


Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 610)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

  
20160627000221770 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
06/27/2016 10:35:03 AM FILED/CERT

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Space above for Recorder's use  
MERS MIN#: 100754437130200140 PHONE#: (888) 679-6377  
Customer#: 610/1 Service#: 4407590RL1  +  
Loan#: 0515381174

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL F. JOFFRION AND JENNIFER F. JOFFRION, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 11, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20130325000122890**, in Book No. —, at Page No. — on **MARCH 25, 2013**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: 6-21-16

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

By: 

Cynthia Michelle Brock, Assistant Secretary

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026, FLINT MI 48501

WITNESS:

(Name):

  
Tyler Davis

(Name):

  
Emmanuel A Reyes

Loan#: 0515381174  
Srv#: 4407590RL1  
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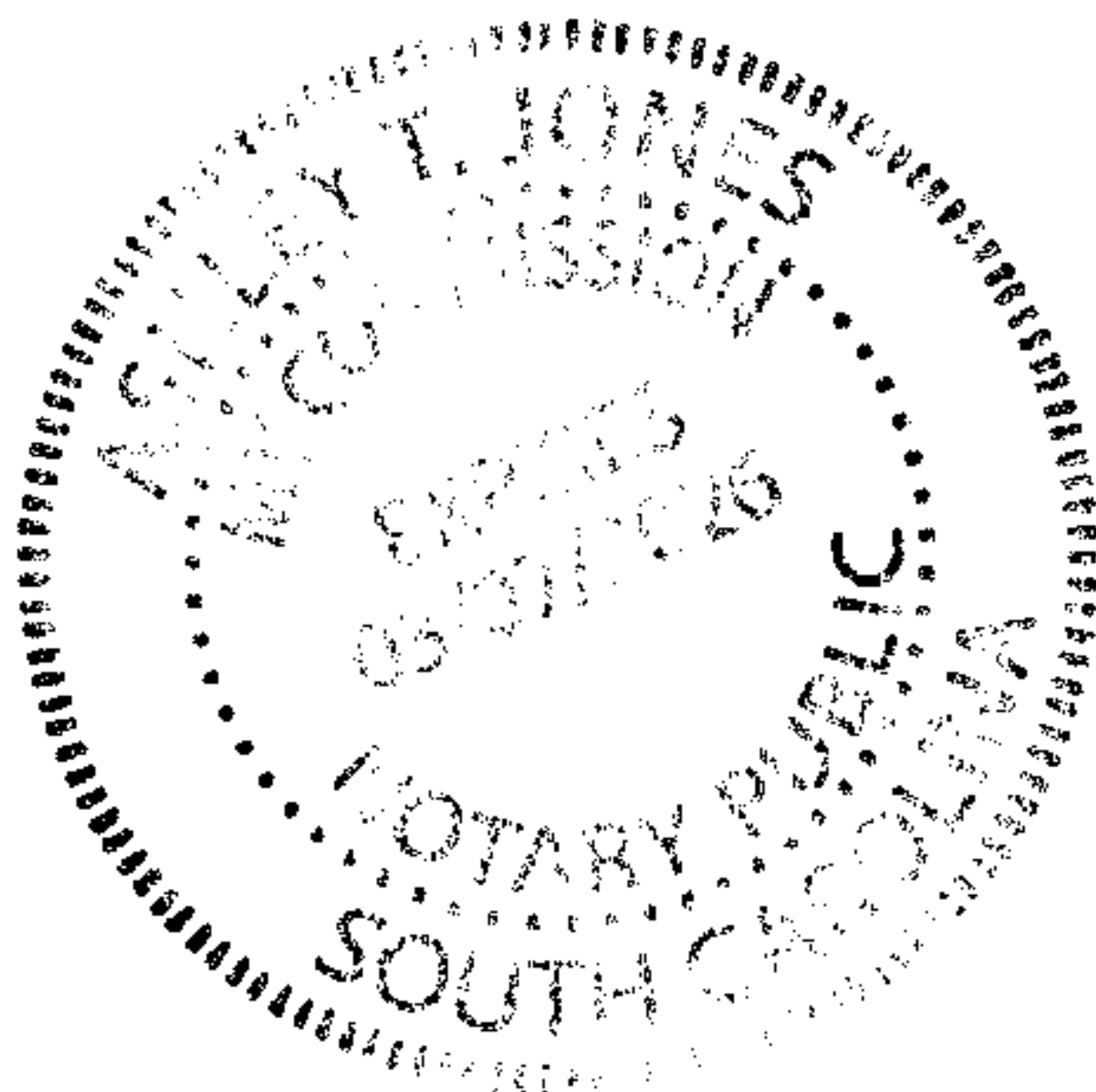


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State of SOUTH CAROLINA }  
County of GREENVILLE } ss.

On 6-21-16, before me, **Ashley T. Jones**, a Notary Public, personally appeared **Cynthia Michelle Brock**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

(Notary Name): **Ashley T. Jones**  
My commission expires: 03/07/2026



Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**SHANA D CARPENTER, (714) 543-8372**