


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**
MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED
JUL 01 2016

 James W. Fuhmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official THOMAS DALE NEUENDORF		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF CHELSEA			
Address <input type="checkbox"/> Check box if reporting new address P.O. BOX 293			
City CHELSEA	State AL	ZIP Code 35043	Telephone Number [REDACTED]

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

JUNE 2016
For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report
2
Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	1637.36
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	-0-
2b	Non-itemized cash contributions	2b	-0-
2c	Total cash contributions (add lines 2a and 2b)	2c	-0-
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	-0-
3b	Non-itemized in-kind contributions	3b	-0-
3c	Total in-kind contributions (add lines 3a and 3b)	3c	-0-
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	-0-
4b	Non-itemized Receipts from Other Sources	4b	-0-
4c	Total receipts from other sources (add lines 4a and 4b)	4c	-0-
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	971.99
5b	Non-itemized expenditures	5b	-0-
5c	Total expenditures (add lines 5a and 5b)	5c	971.99
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	665.37


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 Shelby Cnty Judge of Probate, AL
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Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official: **[Signature]** Date: **7-1-2016**

 Sworn to and subscribed before me this **1st** day of **July** of the year **2016**. My commission expires the **25th** day of **Oct** of the year **2017**.

 Signature of Notary Public: **[Signature]**

 Print Notary's Name: **CHRIS T. ATWELL**

FORM 5: Expenditures by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: THOMAS DALE ALLENBORF

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation
POSTNET AL B6 CHELSEA INR 45	60 CHELSEA COPIERS CHELSEA, AL 35043		X								6/7/2016	181.00
WALMART PUBLIC FORUMS SUPPLIES	16077 HWY 280 CHELSEA, AL 35043	X								SUPPLIES	6/16/2016	204.37
PUBLICX PUBLIC FORUMS FOOD	501 CHELSEA CROSSROADS CHELSEA, AL 35043					X					6/16/2016	76.25
JOHNNY RAY'S BBQ PUBLIC FORUMS FOOD	10569 OLD HWY 280 CHELSEA, AL 35043					X					6/23/2016	43.65
CHRISTMAS TREE STEPS BIG KASBOOM HANDICRAFTS	4371 CREEKSIDE AVE, HOVEL AL 35244			X							6/20/2016	16.19
DOLLAR TREE PUBLIC FORUM SUPPLIES	16054 HWY 280 CHELSEA, AL 35043		X							SUPPLIES	6/15/2016	18.53
NEW ADVERTISING BILLBOARD RENT	311 LOWMEADOW LANE COLUMBIA, AL 35051	X									6/30/2016	432.00
TOTAL EXPENDITURES THIS PAGE												971.99