This instrument was prepared by: Jonathan A. Spann Morrison & Spann, LLC Post Office Box 278 Columbiana, Alabama 35051

Please send tax notice to: EOM Enterprises, Inc. 4427 Highway 61 Columbiana, Alabama 35051

## WARRANTY DEED

| 20160627000ZZ0300 174 4441 34     |
|-----------------------------------|
| Shelby Cnty Judge of Probate, HL  |
| 06/27/2016 09:10:31 AM FILED/CERT |

STATE OF ALABAMA )
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of ten and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Edward Murphree, an unmarried man, (hereinafter called "Grantor") does grant, bargain, sell and convey to EOM Enterprises, Inc., a corporation, (hereinafter called "Grantee") its heirs and assigns forever, in fee simple, share and share alike, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the E  $\frac{1}{2}$  –NW  $\frac{1}{4}$  of Section 28, Township 21 South, Range 1 East; thence run North 0 degrees 23 minutes 31 seconds West along the East line of E ½ of said ¼ section for 431.6 feet; thence South 87 degrees 28 minutes 16 seconds West run 8.0 feet to an old fence and the Point of Beginning; thence continue last described course for 1004.59 feet to the easterly R/W of Shelby County Road #61 and a curve to the right (having a central angle of 5 degrees 31 minutes 37 seconds and a radius of 2964.09 feet); thence 11 degrees 04 minutes 26 seconds right to tangent of said curve run along the arc thereof 285.93 feet to tangent of said curve; thence North 24 degrees 04 minutes 19 seconds east continue along said R/W for 286.66 feet to a curve to the left (having a central angle of 1 degree 14 minutes 59 seconds and a radius of 4624.68 feet); thence run along said curve and R/W for 100.87 feet to tangent; thence North 22 degrees 49 minutes 20 seconds East continue along said R/W for 194.18 feet to a curve to the right (having a central angle of 1 degree 42 minutes 50 seconds and a radius of 4428.47 feet); thence run along said curve for 132.47 feet to tangent; thence North 24 degrees 32 minutes 10 seconds East continue along said R/W for 138.33 feet to a curve to the right (having a central angle of 7degrees 28 minutes 12 seconds and a radius of 3248.69 feet); thence run along said curve for 423.55 feet to tangent; thence North 32 degrees 00 minutes 22 seconds East continue along said R/W for 605.96 feet to a fence; thence 146 degrees 55 minutes 46 seconds right run South 1 degree 03 minutes 52 seconds East for 1889.29 feet to the Point of Beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee, in fee simple, its heirs and assigns forever.

And I do for myself and for my heirs, executors and administrators covenant with the said Grantee, its heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the day of June, 2016.

STATE OF ALABAMA
SHELBY COUNTY

SHELBY COUNTY

STATE OF ALABAMA
SHELBY COUNTY

STATE OF ALABAMA
SHELBY COUNTY

STATE OF ALABAMA
STATE OF ALABAMA
STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public, hereby certify that Edward Murphree, whose name is signed to the foregoing deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executes the same voluntarily on the day the same bears date.

Given under my hand this the day of June, 2016.

Shelby County, AL 06/27/2016 State of Alabama Deed Tax: \$214.00

Notary Public
My Commission Expires:

## Real Estate Sales Validation Form

|  | Document must be filed in acco  |  | ` <u> </u>   |  |
|--|---|--|--|--|
| Grantor's Name<br>Mailing Address  | Edward Murphy<br>4427 HWI. UI<br>Columbiana, AL<br>35051  | Grantee's Na Mailing Addre   | ess 21427 Huy. Let<br>Columbiana, Ar<br>35051  |  |
| Property Address   | noaddyess   | Date of S<br>Total Purchase Pr<br>or<br>Actual Value                                 | • · · · · · · · · · · · · · · · · · · ·  |  |
|  |   | or<br>Assessor's Market Va   | lue \$ 2.13,900  |  |
| The purchase price evidence: (check or Bill of Sale Sales Contract Closing Statem  | ne) (Recordation of docume  | this form can be verified intendentary evidence is not reconstant.  Appraisal  Other | n the following documentary  20160627000220980 2/2 \$231.00  Shelby Cnty Judge of Probate: AL  06/27/2016 09:10:31 AM FILED/CERT |  |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.       |   |  |  |  |
| Instructions  Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. |   |  |  |  |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.                                 |   |  |  |  |
| Property address - the physical address of the property being conveyed, if available.  |   |  |  |  |
| Date of Sale - the date on which interest to the property was conveyed.  |   |  |  |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.    |   |  |  |  |
| conveyed by the ins  | •   | his may be evidenced by  | rty, both real and personal, being a an appraisal conducted by a   |  |
| excluding current us responsibility of valu  | ed and the value must be detected and the value of the property and ing property for property tax Alabama 1975 § 40-22-1 (h | as determined by the local purposes will be used an                                  | ·  |  |
| accurate. I further ur   | nderstand that any false state<br>ted in Code of Alabama 197  | ements claimed on this for 5 § 40-22-1 (h).  | ined in this document is true and orm may result in the imposition   |  |
| Date   |   | Print HOLLIE   | MDPI   |  |
| Unattested   |   | Sign Mill  | Cample   |  |
|  | (verified by)   | (Grantor/Gran  | ntee/Owner/Agent) circle one Form RT-1   |  |