

20160627000220570
06/27/2016 08:16:43 AM
ASSIGN 1/14

PREPARED BY:
Colony American Finance
2450 Broadway, 6th Floor,
Santa Monica, CA 90404,
Attn: General Counsel

UPON RECORDATION RETURN TO:
OS National, LLC
2170 Satellite Blvd, Ste 200
Duluth, GA 30097

ASSIGNMENT OF SECURITY INSTRUMENT

by

COLONY AMERICAN FINANCE, LLC,
a Delaware limited liability company,

to

CAF SUB REIT, INC.,
a Maryland corporation

Dated: As of May 20, 2016

State: Alabama
County: Shelby

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "Assignment"), made and entered into as of the 20th day of May, 2016, is made by **COLONY AMERICAN FINANCE, LLC**, a Delaware limited liability company, having an address at 2450 Broadway, 6th Floor, Santa Monica, California 90404 ("Assignor"), in favor of **CAF SUB REIT, INC.**, a Maryland corporation, having an address at 2450 Broadway, 6th Floor, Santa Monica, California 90404 ("Assignee").

W I T N E S S E T H

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note dated as of December 10, 2015 executed by **Keystone VI Homes Holdings, LLC**, a Utah limited liability company ("Borrower"), and made payable to the order of Colony American Finance Lender, LLC, a Delaware limited liability company ("Colony"), predecessor-in-interest to Assignor, in the stated principal amount of Three Million Four Hundred Eighty Six Thousand Six Hundred Dollars and No Cents (\$3,486,600.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Shelby, State of Alabama, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 10, 2015, executed by Borrower for the benefit of Colony American Finance Lender, LLC, as lender, and recorded on December 15, 2015 in the Real Property Records of Shelby County, Alabama, as Document No. 20151216000427810, Book N/A, Page N/A (as the same may heretofore have been assigned, the "Security Instrument"), in respect of the Premises.

2. Representations and Warranties of Assignor. This Assignment is an absolute assignment. This Assignment is without recourse, representation or warranty, express or implied, upon Assignor, except Assignor hereby warrants and represents to Assignee that:

(a) Prior to the execution hereof, Assignor has not sold, transferred, assigned, conveyed, pledged or endorsed any right, title or interest in the Security Instrument to any person or entity other than Assignee; and

(b) Assignor has full right and power to sell and assign the same to Assignee subject to no interest or participation of, or agreement with, any party other than Assignee.

3. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be construed in accordance with, the laws of the State of Alabama, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Alabama, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.

4. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

5. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

6. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

7. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

[SIGNATURE PAGE FOLLOWS]

