This instrument was prepared by: Send Tax Notice To: Eric + Neucy Patterson The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, At Birmingham, AL 35243 20160701000229800 Phone (205) 443-9027 07/01/2016 12:38:15 PM DEEDS 1/2 WARRANTY DEED - Joint Tenants with Right of Survivorship STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS SHELBY COUNTY That in consideration of \$295,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Cassie Jo Jacobs and Joshua R. Jacobs wife and husband, whose mailing address is 301 Ruge Road. Homeword, AL 35209 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Richard E. Patterson and Nancy I. Patterson, whose mailing address is 3641 Tall Timber Dr., Birmingham, AL 35242 (herein referred to

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

grantee, whether one or more), as joint tenants with right of survivorship the following described real estate,

situated in Shelby County, Alabama, the address of which is 3641 Tall Timber Drive, Birmingham, AL 35242;

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$280,250.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 29th day of June, 2016.

Joshua R. Jacobs

Cassie Jo Jacobs

State of Alabama Shelby County

to-wit:

I, The Undersigned, a notary for said County and in said State, hereby certify that Cassie Jo Jacobs and Joshua R. Jacobs, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 29th day of June, 2016.

Notary Public

Commission Expires: /2-21-20/4



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## EXHIBIT "A" Legal Description

Lot 1, according to the Survey of Southern Pines 6th Sector, as recorded in Map Book 9, Page 107, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/01/2016 12:38:15 PM
\$33.00 CHERRY

20160701000229800