


I hereby certify that this is a true and correct correct copy of that original Release of Lien, which releases that lien recorded against ** in Instrument #20101014000342860, the original Release having become lost or misplaced.

STATE OF ALABAMA)

COUNTY OF SHELBY)


Luke A. Henderson, Closing Attorney

20160623000216940 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/23/2016 07:59:16 AM FILED/CERT

RELEASE OF LIEN

**Jessica Smith

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of one hundred sixteen and 05/100 Dollars (\$116.05), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2008-2010, to the following described property:

GREYSTONE FARMS GUILFORD PLACE PHASE I
MB:20, PG:105,MB:0,PG:0, LOT 134 SLOT BLK
SEC:34,TWN188,RNG01W,DM:60.1,DM:112.7,ACO
The physical address of the said property is 4153 Guilford Rd

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 6th day of October, 2015.

NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.

BY: 


STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Katie Guerin whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6 day of October, 2015.

Prepared by:


Notary Public

PIDN: 038340005042.000