20160627000220570 06/27/2016 08:16:43 AM ASSIGN 4/14

IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

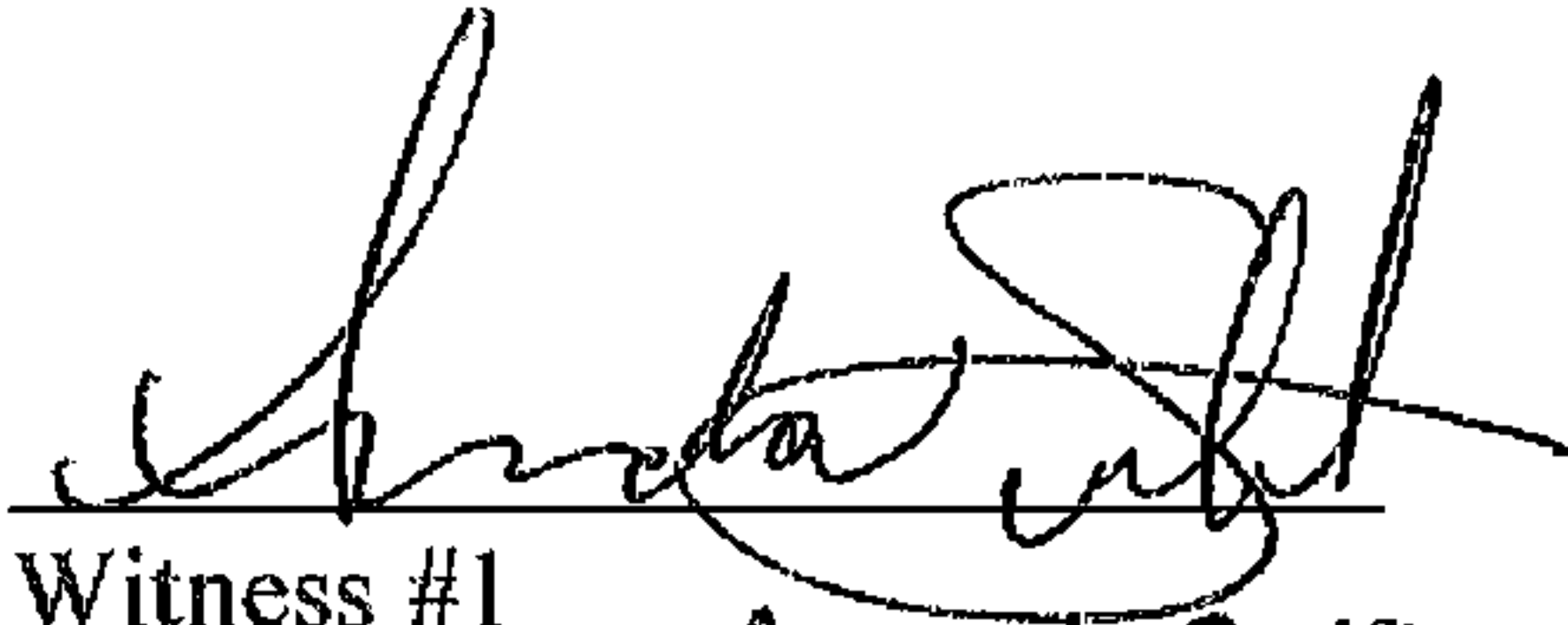
ASSIGNOR:

COLONY AMERICAN FINANCE, LLC
a Delaware limited liability company

By:



Elizabeth O'Brien
Chief Executive Officer



Witness #1
Print Name: Amanda Swift



Witness #2
Print Name: Leah Granovskaya

ACKNOWLEDGMENT

STATE OF NEW YORK)

COUNTY OF NEW YORK) ss.:

On May 25th, 2016 before me, Danielle Wise, a Notary Public personally appeared Elizabeth O'Brien, personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, **and that such individual made such appearance before the undersigned in the City of New York, County of New York, State of New York.**

WITNESS my hand and official seal.

Signature  _____

(Notary Seal)

DANIELLE WISE
NOTARY PUBLIC-STATE OF NEW YORK
No 01WI6194085
Qualified In New York County
My Commission Expires 09-29-2016

20160627000220570 06/27/2016 08:16:43 AM ASSIGN 6/14
EXHIBIT A

(Premises Description)

Loan # 17953
EXHIBIT A, Premises Description

EXHIBIT A

(Premises Description)

JEFFERSON COUNTY

PARCEL 1: 28 MOONGLOW DRIVE PID: 13-00-27-4-000-052.000

LOT 76-A, IN BLOCK 12, ACCORDING TO THE RESURVEY OF LOTS 73 THROUGH 82 SUNRISE EAST, THIRD SECTOR, AS RECORDED IN MAP BOOK 126 PAGE 15, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 2: 102 WOODLAND DRIVE PID: 21-00-02-3-002-011.000

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 17 SOUTH, RANGE 4 WEST, SITUATED IN JEFFERSON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 1, AS SHOWN BY THE MAP OF MILE'S SUBDIVISION, AS RECORDED IN MAP BOOK 60 PAGE 66, IN THE OFFICE OF THE JUDGE OF PROBATE OF SAID COUNTY, AND RUN THENCE SOUTHWARDLY ALONG THE EASTERLY LINE OF WOODLAND DRIVE, AS SHOWN BY SAID MAP FOR A DISTANCE OF 150 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE TURN AN ANGLE OF 90 DEGREES 04 MINUTES TO THE LEFT AND RUN NORTHWARDLY ALONG SAID EAST LINE FOR A DISTANCE OF 117.69 FEET TO THE SOUTHEAST CORNER OF LOT 1, IN BLOCK 1, AS SHOWN BY SAID MAP OF MILE'S SUBDIVISION; RUN THENCE WESTWARDLY ALONG THE SOUTH LINE OF SAID LOT 1 FOR A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING.

