When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1948750574

20160630000227270 06/30/2016 09:08:00 AM ASSIGN 1/1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 07/25/2003, made by LEO HUGHES, A SINGLE MAN and recorded in Mortgage Book

Same interibube agreed 01152	recos, made by	ero noomes, a singer	o ivimin allu ic	coraea m	MOUTABLE POOI
n/a, Page n/a and Instru	<u>nent # 2003081</u> 1	1000522820 of the records in	n the office of	the Judge	of Probate of
SHELBY County, Alabam	<u>a</u> .				0. 1.000.00
Dated on <u>06/23/</u>	20/6 (MM/DI	D/YYYY)			
MORTGAGE ELECTRO	ONIC REGISTI	RATION SYSTEMS, INC.	AS NOMIN	EE FOR	WACHOVIA
MORTGAGE CORPORA	TION, ITS SUC	CESSORS AND ASSIGNS			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
By: Dolan	*				
GLORIA PCZ	RAWRERS	_ • · ·			
ASST. SECRETARY					
STATE OF LOUISIANA On _06/23	PARISH OF OU	JACHITA			
0a - 06/23	12016	(MM/DD/YYYY)	hefore	me	annearea

appeared _, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Document Prepared By: Chore AND CRAWTORS, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 395275578 -- CHASE MIN 100013700074892504 MERS PHONE 1-888-679-6377 T2116063821 [C-1] FRMAL1





D0016677908



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 06/30/2016 09:08:00 AM **\$14.00 CHERRY** 20160630000227270