

State of Alabama
County of Shelby

AFFIDAVIT OF AFFIXATION
OF
MANUFACTURED HOME TO LAND

Tracie Cranmer

Personally appeared before, the undersigned authority, in and for said state and county, *, who are known to me and being by me duly sworn, did depose and say as follows:

1. My/our name(s) is/are * Tracie Cranmer
2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:

LOT 4, ACCORDING TO THE MAP AND SURVEY OF HEBB ROAD ESTATES, AS RECORDED IN MAP BOOK 9, PAGE 171, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Volume _____, Page _____, ***Instrument #20160622000215080

3. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 1996 (model year), DESTINY (manufacturer), (model) and is comprised of 2 section(s). The serial number of each section is 047228A + 047228B.

4. The street address for the real property and manufactured home is 340 Hebb Road, Wilsonville, AL 35186.
5. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
6. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation to the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
7. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.
8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
10. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph two (2) above.

11. The manufactured home (affiant(s) should initial by each of the following that is applicable):

- ✓ (a) is connected to central heating and air conditioning.
- ✓ (b) has been underpinned.
- ✓ (c) no longer has towing tongue.
- ✓ (d) has had 0 rooms built onto it.
- ✓ (e) has had a permanent pitched roof built over it.
- ✓ (f) has had a front porch or deck built onto it.
- ✓ (g) has had a rear porch or deck built onto it.

I/we understand that this affidavit is being given to induce to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Stewart Title Guaranty Company/Common Bond Title, LLC to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph two (2).

I/we give this affidavit to my/our own personal knowledge.

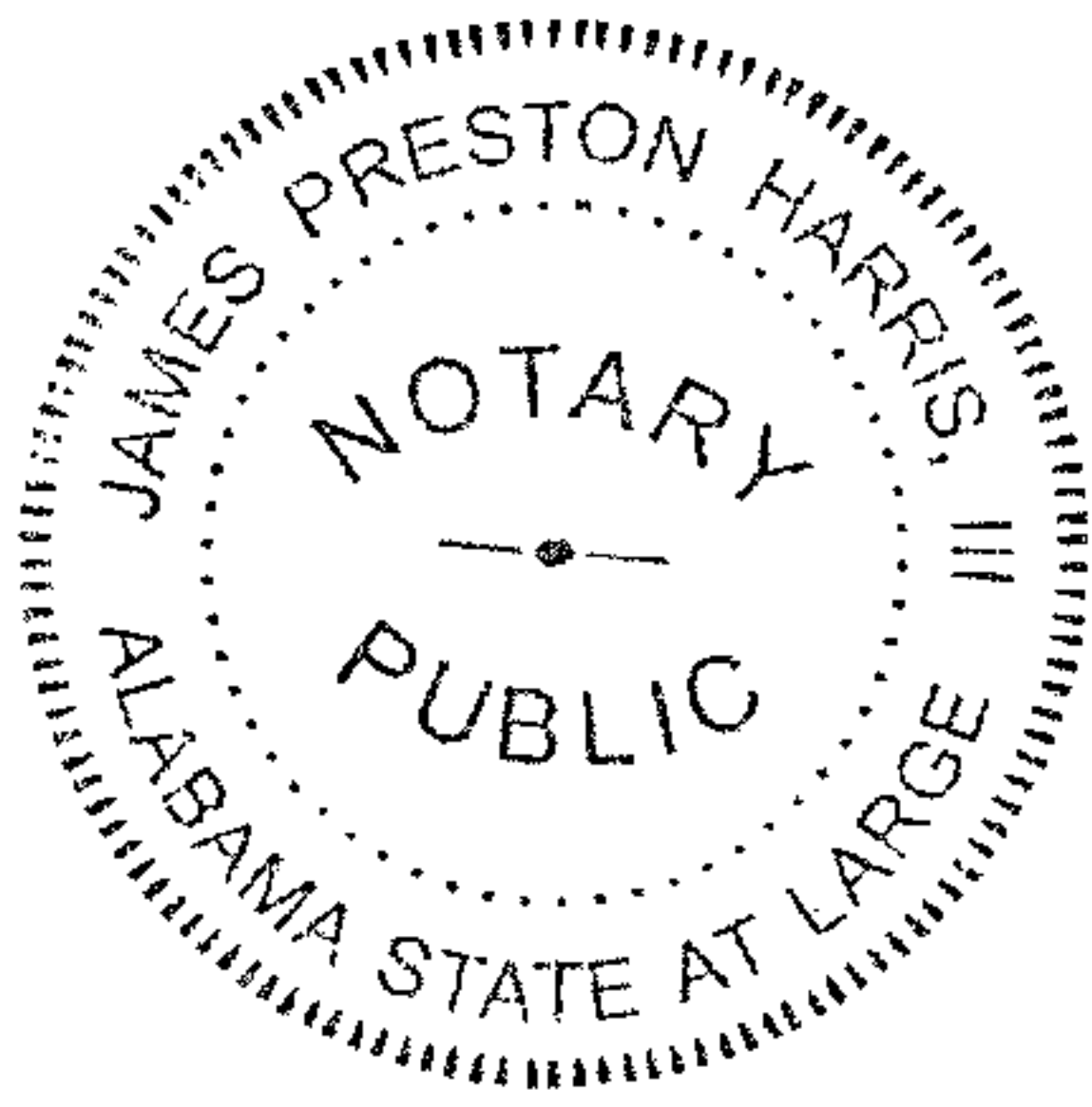
Tracie Cranmer
*
[Signature]
*

*

*

SWORN AND SUBSCRIBED before me on this, the May 17, 2016.

(X) James Preston Harris, III
NOTARY PUBLIC
My commission Expires 3/31/2018



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/22/2016 11:52:55 AM
\$17.00 CHERRY
20160622000216140

James W. Fuhrmeister