



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

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Shelby Cnty Judge of Probate, AL  
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STATE AREA FOR OFFICIAL USE ONLY

# Statement of Organization of Political Action Committee

RECEIVED

JUN 23 2016

James W. Fuhmeister  
Judge of Probate

**This statement establishes the following political action committee:**

Please print in ink or type.

This form is due within ten (10) days of raising  
or spending \$1,000.00

Full Name of the Committee <b>HOOVER FIREFIGHTERS ASSOC LOCAL 4035</b>			<b>POLITICAL ACTION COMMITTEE</b>
Address of the Committee (street or post office box) <b>P.O. BOX 360985</b>			
City <b>HOOVER</b>	State <b>AL</b>	ZIP Code <b>35236</b>	
Telephone Number <b>205-283-3449</b>	Acronym for Political Committee <b>HOOVER FIRE PAC</b>		
Date Political Committee established			

Type of Committee (check one)

- ☐ Statewide political action committee  
☐ County political action committee  
☒ Municipal political action committee

Duration of Committee (check one)

- ☐ Continuing (not short-term)  
☒ Short term - Termination date: **12/31/2016**

Describe, as concisely as possible, the purpose of this committee and, if applicable, the identification of affiliated or connected organizations [pursuant to Code of Alabama 1975, §17-5-5(b)(2)-(3).] (if additional space is necessary, please use back of form or attach pages) **TO ASSIST POLITICAL CANDIDATES WITH FINANCES WITH THEIR CAMPAIGN**

Please describe the manner in which residual funds will be disposed in the event of dissolution of the political committee [pursuant to Code of Alabama 1975, §17-5-5(b)(8).] (if additional space is necessary, please use back of form or attach pages) **IF DISSOLVED, ALL MONIES WOULD BE MOVED TO THE GENERAL FUND OR REVENUE FUND OF THE FIREFIGHTERS LOCAL**

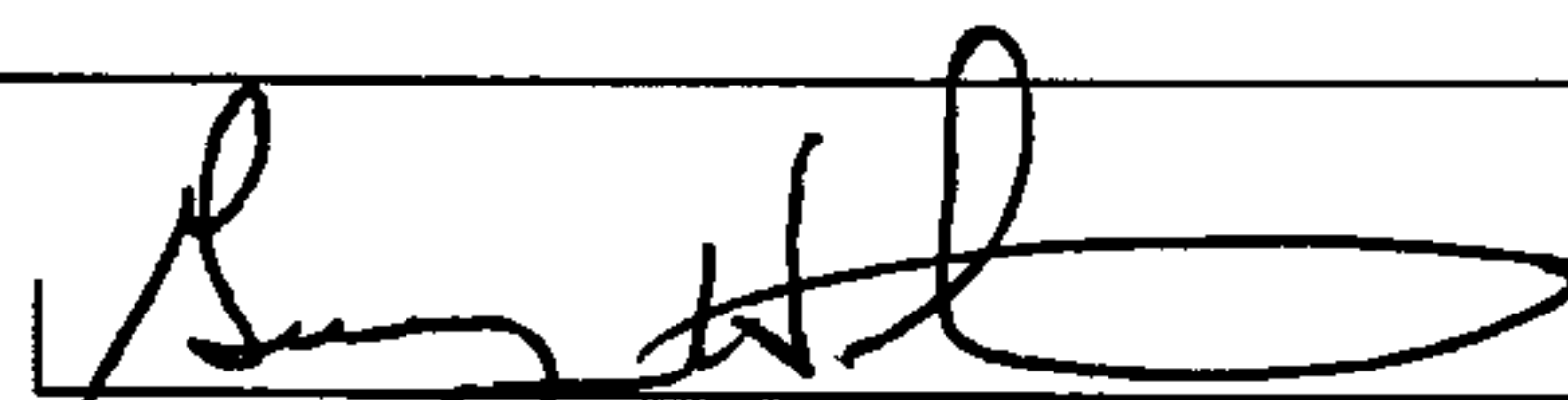
## Identify this Committee's Chairperson and Treasurer:

To identify other principal officers of the political action committee pursuant to Code of Alabama 1975, §17-5-5(b)(5), including members of any finance committee, please attach additional pages.

Chairperson			
Full Name <b>GARY W. SNOW</b>			
Address (street or post office box) <b>P. 737 CREST LANE</b>			
City <b>HOMERWOOD</b>	State <b>AL</b>	ZIP Code <b>35209</b>	
Telephone Number <b>205</b> [REDACTED]			

Treasurer			
Full Name <b>MATTHEW TATUM</b>			
Address (street or post office box) <b>P.O. BOX 360985</b>			
City <b>HOOVER</b>	State <b>AL</b>	ZIP Code <b>35236</b>	
Telephone Number <b>205</b> [REDACTED]			

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

  
Signature of chairperson or treasurer of political committee

**06/22/2016**  
Date

## Where to file this form ...

Political committees, except principal campaign committees, which seek to influence an election for local office or to influence a proposition regarding a single county, shall file all reports and statements with the judge of probate of the county affected.

All other political committees that are not principal campaign committees shall file reports and statements with the Secretary of State. [Code of Alabama 1975, §17-5-9(b)]

## In the event this information changes ...

Any material change in information reported on this Statement of Organization shall be reported to the Secretary of State or the county judge of probate within ten (10) days following the change.

"Material change" includes changes in the identity or address of the chairperson or treasurer, or changes in the name, address, purpose or intended duration of the political committee. [Code of Alabama 1975, §17-5-5(b)-(c)].