

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160705000232370 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/05/2016 02:15:57 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from SEAN R TOMLINSON AND LESLIE N TOMLINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated August 30, 2010 and recorded on September 7, 2010 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20100907000288310 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4132 KINROSS CIRCLE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on June 29, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

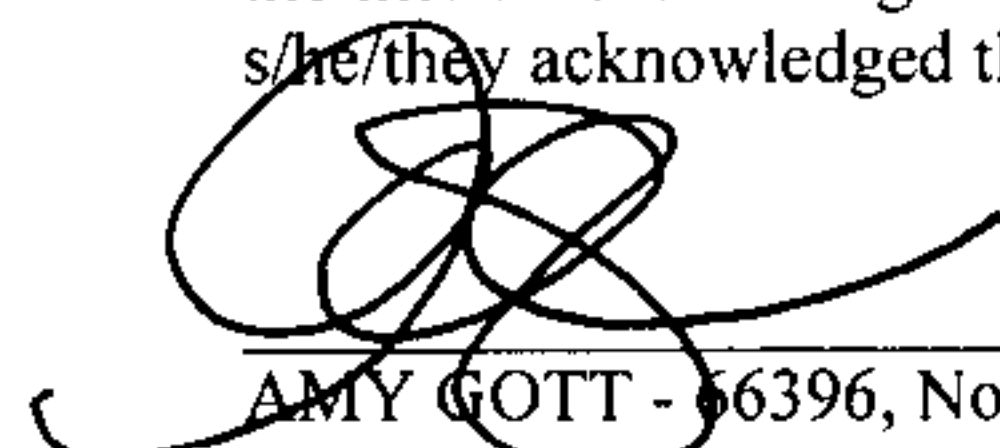


DEPHONSHA GILBERT
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 29, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Loan Number: 1078577348
Outbound Date: 06/28/16
MIN, if applicable: 100392491660003166
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026