PARCEL 3: 105 16TH TERRACE NE PID: 12-00-19-1-003-043.000

LOT 1, BLOCK 2, ACCORDING TO THE SURVEY OF STARDUST MANOR, SECTOR II, AS RECORDED IN MAP BOOK 60 PAGE 34, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 5: 209 4TH WAY PID: 30-00-04-3-008-069.000

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 4 WEST, SITUATED IN JEFFERSON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID 1/4-1/4-1/4 SECTION AND RUN THENCE EASTWARDLY ALONG THE SOUTH LINE OF SAID 1/4-1/4-1/4 SECTION FOR A DISTANCE OF 396.54 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, FROM THIS POINT OF BEGINNING THUS OBTAINED TURN AN ANGLE TO THE LEFT OF 90 DEGREES 36 MINUTES AND RUN NORTHWARDLY AND PARALLEL WITH THE EAST BOUNDARY LINE OF SAID 1/4-1/4-1/4 SECTION FOR A DISTANCE OF 330 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 90 DEGREES 36 MINUTES AND RUN EASTWARDLY AND PARALLEL WITH THE NORTH LINE OF SAID 1/4-1/4-1/4 SECTION FOR A DISTANCE OF 132.45 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEGREES 24 MINUTES AND RUN SOUTHWARDLY AND PARALLEL WITH THE EAST LINE OF SAID 1/4-1/4-1/4 SECTION FOR A DISTANCE OF 330 FEET TO THE SOUTH LINE OF SAID 1/4-1/4-1/4 SECTION; THENCE TURN AN ANGLE TO THE RIGHT OF 90 DEGREES 36 MINUTES AND RUN WESTWARDLY ALONG THE SOUTH LINE OF SAID 1/4-1/4-1/4 SECTION FOR A

DISTANCE OF 132.45 FEET TO THE POINT OF BEGINNING.

PARCEL 6: 212 22ND AVENUE NW PID: 12-000-18-2-013-009.000

LOT 4, BLOCK 1, ACCORDING TO THE SURVEY OF 2ND ADDITION TO SUN VALLEY, AS RECORDED IN MAP BOOK 39 PAGE 46, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 7: 229 CHICKASAW DRIVE PID: 22-00-18-3-012.005.000

LOT 13, ACCORDING TO THE SURVEY OF FORESTDELL, AS RECORDED IN MAP BOOK 48 PAGE 30, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 8: 257 WESTCHESTER DRIVE PID: 13-00-12-1-008-002.000

LOT 4, BLOCK 1, ACCORDING THE SURVEY OF VALLEY BROOK, FIRST SECTOR, AS RECORDED IN MAP BOOK 88 PAGE 39, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 9: 324 13TH TERRACE NW PID: 13-00-24-4-019-024.000

LOT 7, BLOCK 3, ACCORDING TO THE MAP AND SURVEY OF ROEBUCK OAKS, FIRST SECTOR, AS RECORDED IN MAP BOOK 55 PAGE 61, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 10: 340 40TH AVENUE NE PID: 12-00-06-4-010-003.000

LOT 10, IN BLOCK 4, ACCORDING TO THE AMENDED MAP OF 1ST SECTOR, CENTER POINT PARKWAY ESTATES, 4TH ADDITION, AS RECORDED IN MAP BOOK 150 PAGE 19, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.

PARCEL 11: 422 20TH AVENUE NE PID: 12-00-17-3-004-024.000

LOT 24, BLOCK 6, ACCORDING TO THE SURVEY OF WOODLAND ESTATES, THIRD SECTOR, SECOND PHASE, AS RECORDED IN MAP BOOK 94 PAGE 17, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 12: 4224 KERRI DRIVE PID: 12-00-19-1-001-077.000

LOT 12, ACCORDING TO THE AMENDED MAP OF DOGWOOD ESTATES - SECOND ADDITION, AS RECORDED IN MAP BOOK 153 PAGE 88, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 13: 432 13TH AVENUE NW PID: 13-00-25-1-002-007.000

LOT 31, ACCORDING TO THE SURVEY OF FIRST ADDITION TO BERKLEY HILLS, AS RECORDED IN MAP BOOK 18 PAGE 21, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 14: 509 ARGONNE DRIVE NE PID: 12-00-19-1-003-072.000

LOT 3, BLOCK 1, ACCORDING TO THE SURVEY OF BROOKWAY PARK FIRST SECTOR, AS RECORDED IN MAP BOOK 78 PAGE 10, IN THE PROBATE OFFICE OF JEFFERSON

COUNTY, ALABAMA.

