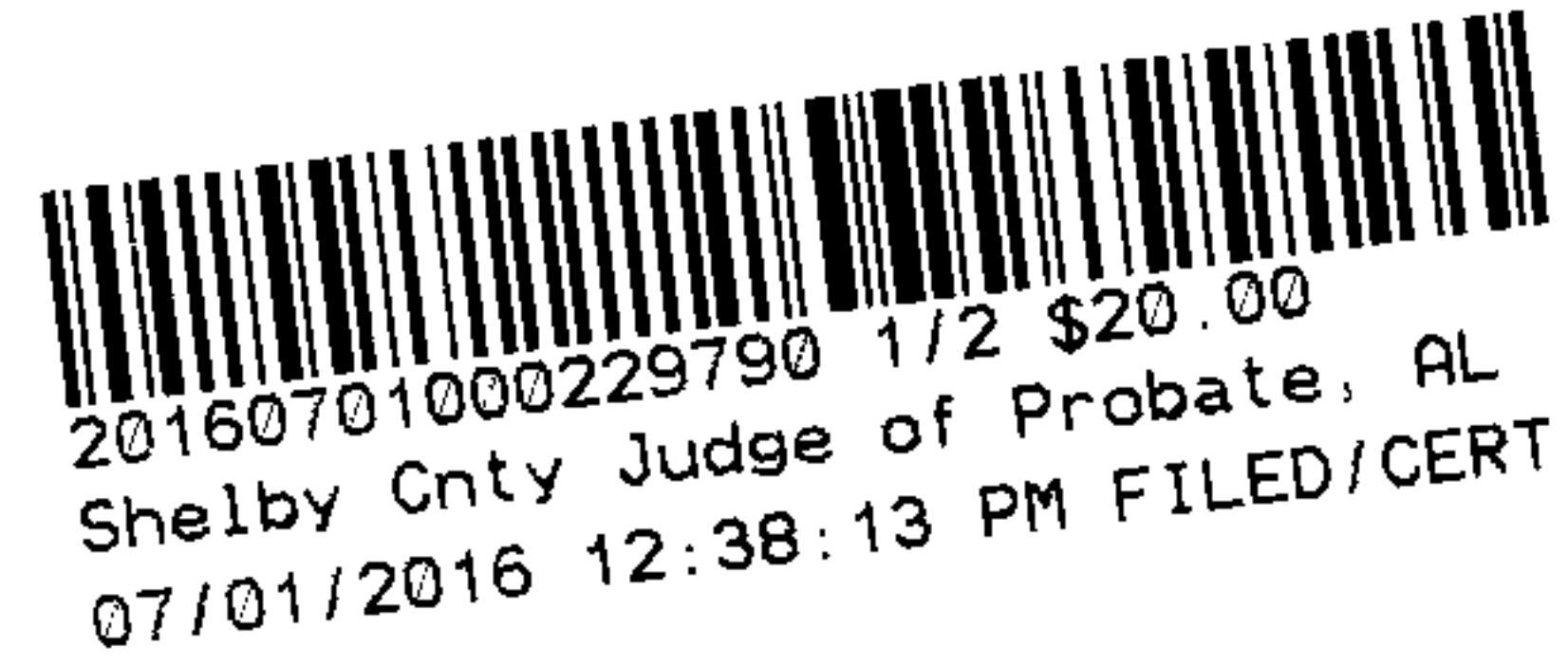


Recording requested by, prepared by and return to:

THE GEHEREN FIRM, P.C.
ATTN: R. Keith Putnam, Esq.
400 North Tampa Street
Suite 1050
Tampa, Florida 33602
File No. D16-000415



ASSIGNMENT OF MORTGAGE

MERS MIN#: 100288210001114954

MERS PHONE#1-888-679-6377

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. D/B/A REAL ESTATE MORTGAGE NETWORK, ("Assignor") whose address is P.O. Box 2026; Flint, MI 48501 assigns, transfers and conveys to *HOMEBRIDGE FINANCIAL SERVICES, INC., its successors, transferees, and/ or assigns ("Assignee")* whose address is 112 TownPark Drive; Suite 300; Kennesaw, GA 30144, all of the right, title, and beneficial interest of Assignor in and to that certain Mortgage (the "Mortgage"), dated May 23, 2014, and recorded on May 27, 2014, in Instrument#**20140527000158430**, in the Office of the Judge of Probate in and for *SHELBY* County, ALABAMA, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The indebtedness due under the Note, as secured by the aforementioned Mortgage, encumbers the following described real property as a lien thereon:

PROPERTY ADDRESS: 38 BART CIRCLE; ALABASTER, ALABAMA 35007

MORTGAGOR(S): BRANDON A. BROOKS, MARRIED MAN

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. D/B/A REAL ESTATE MORTGAGE NETWORK

ORIGINAL AMOUNT: \$136,904.00

[Remainder of page intentionally left blank.]

