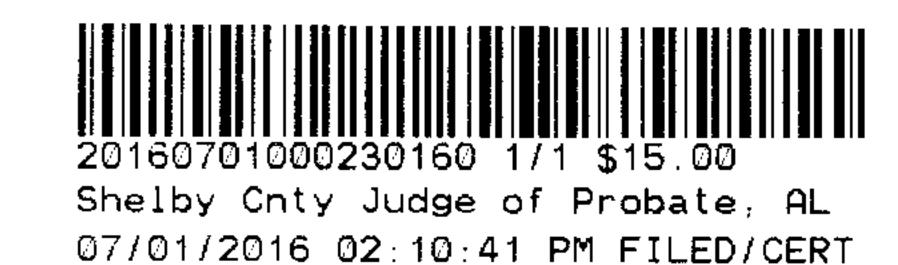
AUBURNBANK 100 N. GAY ST PO BOX 3110 AUBURN, AL 36830 LOAN#: 3060322



## SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA **County of Shelby** 

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner AuburnBank, whose address is P.O. Box 2026, Flint MI 48501-2026 and whose phone# is 1-888-679-6377, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner AuburnBank has received full payment and satisfaction of the same, an in consideration thereof, does hereby cancel and discharge said mortgage.

MIN#: 100540000000046941

Mortgagor: Brenton Forbus Ashley Forbus

Mortgage Date: 11/21/2014

Mortgage Book & Page: 2014205000383600

Re-Recorded Mortgage Book & Page:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the AuburnBank officer duly authorized, has duly executed the foregoing instrument on this 6/29/2016.

Mortgage Electronic Registration Systems, Inc.

**BY: Jeff Stewart** 

As Its: Vice President

## STATE OF ALABAMA **County of Lee**

I, the undersigned authority, a Notary Public in and for said County, hereby certify that Jeff Stewart, whose name as Vice President of AuburnBank and authorized signer for Mortgage Electronic Registration Systems, Inc., is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said AuburnBank

Given under my hand and official seal this 6/29/2016

My Commission Expires: September 21, 20) 9

(NOTARY SEAL)



This instrument prepared by: **Ashleigh Christopher** 132 N. Gay St. PO Box 3110 **Auburn, AL 36830**