PARCEL 15: 517 26TH AVENUE NW PID: 13-00-12-4-009-005.000

LOT 11, ACCORDING TO THE MAP AND SURVEY OF HILDALE FIRST SECTOR, AS RECORDED IN MAP BOOK 54 PAGE 24, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.

PARCEL 16: 602 GREENBRIAR ROAD PID: 30-00-13-1-016-100.000

LOT 6, BLOCK 13, ACCORDING TO THE SURVEY OF BELWOOD, EIGHTH SECTOR, AS RECORDED IN MAP BOOK 21 PAGE 34, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 17: 608 20TH COURT NE PID: 12-00-17-3-001-009.000

LOT 3, BLOCK 1, ACCORDING TO THE MAP OF SECOND SECTOR, MORRISON'S ADDITION TO WOODLAND ESTATES, AS RECORDED IN MAP BOOK 103 PAGE 25, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 18: 620 CRESAP CIRCLE NE PID: 12-00-17-3-001-012.000

LOT 6, BLOCK 1, ACCORDING TO THE SURVEY OF SECOND SECTOR, MORRISON'S ADDITION TO THE WOODLAND ESTATES, AS RECORDED IN MAP BOOK 103 PAGE 25, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 19: 653 16TH COURT NW PID: 13-00-24-2-007-008.000

LOT 8, BLOCK 26, ACCORDING TO THE MAP AND SURVEY OF BRIDLEWOOD FOREST ESTATES, 4TH SECTOR, UNIT IV, AS RECORDED IN MAP BOOK 78 PAGE 23, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 20: 812 EARLINE STREET PID: 12-00-20-3-003-024.000

THE WEST 100 FEET OF LOT 2, IN BLOCK 1, ACCORDING TO THE SURVEY OF TRAMMELL'S FIRST ADDITION TO SPRING LAKE FARM, AS RECORDED IN MAP BOOK 36 PAGE 67, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.

PARCEL 21: 813 SEVEN SPRINGS DRIVE PID: 13-00-023-4-000-050.000

LOT 134, ACCORDING TO THE SURVEY OF SEVEN SPRINGS, FIRST SECTOR, AS RECORDED IN MAP BOOK 114 PAGE 21, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 22: 936 DANIEL CIRCLE PID: 29-00-18-3-018-009.000

LOT 21, ACCORDING TO THE SURVEY OF WEST PARK ESTATES, FIFTH SECTOR PARCEL "A", AS RECORDED IN MAP BOOK 62 PAGE 5, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 23: 1009 FRAN DRIVE PID: 12-00-30-4-001-001.000

LOT 12, BLOCK 8, ACCORDING TO THE MAP OR SURVEY OF FIRST ADDITION TO SHADY GLEN; AS RECORDED IN MAP BOOK 74 PAGE 58, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 24: 1015 BIVENS CHAPEL ROAD PID: 15-00-25-2-000-025.000

LOT 4, ACCORDING TO THE SURVEY OF FORESTDALE BY THE BROOK, SIXTH SECTOR, AS RECORDED IN MAP BOOK 107 PAGE 70, IN THE PROBATE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 26: 1040 HAGWOOD ROAD PID: 12-00-30-4-014-008.000

LOT 12, BLOCK 10, ACCORDING TO THE SURVEY OF EDGE-O-TOWN ESTATES, SECOND SECTOR, AS RECORDED IN MAP BOOK 72 PAGE 68, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 27: 1059 MARTINWOOD LANE PID: 12-00-31-1-005-001.000

LOT 2, ACCORDING TO THE SURVEY OF WILSON'S ADDITION TO HUFFMAN GARDENS, AS RECORDED IN MAP BOOK 51 PAGE 48, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.

PARCEL 28: 1129 ROEBUCK LAWN DRIVE PID: 13-00-25-1-003-040.000

LOT 8, BLOCK 1, ROEBUCK LAWN ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 51 PAGE 39, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 29: 1333 25TH AVENUE N PID: 38-00-06-4-001-002.000 & 38-00-06-4-001-002.001

LOTS 13-A AND 13-B, KERRY'S RESURVEY OF LOT 13, ACCORDING TO THE MAP OR SURVEY OF FIRST GLENN ESTATES, AS RECORDED IN MAP BOOK 31 PAGE 58, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION.