23rd IN WITNESS WHEREOF, Assignor has executed and delivered this instrument on this day of June, 2016

Signed, sealed and delivered in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. D/B/A REAL ESTATE MORTGAGE NETWORK

By: [Signature]
Typed Name: DOUGLAS GREER
Title: VICE PRESIDENT

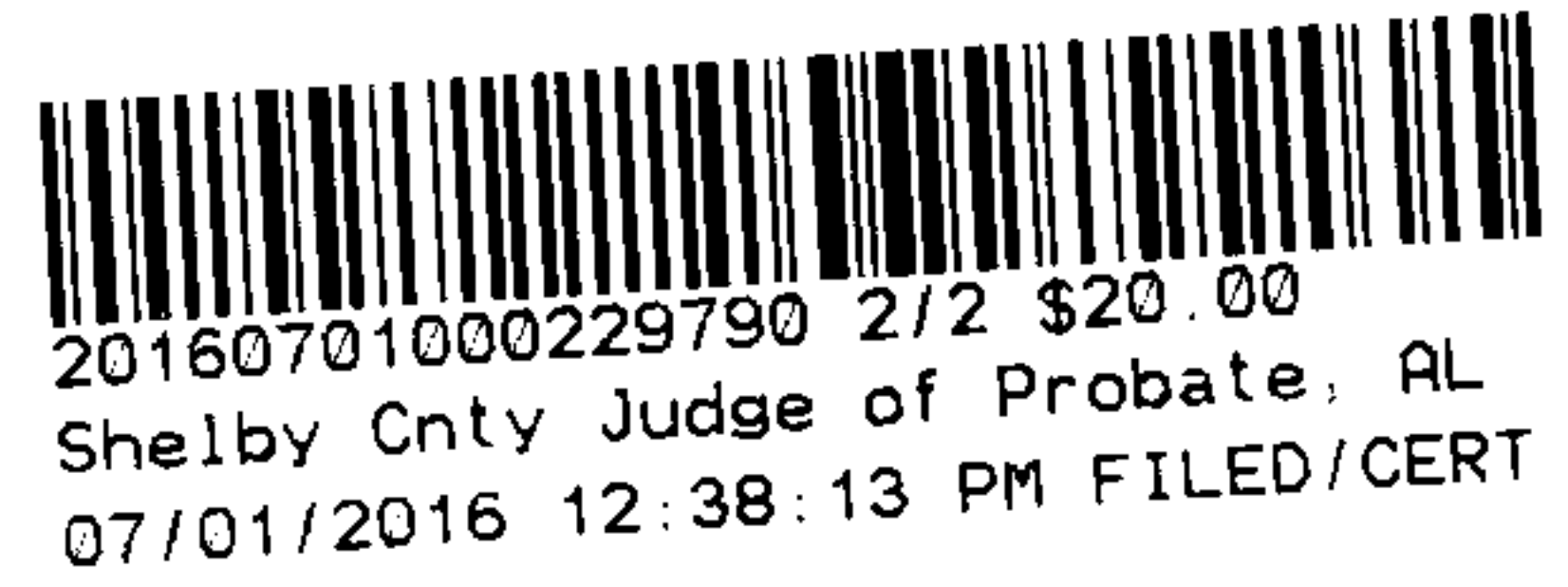
[Signature]
Witness

NKENGE WEST

[Signature]
Witness

SHARON BERNICO

(Affix Corporate Seal)



STATE OF GEORGIA
COUNTY OF COBB

I, JOYCE HALL, a GEORGIA NOTARY in and for CHEROKEE County in said State, hereby certify that DOUGLAS GREER whose named as VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. D/B/A REAL ESTATE MORTGAGE NETWORK** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23 day of June, 2016.

(Seal) _____
Joyce Hall
Notary Public
Cherokee County
State of Georgia
My Commission Expires June 6, 2020

[Signature]
Notary Public JOYCE HALL
My Commission Expires: 6/6/2020