

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

20160624000220180 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
06/24/2016 02:44:33 PM FILED/CERT

Space above for Recorder's use

Customer#: 671/1 Service#: 4380424AS2



Loan#: 183210028

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, all its right, title and interest in and to said Mortgage in the amount of \$143,673.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated FEBRUARY 29, 2008 and recorded on MARCH 20, 2008, as Instrument No. 20080320000114000, in Book No. ---, at Page No. ---.

Executed by: RICHARD RAMEY and SUSAN RAMEY (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC., ITS SUCCESSORS AND ASSIGNS.

Date: 05/20/16

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT

By:

(Name, Title): Lorrie Whitelock
Vice President

WITNESS:

(Name):

Eric Weiss

(Name):

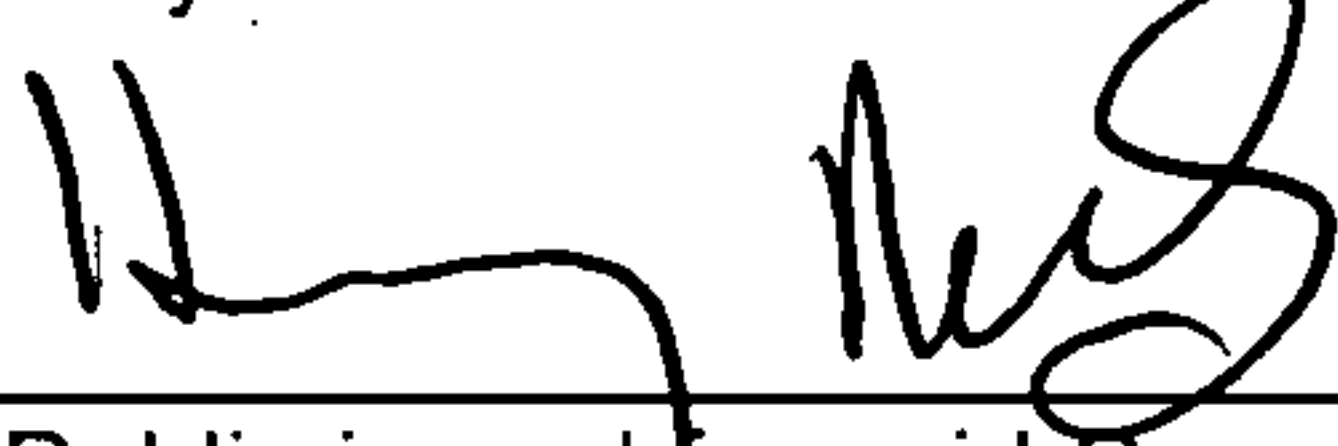
Brad Gorz

ACKNOWLEDGMENT

State of Texas) SS:
County of Dallas

On 5/20/16, before me the undersigned, a notary public in and for said state, personally appeared Lorrie Whitelock, personally known to me to be the duly authorized person who executed the within instrument on behalf of **RUSHMORE LOAN MANAGEMENT SERVICES LLC** and acknowledged/sworn to me that such Vice President executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal



Notary Public in and for said County and State
My commission expires on: Sept 1, 2019

