LOAN #402079600

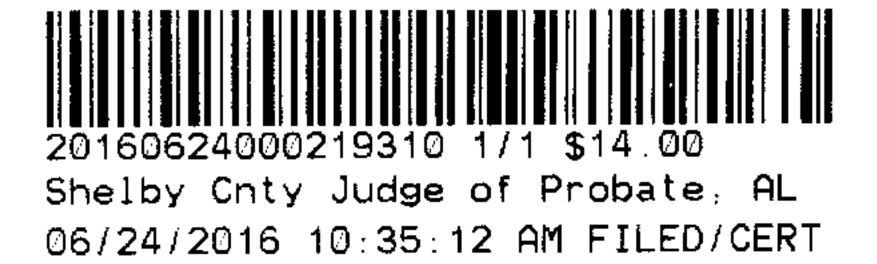
Prepared by/return to: Debbie Demel

USAMERIBANK

P.O. BOX 17540

CLEARWATER, FL 33762

STATE OF ALABAMA Shelby COUNTY



## MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

## JEBCO, INC., an Alabama Corporation

MORTGAGE FUTURE ADVANCE DATED December 1, 2015 RECORDED December 11, 2015 AS INSTRUMENT #20151211000423720; IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this  $20^{\rm th}$  Day of JUNE, 2016.

Signed, Sealed and Delivered in the presence of:

WITNESS: DEBBIE L. DEMEL

WITNESS: PAT MCCRAY

LINDA PEARSON

ASSISTANT VICE PRESIDENT

USAMERIBANK

4790 140<sup>th</sup> Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by LINDA PEARSON as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS  $20^{\text{TH}}$  Day of JUNE, 2016 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

NANCY WILLIAMS

MY COMMISSION # FF 944116

EXPIRES: December 16, 2019

Bonded Thru Notary Public Underwriters

MOTARY PUBLIC