

20160623000218430  
06/23/2016 02:32:39 PM  
ASSIGN 1/3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

Space above for Recorder's use

Loan No: 2260065  
Svr Ln No: 107146

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2015-2, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/29/2005**

Original Loan Amount: **\$99,900.00**

Executed by (Borrower(s)): **KRISTEN S MITCHELL AND COLIN MITCHELL, WIFE AND HUSBAND**

Original Lender: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **20050708000343130** in the Office of County Recorder of **SHELBY County, AL**,  
Recorded on **7/8/2005**.

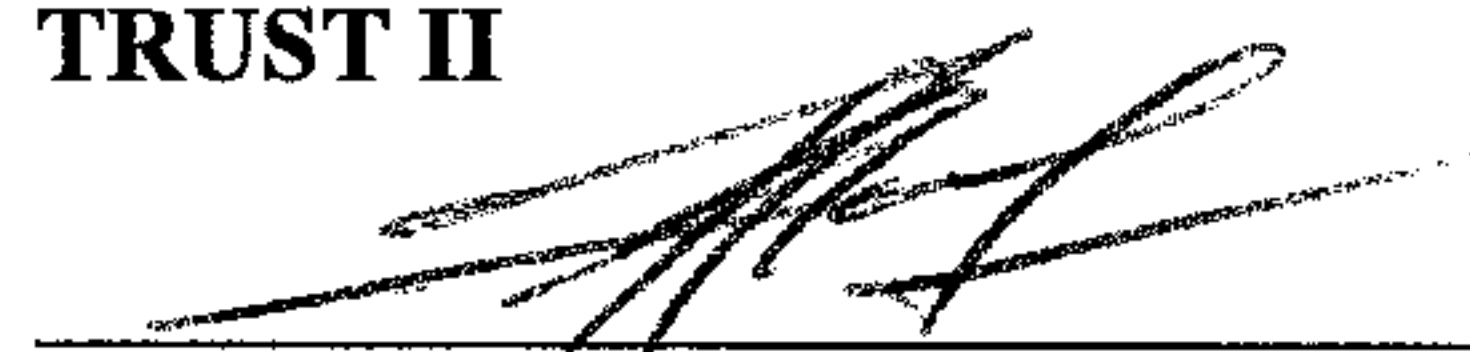
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **205 CONNIE STREET, ALABASTER, ALABAMA 35007**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 06-01-16

**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II**

  
By: **OLEG LOPATIN**  
Title: **ASSISTANT VICE PRESIDENT**  
**MERIDIAN ASSET SERVICES, INC., AS**  
**ATTORNEY-IN-FACT FOR U.S. BANK TRUST**  
**NATIONAL ASSOCIATION, AS TRUSTEE FOR**  
**CVF III MORTGAGE LOAN TRUST II**

  
Witness Name: **MURAT DENIZ**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 06-01-16, before me, **BRUCE DORAN**, a Notary Public, personally appeared **OLEG LOPATIN, ASSISTANT VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **OLEG LOPATIN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRUCE DORAN**  
My commission expires: **4/13/2020**



**BRUCE DORAN**  
MY COMMISSION # FF 983108  
EXPIRES: April 18, 2020  
Bonded Thru Budget Notary Services

**EXHIBIT "A"**

LOT 2, BLOCK 3, ACCORDING TO THE SURVEY OF GREEN VALLEY, AS RECORDED IN MAP BOOK 5,  
PAGE 94 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/23/2016 02:32:39 PM  
\$22.00 CHERRY  
20160623000218430

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name of the Probate Judge.