit MGC Mortgage, Inc. to service certain 基立 residential mortgage loans owned by LNV with an unpaid principal balance of less than \$1 million (Inc. 2) "Mortgage Loans"). In order to facilitate such servicing, LNV hereby constitutes and appoints Kent Twitch智度 当意主意 Senior Vice President of MGC Mortgage, Inc., (provided that such person continues to hold such corporate office), as its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents for the purpose of (i) procuring, preparing, completing and recording any mortgage, deed of trust or similar security instrument ("Mortgage") and any assignment of Mortgage or reconveyance or release instrument which is required (a) for the proper servicing of the related Mortgage Loan or otherwise necessary to cure any defect in the chain of title, (b) to ensure that record title to the Mortgage Loan vests in LNV or LNV's designee, and (c) for any other transfer of record title which is required with respect to the Mortgage Loans or the underlying security interest related to each Mortgage Loan; (ii) ensuring that each promissory note related to each Mortgage Loan has been properly endorsed to LNV or LNV's designee; (iii) curing any defects associated with any other document or instrument with respect to a Mortgage Loan related to the servicing thereof; (iv) pursuing, prosecuting and defending foreclosures (or other comparable conversions to ownership), ejectments, evictions, bankruptcies, suits and other related matters with respect to properties subject to the Mortgage Loans (the "Mortgage Properties"); (v) executing, without recourse of any kind to LNV, all deeds, tax declarations, certificates and any other documents or instruments necessary, appropriate or required to list, sell, transfer and assign Mortgage Properties acquired by LNV, either by foreclosure or by deed in lieu of foreclosure; (vi) taking such further actions as are deemed necessary or required to service, administer and enforce the terms of the Mortgage Loans; and (vii) endorsing checks, drafts and other evidences of payment made payable to LNV regarding the Mortgage Loans.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments and to do and perform all things requisite, necessary, and proper to carry into effect the power or powers granted by or under this Limited Power of Attorney as fully, to all intents and purposes, as the undersigned might or could do, as if the undersigned were personally present. This Limited Power of Attorney is executed and is effective as of this 11th day of January, 2016, and expires on the first anniversary date thereafter. Notwithstanding anything to the contrary herein, this Limited Power of Attorney may be revoked at any time.

Any photocopy or other reproduction of this Limited Power of Attorney may be used, accepted and relied upon in lieu of the original hereof for the purpose of recording, filing or otherwise.

WITNESS:

LNV Corporation

By: Name:

Title:

Jacob Øherner

Executive Vice President

STATE OF TEXAS

COUNTY OF COLLIN

Wm. Bradley Cox Counsel Title:

WITNESS:

Melissa Cobb Counsel Title:

day of January in the year 2016 before me, Terri S. Weiss, a Notary Public of said state, duly commissioned and sworn, personally appeared Jacob Cherner, Wm. Bradley Cox, and Melissa Cobb, known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of LNV Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affirmed my official seal the day and year in this certificate first above written.



Notary Public

## 20160707000235570 07/07/2016 10:21:38 AM DEEDS 5/6

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### AL-16060036S

# 20160707000235570 07/07/2016 10:21:38 AM DEEDS 6/6

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Western Properties, LLC Grantee's Name: LPP Mortgage LTD Grantor's Name: PO Box 3610 Mailing Address: Mailing Address: 6000 Legacy Drive Bessemer, AL 35023 Plano, TX 75024 Date of Sale: 770 18th St. Property Calera, AL 35040 Address: Total Purchase Price: 35,000.00 The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Appraisal Bill of Sale Other X Sales Contract Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed. Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Date: 14 - 14 - 14 Sign: ∪nattested (verified by) (Grantor/Grantee/Owner/Agent) circle one

Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 07/07/2016 10:21:38 AM S65.00 CHERRY 20160707000235570

Filed and Recorded

Kent Twitchell