

  
20160629000227040 1/3 \$25.00  
Shelby Cnty Judge of Probate, AL  
06/29/2016 03:13:40 PM FILED/CERT

|  |   |
|--|---|
| Prepared by:<br>Jonathan H. Kasper, Esq.<br><b>McCalla Raymer Pierce, LLC</b><br><b>Closing Department</b><br>Two North Twentieth Street, Suite 1310<br>Birmingham, AL 35203 | Send Property Tax Notice to:<br>733 WYNLAKE COVE<br>ALABASTER, AL 35007 |
|--|---|

**SPECIAL WARRANTY DEED**

**State of Alabama**

**County of Shelby**

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, **Federal Home Loan Mortgage Corporation** (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto **Misty M. Sizemore** (hereinafter referred to as GRANTEE), his, her, or its heirs, transferees, and assigns, all right, title, interest and claim in or to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 1002, according to the Survey of Wynlake Phase 4-C, as recorded in Map Book 29, Page 15, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the aforegranted real estate to GRANTEE, his, her, or its heirs, transferees, and assigns FOREVER IN FEE SIMPLE.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except there are no liens or encumbrances outstanding against the premises conveyed herein, which were created or suffered by the undersigned and not specifically excepted herein.

**THIS CONVEYANCE IS MADE SUBJECT TO ANY RIGHT OF REDEMPTION ARISING BY VIRTUE OF THE FORECLOSURE OF A MORTGAGE EVIDENCED BY THE FORECLOSURE DEED FILED FOR RECORD 01/14/2016 IN INSTRUMENT #20160114000015060, PROBATE COURT OF SHELBY COUNTY, ALABAMA.**

Shelby County, AL 06/29/2016  
State of Alabama  
Deed Tax:\$5.00

Property Address: 733 WYNLAKE COVE,  
ALABASTER, AL 35007  
File#: 961341

IN WITNESS WHEREOF, Federal Home Loan Mortgage Corporation, who is authorized to execute this conveyance, has hereto set its signature and seal, on this 22 day of June, 2016.

Federal Home Loan Mortgage Corporation  
by Stewart Lender Services, Inc., as its attorney in  
fact

By: Amanda L. Jones (SEAL)  
Name: Amanda L. Jones  
Title: Authorized Signatory

Attested: \_\_\_\_\_ (SEAL)  
Name:  
Title:

State of FL  
County of Hillsborough

I, HOLLY SUSAN TOMLIN the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Amanda L. Jones whose name as Authorized Signatory of Federal Home Loan Mortgage Corporation by Stewart Lender Services, Inc., as its attorney in fact, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer with full authority, executed same voluntarily for and as the act of said corporation, acting in his/hers capacity as aforesaid on the day that bears the same date

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 22 day of June, 2016.

Holly Susan Tomlin  
Notary Public

My Commission expires: \_\_\_\_\_



Witness the execution hereof by the  
Lender through its duly authorized  
Attorney-in-Fact, whose appointment  
was published in Deed Book 2016, 0308000072860  
Page ---, Shelby County Alabama Records



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## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

|                  |  |                         |                                     |
|------------------|--|-------------------------|-------------------------------------|
| Grantor's Name   | Federal Home Loan Mortgage Corporation by Stewart Lender Services, Inc., as its attorney in fact | Grantee's Name          | Misty M. Sizemore                   |
| Mailing Address  | 5000 Plano Parkwy<br>Carrollton, TX 75010  | Mailing Address         | 1000 Medinah Dr<br>Calera, AL 35040 |
| Property Address | 733 WYNLAKE COVE<br>ALABASTER, AL 35007  | Date of Sale            | 06/24/2016                          |
|                  |  | Total Purchase Price    | \$258,000.00                        |
|                  |  | or                      |                                     |
|                  |  | Actual Value            |                                     |
|                  |  | or                      |                                     |
|                  |  | Assessor's Market Value |                                     |

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

|  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> Bill of Sale              | <input type="checkbox"/> Appraisal   |
| <input checked="" type="checkbox"/> Sales Contract | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Closing Statement         |                                      |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 6/24/16

\_\_\_\_\_  
Unattested

JC  
(verified by)

Print Julie Brown

Sign Julie Brown  
(Grantor/Grantee/Owner/Agent) circle one

Form RT-1

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