

This instrument was prepared by:  
Justin Smitherman, Esq.  
4685 Highway 17 Suite D  
Helena, AL 35080

Send Tax Notice to:  
Bobby J. Phillips  
PO Box 259  
Calera, AL 35040

STATE OF ALABAMA  
SHELBY COUNTY

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EXECUTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE (\$1.00) DOLLAR, and other good and valuable consideration, this day in hand paid by **Bobby J. Phillips** (1/4 share), **James O. Phillips** (1/4 share), **Harry Moon** (1/4 share), **Cody Moon** (1/8 share), and **Shannon Moon AKA Shannon Sisco** (1/8 share) (hereinafter referred to as GRANTEES), the receipt whereof is hereby acknowledged, and whereas James R. Miles as the last surviving grantee in the joint survivorship deed recorded in Map Book 297, Page 562 in the Probate Office of Shelby County Alabama, the other grantee, Audrey Miles having died on or about March 18, 1990, by his last will & testament, devised and bequeathed the below described property to GRANTEES, the undersigned, Estate of James Ruble Miles, by Karen A. Smith, personal representative, does hereby give, grant, bargain, sell and convey unto the said GRANTEES, in fee simple, together as tenants in common with each taking the above designated share, with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

LOT 3, 4 AND 5, IN BLOCK 2, ACCORDING TO THE MAP  
AND SURVEY OF DUNWAR ESTATES, AS RECORDED IN  
MAP BOOK 3, PAGE 154, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

THIS DEED WAS PREPARED FROM DATA FURNISHED BY THE GRANTOR. NO TITLE EXAMINATION WAS REQUESTED OR UNDERTAKEN, THE PREPARER OF THIS INSTRUMENT HAS NOT REVIEWED THE STATUS OF TITLE ON THIS PROPERTY, HAS NOT BEEN EMPLOYED TO DO SO, AND ACTS ONLY AS THE DRAFTER OF THIS INSTRUMENT.



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Shelby Cnty Judge of Probate, AL  
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TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns in fee simple, forever.

IN WITNESS WHEREOF, the Estate of James Ruble Miles, has caused these presents to be executed by its duly authorized Personal Representative this the 7th day of June, 2016.

Estate of James Ruble Miles

By: Karen A. Smith  
Personal Representative

James Ruble Miles and James R. Miles are one and the same person.

STATE OF ALABAMA  
SHELBY COUNTY

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SS:


I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Karen A. Smith whose name as Personal Representative for the Estate of James Ruble Miles is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such Personal Representative and with full authority, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 7th day of June, 2016.

[Signature]  
Notary Public

My Commission Expires: 1/16/17

JUSTIN SMITHERMAN  
Notary Public, Alabama State At Large  
My Commission Expires Jan. 16, 2017

  
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Shelby Cnty Judge of Probate, AL  
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***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1***

Date of Sale	06/07/2016
Total Purchase Price	\$
or	
Actual Value	\$
or	
Assessor's Market Value	\$ 104,740.00

Form RT-1