


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

MONTHLY &amp; WEEKLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20160701000230230 1/6 \$.00  
Shelby Cnty Judge of Probate, AL  
07/01/2016 02:10:49 PM FILED/CERT

RECEIVED

JUN 29 2016

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Tony Picklesimer</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Mayor - Chelsea</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>108 Lake Chelsea DR</i>			
City <i>Chelsea</i>	State <i>AL</i>	ZIP Code <i>35043</i>	Telephone Number <i>[REDACTED]</i>

## Type of Report (check one)

☒ Monthly  
☐ Weekly

☐ Amended Monthly  
☐ Amended Weekly
For Monthly Reports  
Month in which the  
report is filed.*June 16*For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.Total Number of  
Pages in Report

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>4739.37</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<i>7125.00</i>	
2b	Non-itemized cash contributions	2b	<i>0</i>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>7125.00</i>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>300.00</i>	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>6315.68</i>	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>6315.68</i>	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<i>6315.68</i>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>5548.69</i>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Tony Picklesimer* *6-29-16*  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this *29th* day of *June* of the year *2016*. My commission expires the *18th* day of *Sept* of the year *2018*.

Signature of Notary Public

Print Notary's Name

*Delores H. Winstlett*  
*Delores H. Winstlett*



## NAME OF CANDIDATE OR ELECTED OFFICIAL:

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

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Shelby Cnty Judge of Probate: AL  
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Do with Lisa

**FORM 5: Expenditures by candidate or elected official**  
NAME OF CANDIDATE OR ELECTED OFFICIAL: Tony Dilliesire



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Billy Hollister	60 Breland St Willsboro, AL 35186		X								Sigs	6/8/16	761.12
New Adventuring	291 Longhorn Lane Columbiana, AL 35051		X								Billy Hollister	6/2/16	2000.00
CHASE JISA	PO BOX 15123 W. Lumberton AL 36850		X				X				Sigs - promo ADS	6/22/16	3554.56
Party City	5287 Hwy 280 Birmingham AL 35242						X				Supplies	4/24/16	37.98
Saus Cub	Hoover						X				Supplies	4/24/16	63.41
Post Net	60 Chelsea Corners Chelsea AL 35043		X								Ad material	4/28/16	63.64
Post Net	60 Chelsea Corners Chelsea AL 35043		X								Letters	4/18/16	2000.01
Staples	4614 Highway 280 Birmingham AL 35242		X								Bus cards	4/19/16	19.60
Staples	4614 Hwy 280 Birmingham AL 35242		X								Bus cards	3/30/16	98.07
TOTAL EXPENDITURES THIS PAGE													

  
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL


FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION
Staples	4614 Hwy 280 Birmingham AL 35242		X								Business	6/16/16	130.28
Chelsea Coffee Hous	Chelsea, AL					X					meeting supplies	6/17/16	71.33
condominium	4235 Hwy 280 Birmingham AL 35242	X									Conventions meeting	6/26/16	108.86
Auction Adequacy	2828 7th Ave N Birmingham AL 35203		X								Books	6/29/16	40.00
Tractor Supply	119 Atchafalaya Rd Chelsea AL 35013		X								Posters Ties	6/24/16	136.99
TOTAL EXPENDITURES THIS PAGE													



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by Cnty Judge of Probate, AL  
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## NAME OF CANDIDATE OR ELECTED OFFICIAL:

**DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.**

CONTRIBUTOR <small>(INCLUDE FULL NAME)</small>	ADDRESS <small>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)</small>	SOURCE OF CONTRIBUTION <small>(CHECK ONE)</small>						DATE CONTRIBUTION RECEIVED <small>(mo./day/yr.)</small>	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
AHA Reactions Artc	No 522 Withurstown Ave Montgomery, AL 36104		X				10/20/16	2500.00	
William Churchwell	226 Liberty Lane Chelset AL 35043		X				6/19/16	50.00	
Teniton Enterprises	2035 7TH ST South Cinton AL 35045	X					5/8/16	500.00	

TOTAL CASH CONTRIBUTIONS THIS PAGE

20160701000230230 5/6 \$ .00  
Shelby Cnty Judge of Probate, AL  
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**FORM REVISED 10.27.2011**

TOTAL CASH CONTRIBUTIONS THIS PAGE



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**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
David Kuykendall	10120 Lake Chelsea AL Chelsea AL 35043		X				6/5/16	100.00
Gary Fowler	1575 Tipton Drive Columbiana AL 35051		X				6/2/16	25.00
Rich Lithuan	1550 woods of Riverchase AL Hoover, AL 35244		X				6/3/16	2500.00
Sherry Pouncey	555 Gerald Lane Chelsea, AL 35043		X				6/1/16	100.00
Ashley Electronics	16269 Hwy 280 Box 43 Chelsea, AL 35043		X				6/6/16	500.00
Larry Harris	330 Chesser Pkway AL Chelsea, AL 35043		X				6/12/16	100.00
Melba Lindsey	3124 Chelsea Park Ridge Chelsea, AL 35043		X				6/10/16	200.00
Maec I Can Wash	PO Box 8 Pelham, AL 35124		X				6/2/16	500.00
Joe Morton	Sylvestra, AL 35150		X				6/25/16	50.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								