

Recording Requested By:

Bank of America

Prepared By:

Bank of America

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

When recorded mail to:

CoreLogic

Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836



DocID# 48718202346850555

Property Address:

261 King Arthur Place

Alabaster, AL 35007

AL0M-AM35269869 E 6/28/2016 FCL01

20160707000235450

07/07/2016 09:05:47 AM

ASSIGN 1/1

This space for Recorder's use

MIN #: 100015700085296958

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS
AND ASSIGNS

Original Borrower(s): JATONIA L DIAL, AN UNMARRIED PERSON

Date of Mortgage: 11/14/2007

Original Loan Amount: \$128,397.00

Recorded in Shelby County, AL on: 12/5/2007, mortgage book N/A, page N/A and instrument number 20071205000552030

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE
HOME LOANS, INC., ITS SUCCESSORS AND
ASSIGNS

By: 

Tim Maner, Assistant Vice President

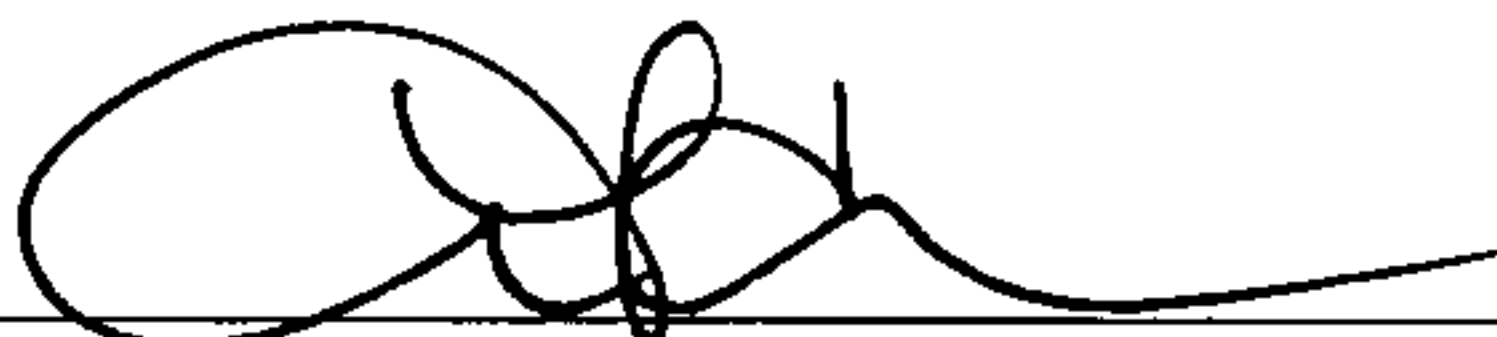
Date 06/28/16

State of Arizona

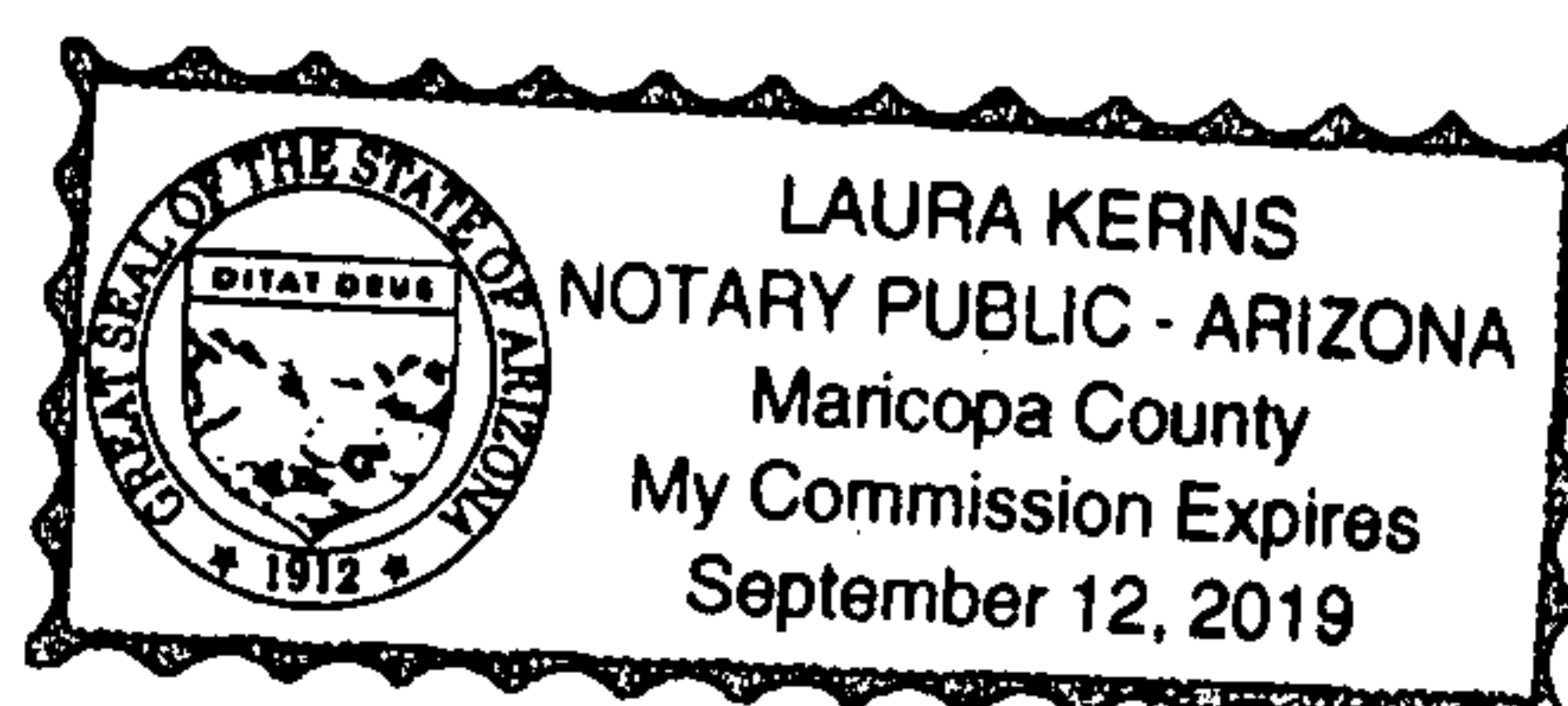
County of Maricopa

On 6.28.16, before me, LAURA KERNS, Notary Public, personally appeared Tim Maner, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: LAURA KERNS



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/07/2016 09:05:47 AM
\$16.00 CHERRY
20160707000235450