PARCEL 30: 1453 4TH PLACE NW PID: 13-00-24-4-015-004.000

LOT 19, BLOCK 6, ACCORDING TO THE AMENDED MAP OF WINDSOR FOREST ESTATE, EIGHTH SECTOR, AS RECORDED IN MAP BOOK 93 PAGE 83, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 31: 1508 MARALYN DRIVE PID: 12-00-20-1-001-018.000

LOT 12, BLOCK 5, ACCORDING TO THE MAP AND SURVEY OF LANDS END, AS RECORDED IN MAP BOOK 102 PAGE 100, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.

PARCEL 32: 1629 FIVE ACRE ROAD PID: 30-00-16-3-002-034.000

LOT 22, BLOCK 2, ACCORDING TO THE SURVEY OF DOLOMITE ESTATES, AS RECORDED IN MAP BOOK 21 PAGE 13, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION.

PARCEL 33: 1739 MOUNTAIN DRIVE PID: 23-00-04-3-018-004.000

THE NORTHEAST 180 FEET OF LOT 1, IN BLOCK 10, ACCORDING TO THE SURVEY OF HIGHLANDS ADDITION TO TARRANT CITY, AS RECORDED IN MAP BOOK 12 PAGE 46, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 34: 1807 BUCHANAN STREET PID: 23-00-04-3-007-002.000

LOT 1, IN BLOCK 3, ACCORDING TO THE RESURVEY OF BLOCK 3, HIGHLAND ADDITION TO TARRANT CITY, AS RECORDED IN MAP BOOK 14 PAGE 29, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 35: 1916 CROYDON CIRCLE PID : 12-00-16-4-004-018.000

LOT 52, ACCORDING TO THE MAP OF RIDGEMONT PARK, SECOND SECTOR, AS RECORDED IN MAP BOOK 100 PAGE 6, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 36: 1917 ETOWAH STREET PID: 23-00-05-4-009-003.000

LOT 5, BLOCK 3, ACCORDING TO THE SURVEY OF TARRANT GARDEN ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 57 PAGE 92, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 37: 1924 DAVID DRIVE NE PID: 12-00-16-3-002-041.000

LOT 4, BLOCK 1, ACCORDING TO THE AMENDED MAP OF VALLEY EAST, AS RECORDED IN MAP BOOK 92 PAGE 12, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 38: 2353 6TH STREET NW PID: 13-00-13-2-001-006.000

LOT 6-A, ACCORDING TO THE RESURVEY OF LOTS 6 AND 7, BLOCK 2, REDSTONE LAND & DEVELOPMENT CO. FOURTH SECTOR, AS RECORDED IN MAP BOOK 88 PAGE 17, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 39: 2499 VERA CRUZ DRIVE PID: 12-00-10-4-000-021.000

LOT 53, ACCORDING TO THE SURVEY OF ROLLINGBROOK ESTATES, FIRST AND SECOND SECTORS, UNIT 1, AS RECORDED IN MAP BOOK 125 PAGE 2, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 40: 2755 SHOEMAKER STREET PID: 12-00-10-2-001-077.000

LOT 32, ACCORDING TO THE SURVEY OF ROLLING BROOK ESTATES, FIFTH SECTOR, AS RECORDED IN MAP BOOK 119 PAGE 4, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 41: 2809 3RD STREET NW PID: 12-00-12-1-008-010.000

LOT 5, BLOCK 7, ACCORDING TO THE SURVEY OF VALLEY DALE 3RD SECTOR, AS RECORDED IN MAP BOOK 64 PAGE 31, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.

PARCEL 42: 2831 CREEK LANE NE PID: 12-00-08-2-008-010.000

LOT 8, BLOCK 7, ACCORDING TO THE MAP AND SURVEY OF ARROWHEAD FIRST SECTOR, AS RECORDED IN MAP BOOK 88 PAGE 13, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 43: 2905 WESTVIEW DRIVE PID: 21-00-02-2-010-003.000

LOT 17, IN BLOCK 4, ACCORDING TO THE SURVEY OF LONGVIEW ADDITION TO WESTWOOD HEIGHTS, EAST HALF, AS RECORDED IN MAP BOOK 83 PAGE 47, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.

