

20160624000220410
06/24/2016 03:44:39 PM
ASSIGN 1/3

Prepared by and Return to:
Jordyn Carney
Ditech Financial LLC
FL JC
7360 S. Kyrene Road
Mail Stop T330
Tempe, AZ 85283
(888) 315-8733

ASSIGNMENT OF MORTGAGE

Account #: **3477395**
PIN#: **09-2-09-0-009-004**
MERS MIN #: **100016900054125647**
MERS Phone #: **1-888-679-6377**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for **Market Street Mortgage Corporation**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Mortgage Registration Systems, Inc. ("MERS")**, as nominee for **Ditech Financial LLC f/k/a Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S. Kyrene Road T-314 Tempe, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:	Robert M Dod and Teresa T Dod, husband and wife
Mortgage Date:	September 28, 2004
Original Principal Sum:	\$400,000.00
Recorded Date:	September 29, 2004
Book/Page/Instrument Number:	Document # 20040929000537720
County:	Shelby
State:	AL

Said Mortgage was modified by Loan Modification dated **March 15, 2016** and recorded on **April 5, 2016** at Document #: **20160405000109100** in the Office of **Shelby County, Alabama**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 04 2016

Mortgage Electronic Registration Systems, Inc.
("MERS")

Reginald Micou
Witness: Reginald Micou

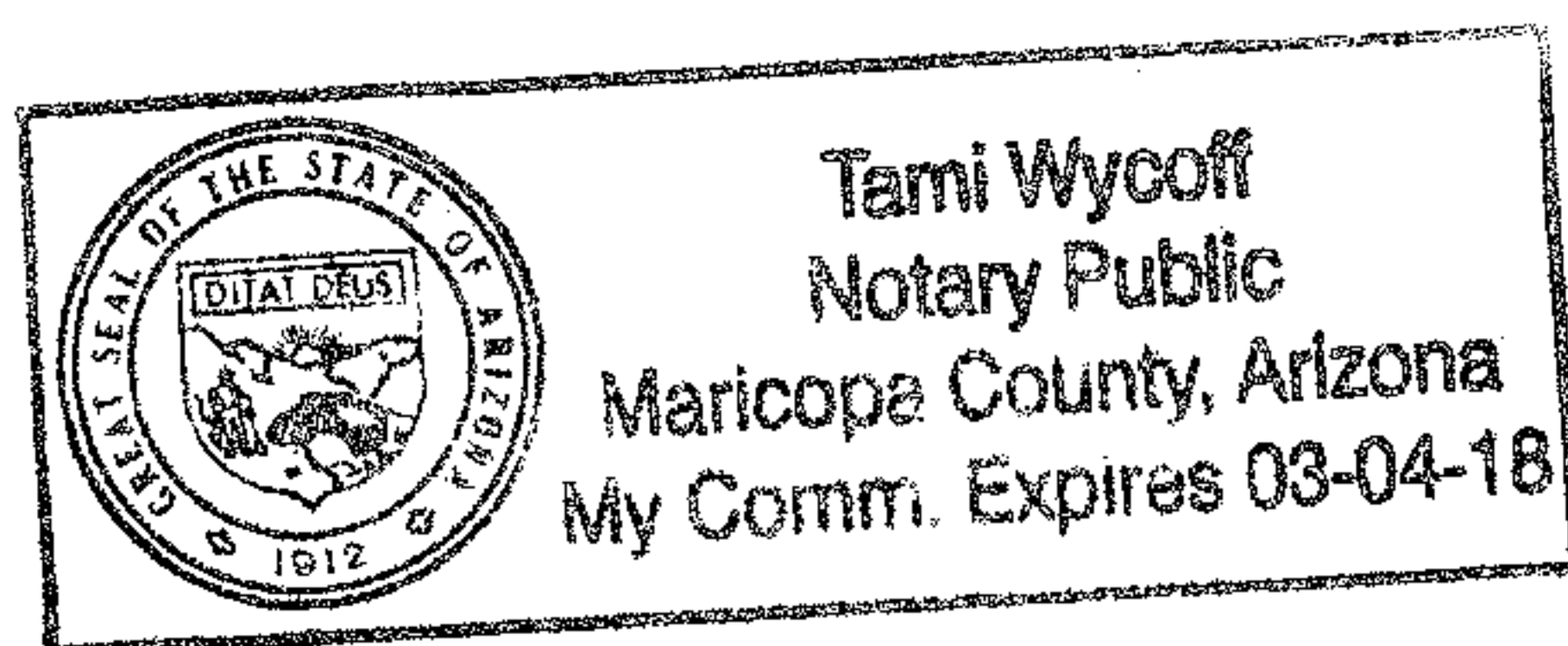
Tony G. Samaniego
Witness: Tony G. Samaniego

By: Edward Born
Name: Edward Born
Title: Assistant Vice President

State of ARIZONA

County of MARICOPA

On MAY 04 2016, before me, the undersigned, personally appeared Edward Born, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.



Tami Wycoff
Notary Public

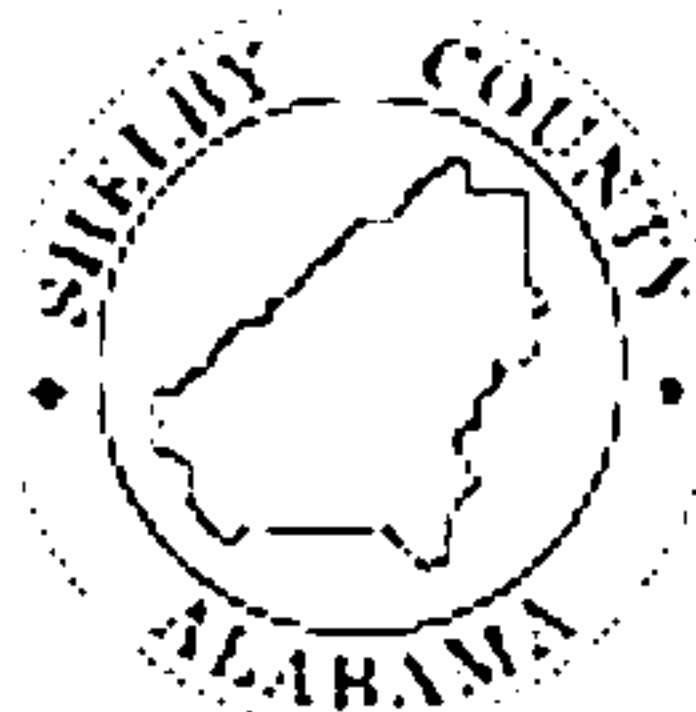
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EXHIBIT "A"

Lot 4, according to the Survey of Highland Lakes, 2nd Sector, Phase II, as an Eddleman Community, as recorded in Map Book 31, Page 134, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

The proceeds of this loan have been applied on the purchase price of the herein described property.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/24/2016 03:44:39 PM
\$20.00 CHERRY
20160624000220410

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the typed name of the Probate Judge.

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