STATE OF ALABAMA

)

20160628000224720 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
06/28/2016 01:32:00 PM FILED/CERT

)

PARTIAL RELEASE OF RECORDED LIEN

SHELBY

COUNTY

Loan No. 15833

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in <u>EXHIBIT A</u> from the lien of that certain real property Mortgage and Security Agreement executed by <u>Thornton New Home Sales</u>, <u>Inc. and Thornton, Inc.</u>, in favor of ServisFirst Bank which said <u>Mortgage and Security Agreement</u> was recorded in the Office of the Judge of Probate of <u>Shelby</u> County, Alabama in <u>Instrument</u> 20120531000191640.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 9<sup>th</sup> day of June, 2016.

ServisFirst Bank/

Name: CLARK ZINSMEISTER

Title: VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>CLARK ZINSMEISTER</u> whose name as the <u>VICE PRESIDENT</u> of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9<sup>th</sup> day of June, 2016.

Notary Public

My Commission

LUANN C. MOON
My Commission Expires
March 19, 2020

## **EXHIBIT A**

## PARCEL II:

LOT 43, ACCORDING TO THE SURVEY OF CHELSEA STATION, AS RECORDED IN MAP BOOK 38, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

20160628000224720 2/2 \$17.00 Shelby Cnty Judge of Probate, AL

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