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**TITLE SOUTH ATTN: SANDY JOHNSON  
3170 HWY 31 SOUTH  
PELHAM , AL 35124**

This document prepared by:

**COMPASS BANK (COLLATERAL RELEASE)  
LUERANDIA NORRIS  
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL  
BIRMINGHAM , AL 35233**

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### **SATISFACTION OF MORTGAGE**



**Compass Bank** current holder of a certain Mortgage executed by **JAMES F MINNER AKA JAMES FRANKLIN MINNER AND BERNICE A MINNER, A MARRIED COUPLE**, to **Compass Bank** dated **03/07/2016**, and filed for record on **03/18/2016**, as **Instrument No: 20160318000087330**, in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$315,875.00**, and secured upon the property located at **125 MOSS BEND DR, HELENA, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

By: Kristi Ezekiel  
Its: Vice President

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On June 20, 2016 before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public LaQuita Y. Mills

Commission Expires: 10/29/2016

