


STATE OF ALABAMA  
COUNTY OF SHELBY

RELEASE OF MORTGAGE

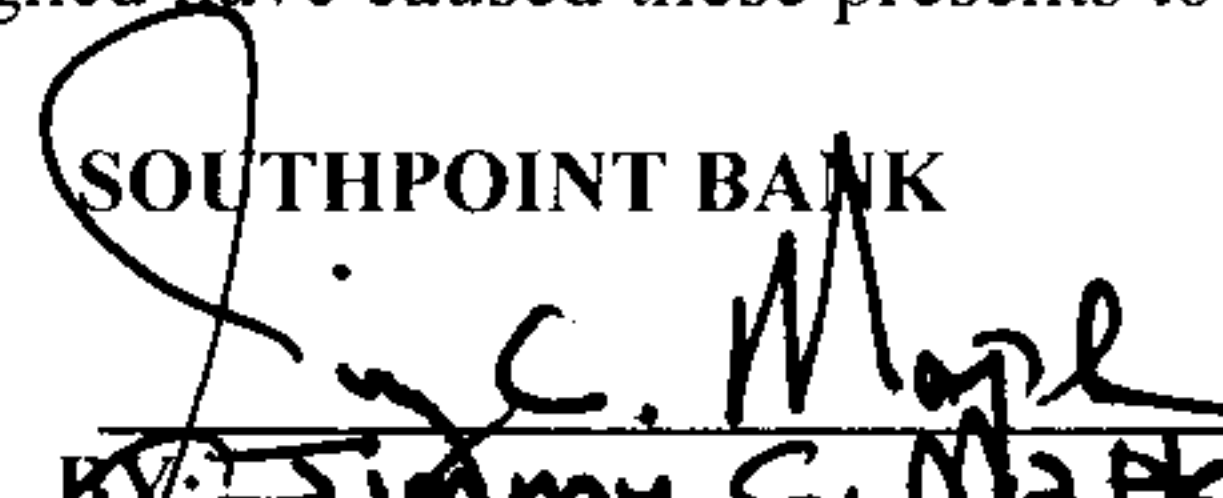
  
20160706000234110 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/06/2016 12:44:30 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Brian M. Brown and Cathy W Brown, husband and wife as joint tenants with right of survivorship in the principal amount of \$88,425.00 and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on SEPTEMBER 10, 2015 in Instrument # 20150910000316810.

WHEREA, the undersigned desires to release the hereinafter described real estate; and  
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Brian M Brown and Cathy W Brown his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 6th day of July 2016.

SOUTHPOINT BANK  
  
BY: Jimmy C. Maples  
ITS: SA VICE-PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 6th day of July 2016

  
NOTARY PUBLIC  
COMMISSION EXPRIES: 11-15-17

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK  
CAROLYN WATSON

3500 COLONNADE PARKWAY SUITE 140, BIRMINGHAM, AL 35243  
BIRMINGHAM, AL 35243