PARCEL 44: 3315 CHERRY AVENUE PID: 15-00-25-3-006-002.000

LOT 69, ACCORDING TO THE SURVEY OF FORESTDALE BY THE BROOK, FIRST SECTOR, AS RECORDED IN MAP BOOK 89 PAGE 57, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 45: 3405 WALKER CHAPEL ROAD PID: 14-00-27-4-002-033.000

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 3 WEST AND RUN EAST ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR 265.0 FEET; THENCE SOUTH 1 DEGREE 09 MINUTES EAST FOR 860.30 FEET; THENCE NORTH 89 DEGREES 51 MINUTES EAST FOR 230.80 FEET; THENCE SOUTH 4 DEGREES 35 MINUTES WEST FOR 372.30 FEET; THENCE SOUTH 75 DEGREES 01 MINUTES EAST FOR 180.30 FEET TO THE SOUTHEAST CORNER OF THE HATTIE MERRILL LOT; THENCE SOUTH 74 DEGREES 01 MINUTES EAST FOR 132.40 FEET TO THE POINT OF BEGINNING; SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF WALKER CHAPEL ROAD; THENCE SOUTH 71 DEGREES 35 MINUTES EAST ALONG SAID RIGHT OF WAY FOR 167.20 FEET; THENCE NORTH 1 DEGREE 42 MINUTES 24 SECONDS WEST FOR 180.0 FEET; THENCE NORTH 81 DEGREES 24 MINUTES 17 SECONDS WEST FOR 111.60 FEET; THENCE SOUTH 16 DEGREES 41 MINUTES 01 SECONDS WEST FOR 150.0 FEET TO THE POINT OF BEGINNING.

PARCEL 46: 3506 5TH STREET NE PID: 12-00-05-3-002-001.000

LOT 7, BLOCK 9, ACCORDING TO THE SURVEY OF CENTER POINT PARKWAY ESTATES, FIRST ADDITION, SECOND SECTOR, AS RECORDED IN MAP BOOK 97 PAGE 68, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 47: 4852 SHADYVIEW DRIVE PID: 21-00-06-2-001-004.000

LOT 4, ACCORDING TO THE SURVEY OF LONGVIEW ADDITION TO SHADY GROVE, AS RECORDED IN MAP BOOK 92 PAGE 23, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 48: 5136 GOLDMAR DRIVE PID: 23-00-25-3-009-037.000

LOT 41, BLOCK 16, ACCORDING TO THE SURVEY OF CRESTLINE'S HOLIDAY GARDENS, FOURTH SECTOR, AS RECORDED IN MAP BOOK 49 PAGE 56, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 49: 5204 MIKE DRIVE PID: 12-00-09-2-004-027.000

LOT 13, BLOCK 4, ACCORDING TO THE SURVEY OF HICKORY HILLS ESTATES, FIFTH SECTOR, AS RECORDED IN MAP BOOK 101 PAGE 70, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 50: 5217 CRESTVIEW WAY PID: 05-00-13-0-000-089.006

LOT 2, ACCORDING TO THE SURVEY OF CRESVIEW, 4TH SECTOR, AS RECORDED IN MAP BOOK 111 PAGE 93, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 51: 5712 OAKHILL DRIVE PID: 09-00-27-3-000-035.000

LOT 11, ACCORDING TO THE SURVEY OF MCCAIN'S SUBDIVISION, AS RECORDED IN MAP BOOK 98 PAGE 47, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 52: 6555 DAVISON ROAD PID: 09-00-27-3-000-004.006

LOT 11-A, ACCORDING TO HESTER'S RESURVEY OF COSBY HILLS, 1ST ADDITION, 2ND PHASE, AS RECORDED IN MAP BOOK 178 PAGE 67, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL 53: 8204 8TH AVENUE S PID: 23-00-11-4-019-020.000

