

Recording Requested By:
OCWEN LOAN SERVICING, LLC

20160706000234650
07/06/2016 02:27:27 PM
ASSIGN 1/1

When Recorded Return To:

OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

CORPORATE ASSIGNMENT OF MORTGAGE

Jefferson (Bessemer Div.), Alabama
SELLER'S SERVICING #:7100897086 "JONES"
SELLER'S LENDER ID#: 3615
INVESTOR'S LOAN #: NW SAT
OLD SERVICING #: 17261298

Date of Assignment: 06/08/2016

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION, at 2505 W CHANDLER BLVD BUILDING D, CHANDLER, AZ 85224

Assignee: OCWEN LOAN SERVICING, LLC at , 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: MICHAEL W. JONES AND DEBORAH S. JONES, HUSBAND AND WIFE To: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA Date of Mortgage: 01/06/2004 Recorded: 01/16/2004 in Book/Reel/Liber: 200460 Page/Folio: 1691 as Instrument No.: N/A In the County of Jefferson (Bessemer Div.), State of Alabama.

Property Address: 809 Labelle Lane, Birmingham, AL 35226
Parcel ID No.: 39-21-1-000-009.005-RR

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$260,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

FIRST FRANKLIN FINANCIAL CORPORATION

On 06/08/2016

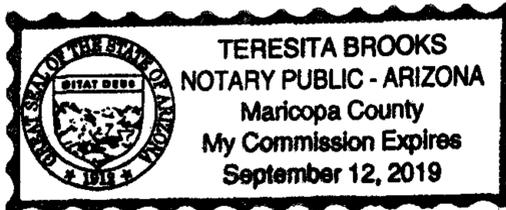
Brian Miner
BRIAN MINER, ASSISTANT VICE PRESIDENT

STATE OF ARIZONA, COUNTY OF MARICOPA

On 06/08/2016, before me, Teresita Brooks, Notary Public, personally appeared BRIAN MINER, ASSISTANT VICE PRESIDENT of FIRST FRANKLIN FINANCIAL CORPORATION whose identity was proven to me on the basis of satisfactory evidence to be the person who he/she/they claim(s) to be and whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/they authorized capacity, and that by his/her/their signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Teresita Brooks
Notary Expires: 9/12/2019



(This area for notarial seal)

Prepared By: Robert Branch, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-746-2936

*RRM*RR2GMAC*06/02/2016 10:24:13 AM* GMAC40GMACA00000000000004893815* ALJEFFE* 7100897086 ALSTATE_MORT_ASSIGN_ASSN **ROBGMAC*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/06/2016 02:27:27 PM
\$15.00 CHERRY
20160706000234650

James W. Fuhrmeister