

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

20160630000227220
06/30/2016 08:53:17 AM
REL 1/3

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 1160640311

Data ID: B000G2D
Case Nbr: 35468103

Property: 200 SHORE FRONT LANE, WILSONVILLE, AL 351868614

SATISFACTION OF MORTGAGE

MIN: 100107311606403112 MERS Phone: 1-888-679-6377

Date: 06/29/2016

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS
SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 04/11/2016

Original Principal Amount: \$393678.00

Borrower: MATTHEW B. MAXWELL AND KRISTIE N. MAXWELL, HUSBAND AND
WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH
OF EITHER

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

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CASE NBR: 35468103

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20160415000124630, 4/15/2016, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this 29 day of June, 2016

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC., ITS SUCCESSORS
AND ASSIGNS

By: [Signature]
Peter T. Szakin

Its: Vice President

By: [Signature]
Lisa G. Barlag

Its: Vice President

ACKNOWLEDGMENT

STATE OF TX
COUNTY OF TARRANT

§
§

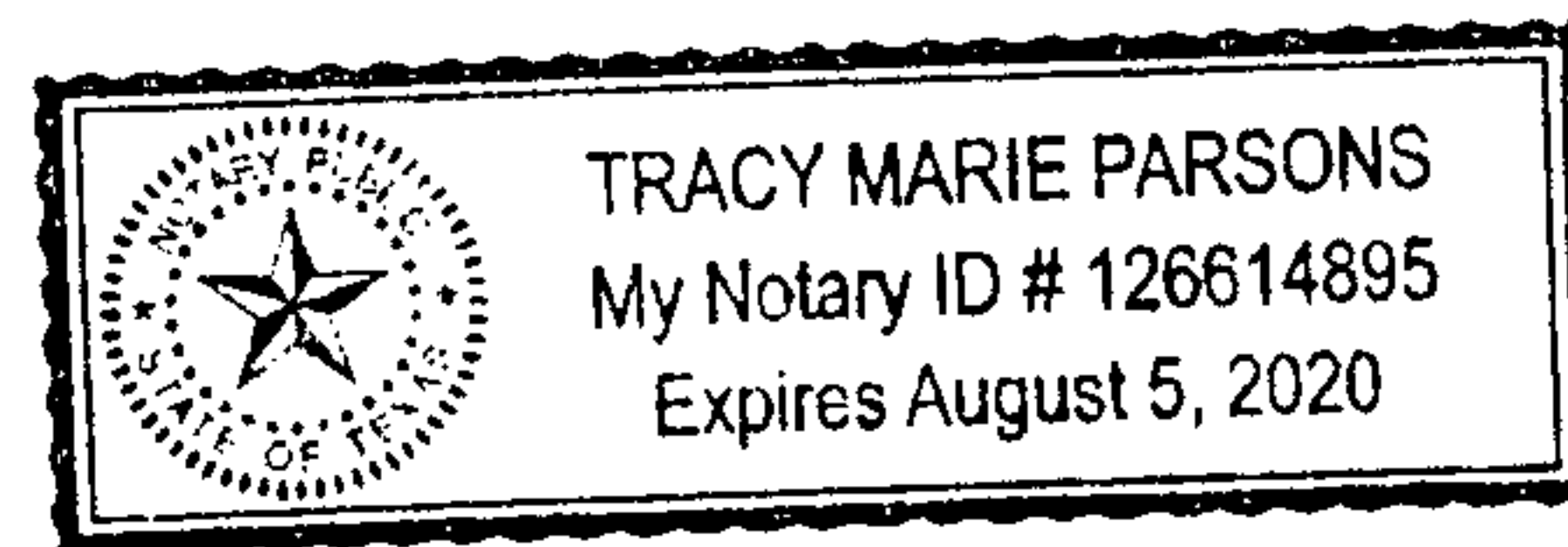
I, TRACY MARIE PARSONS, a Notary Public in and for said County in said State, hereby certify that Peter T. Szakin and Lisa G. Barlag whose name as Vice President and Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 29th day of June, 2016.

[Signature]
Notary Public

TRACY MARIE PARSONS
(Printed Name)

My commission expires: 8/5/2016



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/30/2016 08:53:17 AM
\$20.00 CHERRY
20160630000227220

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[Signature]