

## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

Shelby COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES	
CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real	
property mortgage executed by Benny Steve. Hall and wife,	<u></u>
<u>Kay F. Hall</u> . Who	ich
said mortgage was recorded in the office of the Judge of Probate of Shelby	<del></del>
County, Alabama in 20090224000065820	
date $\frac{1}{1}$	
<u>02-24-2009</u> and the undersigned does further hereby release and satisfy said mortgage.	у
release and sausty said mortgage.	
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caus	sec
these presents to be executed this the $\int_{-\infty}^{\infty} day  da$	6
these presents to so enterthe and the same a	<del></del> -
APCO EMPLOYEES CREDIT UNION	
(1, 1, 0, 0)	
Angela Piezza, Clerk	_
Angela Pi <b>a</b> zza, Clerk 00	
STATE OF ALABAMA CORPORATE ACKNOWLEDGEMENT	
JEFFERSON COUNTY	
I, the undersigned, Notary Public, in and for said County and State, hereby certify that Angela	
Piazza whose name, as Clerk of APCO EMPLOYEES CREDIT UNION, a corporation, is sign	ied
to the foregoing instrument, and who is known to me, acknowledged before me this day that,	
being informed of the contents of the instrument, he, as such officer and with full authority,	
executed the same voluntarily for and as the act of said corporation.	
a	/
Given under my hand and official seal this the 17 day of June 30/	<u>0</u> .
$\bigwedge$ $\Lambda$	
My commissions expires:	
NOTARY PURLIC X	
My commissions expires:  JOHN M. WHELESS, JR.  My Commission Expires  April 14, 2019	

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17<sup>th</sup> STREET NORTH
BIRMINGHAM, AL 35203

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