THE NORTHEASTERLY 74 FEET OF LOTS 8 AND 9, BLOCK 43, ACCORDING TO THE SURVEY OF SOUTH HIGHLANDS OF EAST LAKE AS RECORDED IN MAP BOOK 6 PAGE 66 AND 67, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE EASTERLY LINE OF LEHIGH STREET, NOW KNOWN AS 82ND STREET SOUTH, WITH THE NORTHERLY LINE OF 8TH AVENUE SOUTH (OLD LEE AVENUE); THENCE NORTHEASTERLY ALONG THE SOUTHERN LINE OF LOT 9, A DISTANCE OF 51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE NORTHERN LINE OF 8TH, OR LEE AVENUE, 74 FEET TO AN ALLEY; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID ALLEY 120 FEET TO THE NORTHERLY LINE LOT 8; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF LOT 8 A DISTANCE OF 74 FEET; THENCE SOUTHERLY 120 FEET TO THE POINT OF BEGINNING.

PARCEL 54: 9441 CEDAR MOUNTAIN ROAD PID: 10-00-17-2-000-011.003

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 15 SOUTH, RANGE 1 EAST, JEFFERSON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 15 SOUTH, RANGE 1 EAST, THENCE NORTH 1 DEGREE 00 MINUTES EAST 1979.91 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME COURSE 200 FEET TO THE SOUTH LINE OF A COUNTY ROAD; THENCE EASTWARDLY ALONG THE SOUTH LINE OF SAID ROAD HAVING AN ANGLE OF 21 DEGREES 10 MINUTES TO THE RIGHT AND A RADIUS OF 726.94 FEET; THENCE ALONG

THE ARC OF SAID CURVE 100.27 FEET; THENCE SOUTH 1 DEGREE 00 MINUTES WEST 207.43 FEET; THENCE NORTH 89 DEGREES 00 MINUTES WEST 100 FEET TO THE POINT OF BEGINNING.

SHELBY COUNTY

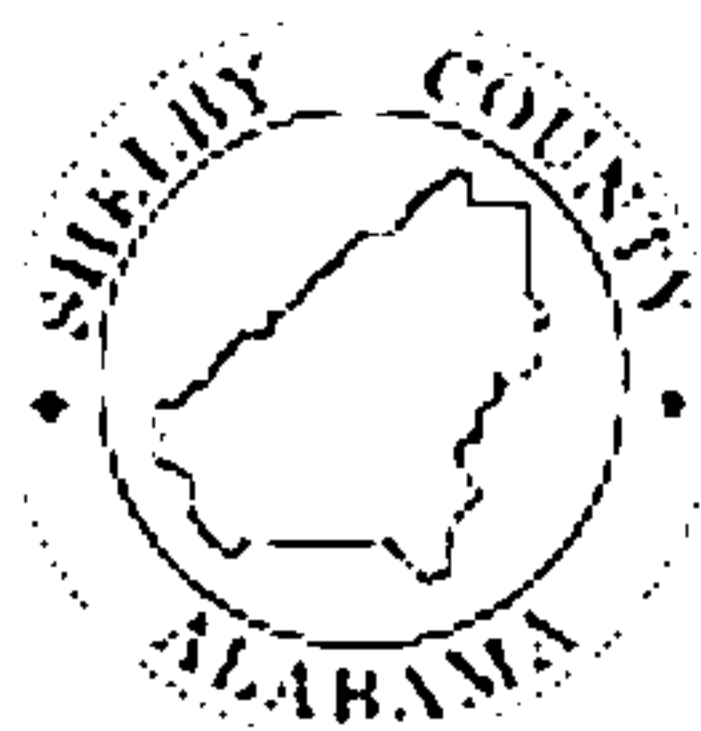
PARCEL 4: 105 LENOX DRIVE PID: 03-9-31-0-006-033.000

LOT 33, ACCORDING TO THE SURVEY OF LENOX PLACE PHASE ONE, AS RECORDED IN MAP BOOK 19 PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BLOUNT COUNTY

PARCEL 25: 1027 RIDGEWOOD DRIVE PID: 28-08-27-0-004-041.000

LOT 120A, ACCORDING TO THE MARTIN'S RESURVEY OF LOTS 119 AND 120 OF BRENTWOOD ACRES, SECOND SECTOR, AS RECORDED IN MAP BOOK 87 PAGE 3, IN THE PROBATE OFFICE OF BLOUNT COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/27/2016 08:16:43 AM
\$53.00 CHERRY
20160627000220570

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.